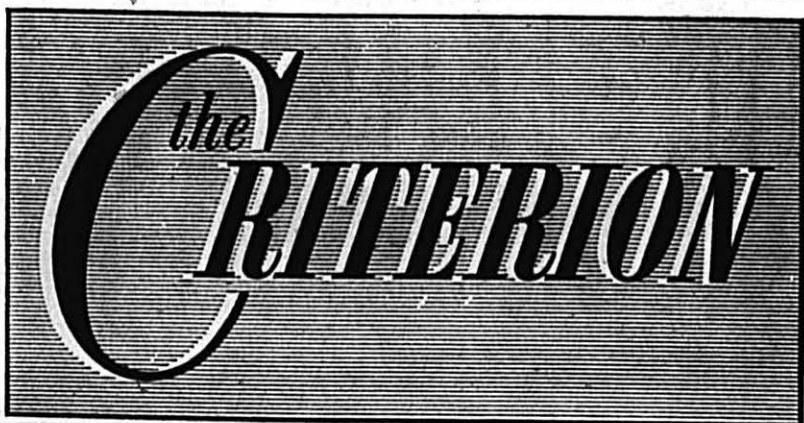


'Mass of the future' previewed by synod



VOL. VIII, NO. 5

INDIANAPOLIS, INDIANA, OCTOBER 27, 1967

FOR ALCOHOLICS

The Talbot House: a haven of hope

By BERNICE O'CONNOR

Swiss steak and potatoes simmer in a skillet on the stove. A 75-cup coffee pot perks in the dining room. In the living room, Lulu, a black cocker spaniel, eyes the front door, awaiting the arrival of a favorite guest.

A college football game on T.V. is the only other sound that disturbs the Saturday quiet of the Talbot House at 1424 Central Avenue on Indianapolis' near north side.

With its neatly appointed guest rooms, extra chairs and couches in a downstairs lounge,

Photo on Page 7

and two oversize dining tables, the home could be any men's boarding residence. It is much more than that.

Talbot House is a "half-way home"—a haven for alcoholics

who have taken the first steps on the road back to decency and self-respect. Originally sponsored by the Indianapolis District Council of Catholic Men, it is open to men of any faith who are willing to live up to two rules: work and sobriety.

"IF A MAN doesn't have a job when he comes to us, we'll help him find one," the resident manager, Adam Spocynski, says. Among the 25 current guests are a clothing salesman, pharmacist, tool and die maker, chef, carpenter and construction worker. Talbot House has been home to professional men also—teachers, a doctor, engineers, newspapermen.

Absolute sobriety is required and liquor is not allowed on the premises. A weekly Alcoholics Anonymous meeting which the men are expected to attend is held at the house. But other than the weekly A.A. meeting—and dinner at 6 p.m. nightly—there is no schedule the men

are expected to follow after working hours.

"We are not running an institution," Alfred Teare, executive secretary of the Talbot House board of directors, explains. "We're trying to provide a home-like atmosphere. These men are working their way back into society and eventually many of them will return to their own homes."

The home's namesake, Matt Talbot, was a Dublin alcoholic at age 13 who drew scarcely a sober breath for the next 16 years. Strength of will and a deep spirituality transformed Talbot into an ascetic who not only conquered alcoholism and drew closer to God but worked to help other alcoholics.

Spiritual resources are stressed at Talbot House. "Our successes are always those men who admit they can't make it alone and who give God a chance to help," Spocynski says. "Our failures are those who never quite catch on to this idea."

Men from the Legion of Mary come one night a week for a non-denominational spiritual discussion open to all guests. This is followed by a recitation of the rosary with Catholic guests. Catholics at Talbot House may also join the Calix Society, an organization for Catholic alcoholics meeting monthly at Alverna Retreat House.

DR. HOWARD Ellis, a minister from nearby Central Avenue Methodist Church, holds a prayer and counseling session regularly for non-Catholics at Talbot House. The facilities of the Central Avenue Methodist Church Counseling Center are also available.

It was Dr. Ellis who brought Bob in one Saturday morning recently. No more than 25, Bob is already an acute alcoholic whose wife has a terminal illness. Suffering the symptoms of withdrawal, he was shaking, barely able to hold a coffee cup. Spocynski rushed him to the Marion County Alcoholism Outpatient Clinic at 239 N. Delaware St.

At the clinic, he received medication until the danger of shock or delirium passed. The week-end "drying out" would be followed by a more gradual rehabilitation. If Bob is willing (Continued on page 7)

VATICAN CITY — The synod Fathers got a glimpse of what the Church's future Mass may look like as they attended a demonstration of it in the Sistine chapel.

The projected "normative" or standard Mass, as it is called, was celebrated (Oct. 24) by Father Anibale Bugnini, C.M., secretary of the Concilium for Implementation of the Liturgy Constitution of the Second Vatican Council and undersecretary of the Congregation of Rites. Pope Paul VI was present for the ceremony.

Since the definitive reform of the Mass contained in the so-called Roman missal of Pope Pius V, published in 1570, the private Mass with a priest and one server has been considered

The weekly in-depth report on the synod by Criterion special correspondent Richard Stewart appears on Page 12.

standard and others, such as the solemn Mass and the sung high Mass, have been regarded as variations of this. Henceforth, according to Concilium officials, the standard will be "Mass with the people, celebrated with a lector and at least one minister, with a choir (schola) or at least one chanter and with people singing."

It was a model of this kind of Mass which the synod Fathers witnessed in the Sistine chapel. Here are its principal elements and innovations:

The beginning—a rite distinct in itself, short, and leading directly to the liturgy of the Word. During an entrance hymn or psalm (either the former in Latin or a substitute), the priest and ministers go to the altar which the priest "salutes" and in some cases incenses. Then he goes to a seat where, standing, he salutes the people and then with them, and as one of them, begins a "penitential act" consisting of verses and an abbreviated "confiteor" with a period of silence and absolution by the priest. This is followed by the recitation of either the Kyrie or Gloria, but not both in the same Mass, and an oration in conclusion.

The liturgy of the Word—for Sundays and more solemn feasts, three lessons: one from the Old Testament, the second from one of the Apostles and then the Gospel. Generally speaking, these readings will run in a three-year cycle, though special consideration has been given to the link between certain passages and special seasons of the year.

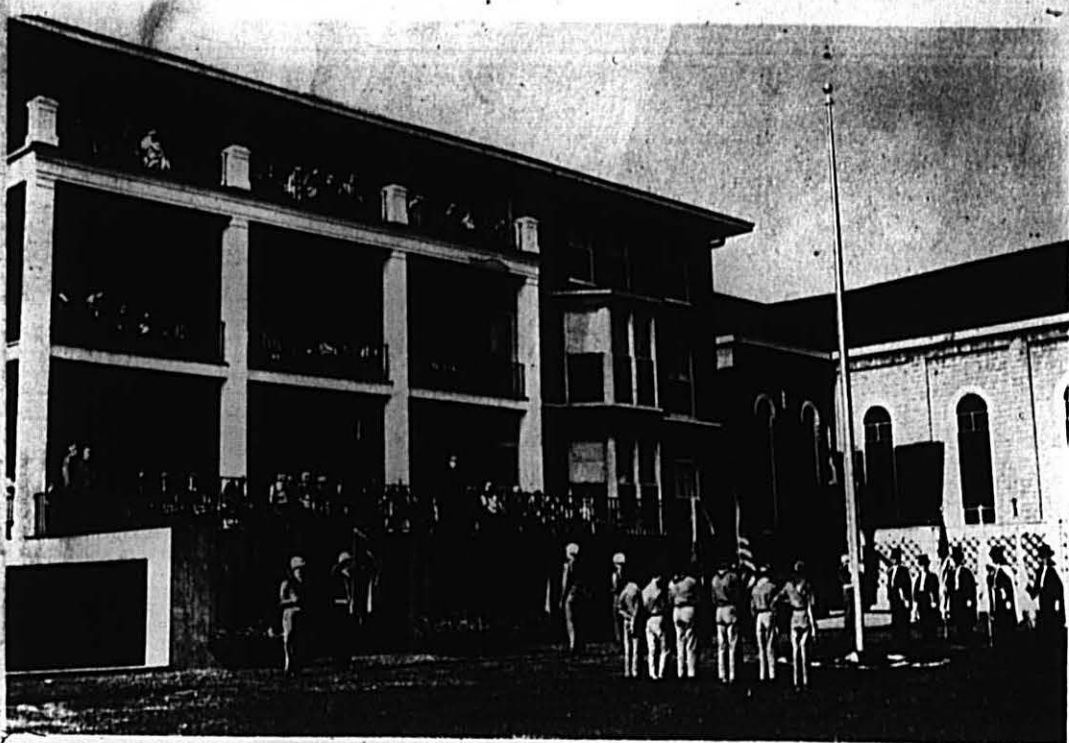
Other series will be advised for weekdays and feasts of the saints, etc.

FOLLOWING the first lesson would be a psalm to which the people respond, perhaps after every third verse. Such an arrangement would be a return to a more ancient practice from which the much abbreviated "gradual" of the present Mass developed.

After the second lesson, a shorter chant will be used, to which the people would normally respond with "Alleluia." This would correspond to the present alleluia verse of the Mass.

The Creed would be said only on Sundays and holy days. Several Fathers during the synod discussion on the liturgy suggested that the Apostles' Creed be used instead of the Nicene Creed now in use.

The Offertory of the Mass would be reduced considerably to include a procession to the altar by the ministers carrying the bread and wine, while the people and choir sing a psalm or hymn. After washing his hands (Continued on page 7)



PROVIDENCE HOME RECEIVES FLAGPOLE—The Father Badin General Assembly, Fourth Degree Knights of Columbus, recently dedicated a new flagpole and American flag on the grounds of Providence Retirement Home in New Albany. Floyd County Circuit Judge Paul Tegart was principal speaker at the event, which featured color guards from the Veterans of Foreign Wars, Boy Scout Troop 37, Holy Trinity parish and the Fourth Degree K of C. The speaker was introduced by New Albany City Judge Henry Leist. Mayor Garnett Inman also attended. "The flag dedication launched a long-range program designed to promote an interest in patriotism and knowledge of the proper use and display of the flag," according to Joseph Bocard, Fourth Degree head. Chairman of the project was James J. Russell. Providence Retirement Home is conducted by the Sisters of Providence.

Six bishops are named to U.S. Sees

WASHINGTON — Pope Paul VI has accepted the resignation of Bishop A. J. Willinger, C.S.S.R., 81, as bishop of Monterey-Fresno and has transferred him to the titular See of Tiguala.

The Holy Father has also divided the diocese of Monterey-Fresno so that there will be separate Sees of Fresno and Monterey. The Most Rev. Timothy Manning, 57, will be bishop of Fresno, while the Most Rev. Harry A. Clinch, 59, is appointed as bishop of Monterey.

In addition, Pope Paul has also made the following appointments:

Msr. Mark Joseph Hurley, 47, vice-chancellor of the archdiocese of San Francisco, to be titular bishop of Thunusuda and auxiliary to Archbishop Joseph T. McGuire of San Francisco.

Msr. John Charles Reiss, 45, official and pastor of St. Francis church in Trenton, N.J., to be titular bishop of Simidica and auxiliary to Bishop George W. Ahr of Trenton.

Msr. John R. Quinn, 38, rector of Immaculate Heart Seminary, San Diego, to be titular bishop of Thisiduo and auxiliary to Bishop Francis Furey of San Diego.

These actions of the Holy Father were announced here by Archbishop Luigi Riboldi, Apostolic Delegate in the United States.

'Reinstatement' of Luther asked

TORONTO — A prominent priest-theologian expressed the hope that the Church will lift its excommunication of Martin Luther.

Father Bernard Haering, C.S.S.R., moral theology professor at Rome's Lateran University, who is attending a theology congress here, said Luther had striven hard to remain in the Church, but had been forced out by a ruling of the Roman curia.

Father Haering said he hoped there would be "a spirit of penance in the Church of Rome."

"The first step," he said, "should be that we recognize responsibility—that Martin Luther should not have been excommunicated."

Cardinal to remain at embassy

BUDAPEST—Cardinal Jozsef Mindszenty will remain in asylum at the U.S. Embassy here, at least for the immediate future, following the collapse of negotiations between the Catholic Church and the Hungarian Communist government.

Cardinal Franz Koenig, Archbishop of Vienna, who had come here several times recently for discussions with the government and with Cardinal Mindszenty, left for the Vatican, reportedly to inform Pope Paul VI personally on the unsuccessful negotiations.

ACCORDING to unofficial sources here, the negotiations were "close" to agreement, but were blocked by Cardinal Mindszenty's demand that he be allowed to leave "in dignity."

Number of lay teachers higher than Religious

Ten years ago this newspaper reported: "Like the \$1.50 haircut, the lay teacher is apparently here to stay."

We were at least half right. The \$1.50 haircut is just a memory, but the lay teacher is still coming on strong. This fall for the first time full-time lay teachers exceed Religious in staffing Archdiocesan elementary schools.

In the 86 Archdiocesan elementary schools, there are currently 491 lay teachers compared with 422 full-time teaching Sisters. This compares with a grand total of three lay teachers in elementary schools 20 years ago and 88 lay teachers just 10 years ago.

These and other statistics were disclosed at the October 12 meeting of the Catholic School Board by Msr. James A. Galvin, superintendent of schools.

SCHOOL OFFICE figures reveal an enrollment decline this fall of 900 students in the 86 elementary schools from the 1966-67 school year. Current enrollment is 32,162, compared with 33,062 last year, or a decrease of 2.7 per cent.

Part of the drop results from enforcement of maximum class sizes established by the Board. A limit of 40 students in the primary grades and 45 in the upper grades is recommended for all elementary schools.

The 16 Catholic high schools of the Archdiocese are down only 34 students from a year ago. School Board members learned. This year's total high school enrollment is 8,015, compared with a 1966-67 enrollment of 8,049 students.

Largest Religious teaching orders in the elementary schools are the Sisters of Providence with 185 full-time teaching Sisters and the Sisters of St. Francis with 167. Benedictines, Sis-

Enrollment dips

ST. PAUL—Statistics compiled by the St. Paul and Minneapolis archdiocese showed enrollments down in all levels, from grade schools through seminaries. Grade and high school enrollments were 78,316 compared with 83,430 a year ago; college enrollments fell from 4,155 a year ago to 4,142, while seminaries showed a drop from 254 to 230.

Beginning in January, 1968, The Criterion will print an Evansville edition.

Announcement of the "merger" of the two diocesan papers was made jointly this week by the Board of Directors of The Criterion Press, Inc., and the Evansville Diocesan Newspaper Board. Negotiations for the move have been underway for more than a year.

THE EVANSVILLE edition of The Criterion replaces the Register of Southwestern Indiana, which has been the official diocesan paper for the past 11 years. The move marks a return to Indianapolis, where an Evansville edition of the former Archdiocesan paper was provided for a number of years prior to affiliation with the Register chain.

Under the new arrangement, the Evansville edition will in-

clude a different front page and editorial page as well as a number of inside pages to accommodate Evansville diocesan news and advertising. The business operation, exclusive of circulation, which will be shared, will be handled from the Indianapolis office. Father William Muller is Evansville diocesan editor, and Mr. Jeff Hays is managing editor. Both will serve in the same capacities under the new set-up.

THE EXPANSION of The Criterion to include the Pocket City area will boost the over-all circulation to approximately 60,000, making it one of the largest weekly newspapers in Indiana.

The circulation area will cover all of central and southern Indiana, comprising a total of 51 counties, permitting a corresponding increase in editorial and advertising coverage.

Full-time Religious outnumber lay teachers, however, in the 16 Catholic high schools of the Archdiocese. There are 206 full-time teaching priests, Brothers and Sisters on high school faculties, and 144 full-time lay teachers.

THE 10 Archdiocesan elementary schools with the largest 1967-68 enrollments are: Holy Name, Beech Grove—893; Little Flower—828; St. Lawrence—814; St. Andrew—809; Holy Spirit—793; St. Joan of Arc—752; St. Simon—700; St. Jude—695; St. Michael—685; St. Louis, Batesville—660.

High-school enrollments follow: Secunia Memorial—855; Our Lady of Providence, Clarksburg—812; Cathedral—789; Chartard—786; Chartrand—753; Brebeuf—683; Ritter—584; Schulte, Terre Haute—530; St. Agnes—412; Immaculate Conception, Oldenburg—370; Ladywood—354; Kennedy Memorial—301; St. Mary's—221; Latin School—216; Shawe Memorial, Madison—189; Our Lady of Grace, Beech Grove—160.

Unless otherwise noted, all schools listed are located in Indianapolis.

What did Lay Congress say on birth control?

By ROBERT A. GRAHAM, S.J.

VATICAN CITY—Debate has already begun as to just what the Third World Congress of the Catholic Lay Apostolate really did say about birth control.

Did the delegates come out with unqualified sanction for birth control means of whatever kind, as world press reports seemed to say? Or did the resolution in fact go no further than the recent encyclical on the Development of Peoples?

In that latter Pope Paul declared that it is for the parents to decide on the size of their family, "following the demands of their own conscience, enlightened by God's law authentically interpreted."

Doubt arises because of a

post-Congress statement attached to the resolutions as published in Osservatore Romano, and also because of the circumstances of the vote.

THE VATICAN City daily of October 29 ascribed to Cardinal Maurice Roy of Quebec, who is president of the Ecclesiastical Commission for the Lay Apostolate, the view that the resolution is simply a statement of fact on the concern of Catholics over this question who turn with confidence to the teaching authority. As for the phrase in the resolution that the Pope leave the choice of means to the parents, "Acting in conformity with their Christian faith," Cardinal Roy said that it is evident that this is to be interpreted in the sense of the Council.

Although Cardinal Koenig made no public statement on the reason for the breakdown of negotiations, unofficial sources in Rome confirmed similar reports in Budapest that Cardinal Mindszenty had refused to leave unless he was "fully rehabilitated"—that is, absolved of the life prison term imposed on him in 1949.

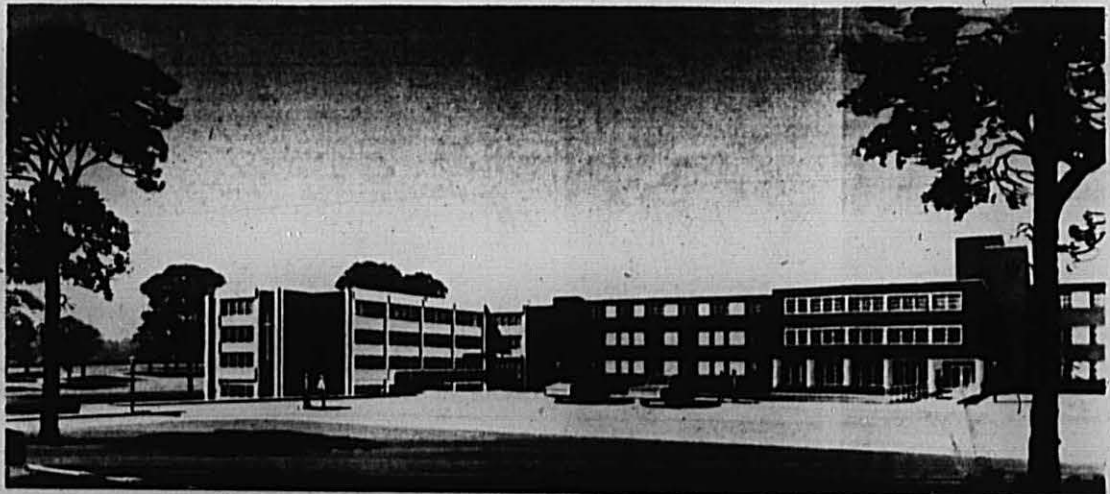
According to these sources, Cardinal Koenig reported that Cardinal Mindszenty would rather "die in Hungary" than yield to the Communist regime and leave.

Although Cardinal Koenig made no public statement on the reason for the breakdown of negotiations, unofficial sources in Rome confirmed similar reports in Budapest that Cardinal Mindszenty had refused to leave unless he was "fully rehabilitated"—that is, absolved of the life prison term imposed on him in 1949.

According to these sources, Cardinal Koenig reported that Cardinal Mindszenty would rather "die in Hungary" than yield to the Communist regime and leave.

Although Cardinal Koenig made no public statement on the reason for the breakdown of negotiations, unofficial sources in Rome confirmed similar reports in Budapest that Cardinal Mindszenty had refused to leave unless he was "fully rehabilitated"—that is, absolved of the life prison term imposed on him in 1949.

According to these sources, Cardinal Koenig reported that Cardinal Mindszenty would rather "die in Hungary" than yield to the Communist regime and leave.



The proposed 120-bed nursing wing for St. Paul Hermitage is shown on the left above in the architect's drawing.

Upon completion of the 120-bed nursing wing, plans call for the conversion of the present infirmary area into residential use.

Sister Rosemary Braun, Hermitage administrator, said that the decision to devote the entire new unit for nursing care reflects the current demand for hospital-type accommodations.

"We are presently unable to accommodate more than about 12 new residents per year," she stated. "Within the past seven years a growing percentage of our residents have required nursing care. This new wing will enable the Hermitage to admit patients for short-term, convalescent care in addition to a long-term basis."



MOORESVILLE PASTOR—Father Herman Briggeman, founding pastor of St. Thomas More parish in Mooresville, is building his own pipe organ for the new church. The dedication date of the church has been scheduled for November 26.

Symposium sees need for matrimony study

NOTRE DAME, Ind.—Further study of the traditional Catholic doctrine on the indissolubility of marriage was recommended by participants in a symposium here sponsored by the Canon Law Society of America. Some 30 experts representing the fields of theology, philosophy, sociology, psychology, anthropology and history participated in the sessions at Notre Dame University's Center for Continuing Education.

While the working sessions of the symposium were closed to the press, it was announced at a press conference that the following topics had been discussed:

- The precise nature of what has traditionally been considered the categorical proscription of divorce and remarriage as recorded in the New Testament.
- The significance of institutes in Roman law permitting divorce during a Christian era.
- A fuller appreciation of the Protestant, Anglican and Orthodox attitudes toward indissolubility.
- The sociological implications of a mature and highly stable society which can afford to be less anxiously protective of its institutions.
- The heightened sense of compassion in the Christian community for the human suffering

of those involved in destructive marital relationships.

According to Father Thomas J. Lynch, a canon expert from the archdiocese of Hartford and a member of the symposium committee, participants agreed that these topics "will require intensive and prolonged investigation if the Church is to achieve a clearer grasp of the nature and extent of the indissolubility of marriage."

The symposium, Father Lynch added, saw a clear need for immediate action on the part of the Church to widen the grounds for annulment of marriage to include cases of sociopathy, homosexuality, drug addiction and other such factors "when it is shown that they render a person radically incapable of fulfilling the essential demands of marriage."

"It was suggested furthermore," he said, "that a drastic streamlining of the present procedure in Church marriage courts is in order if the right to expeditious justice is to be guaranteed. And the symposium stressed the need for the Church to promote the sanctity and stability of marriage by a clear, vigorous and comprehensive educational and counseling program."

New abbey church links present to Indian days

MARVIN, S.D.—A cathedral-like abbey church overlooking a sprawling valley here links the present with the colorful, dangerous days when the Sioux ruled this section of the nation. The church, in fact, is named for an Indian chief, who was converted to Catholicism and kept the Faith alive among his people for 50 years, without contact with church or priest. He was the Dakota Sioux Chief Blue Cloud.

Eight archbishops and bishops, two archabbots, 14 abbots and some 200 priests and Religious participated in the three-day ceremonies marking the dedication of the Benedictine Blue Cloud abbey church. Bishop Lambert Hoch of Sioux Falls officiated at the dedication and Archbishop Leo Binz of St. Paul and Minneapolis preached the sermon.

Chief Blue Cloud was converted by Father Pierre Jean De Smet, S.J., famous missionary among the Indians of the Northwest. Another missionary, Father Sylvester Eisenman, O.S.B., of St. Meinrad Archabbey, administered to Chief Blue Cloud in 1918 on his deathbed. Father Eisenman learned that the chief had kept the Faith alive among his people for 50 years and suggested the Benedictines name the abbey for him when it was planned some 20 years ago.

Benedictine monks from St. Meinrad Archabbey have worked among the Indians in South Dakota since the 1870's when Abbot Martin Marty made lengthy visits there. He later resigned his abbatial rank to become vicar apostolic of the Dakota Territory and later bishop of St. Cloud, Minn.

St. Meinrad's established a monastery at Blue Cloud in 1950, which was raised to an abbey four years later. Forty priests and Brothers became charter members of the monastery. The Blue Cloud community now numbers about 75 members and are represented in the Fargo and Sioux Falls dioceses in addition to missions in Guatemala and Peru. Abbot Gilbert Hess, O.S.B., has headed the community since 1950.

The abbey-complex is in the form of a cross overlooking the valley.

Sister to chair Indiana Teacher Education parley

INDIANAPOLIS—Sister Mary Giles Whalen, O.S.F., head of the Marian College education department, will be the first woman and the first Religious to chair the twentieth annual meeting of the Indiana Teacher Education Workshop November 5-7 at Turkey Run State Park Inn. Sister Giles has been a member of the Workshop's steering committee for three years.

Representatives from all Indiana colleges and universities with teacher education departments attend the annual Workshop. This year's theme is: "International Dimensions in Teacher Education."

Principal speakers will include Dr. Harold Taylor, former president of Sarah Lawrence College; Dr. T. E. McKinney, Education and World Affairs, New York City, and Dr. John Thompson, assistant director of the International Affairs Center, Indiana University.

- Abp. Biskup's Schedule**
- Unless indicated otherwise, the parishes indicated in the following Confirmation schedule are all in Indianapolis.
- October 29, Sunday, 7:30 p.m.—Holy Name.
 - November 5, Sunday, 7:30 p.m.—Holy Spirit.
 - November 7, Tuesday, 7:30 p.m.—St. James.
 - November 9, Thursday, 7:30 p.m.—St. Barnabas.
 - November 19, Sunday, 7:30 p.m.—Immaculate Heart of Mary.
 - November 21, Tuesday, 7:30 p.m.—St. Andrew.
 - November 26, Sunday, 7:30 p.m.—St. Monica.
 - November 28, Tuesday, 7:30 p.m.—St. Susanna, Plainfield.
 - December 3, Sunday, 7:30 p.m.—St. Jude.
 - December 4, Monday, 7:30 p.m.—St. Catherine.
 - December 5, Tuesday, 7:30 p.m.—St. Mark.
 - December 18, Sunday, 7:30 p.m.—Holy Trinity.



SEMINARY PARENTS ORGANIZE—The Parents Organization of students attending St. Meinrad Seminary College of Liberal Arts gathered recently in Indianapolis to map plans for the annual giving program. Shown above with Father Vincent Tobin, O.S.B., coordinator of the Parents Organization, are (from left): Mr. and Mrs. Norman N. Wolf, general chairman; Thomas Schoettle, chairman of the development committee; Francis Cunningham, chairman of the recent parents' week-end program; and Dan Hanjan, communications committee chairman.

A PARISH IS BORN

By BERNICE O'CONNOR

MOORESVILLE, Ind.—When Father Herman Briggeman talks about "parish building," he doesn't mean brick and mortar.

He means people. "A community of Christians dedicated to Our Lord's work is a parish," to Father Briggeman. Everything else is incidental.

The informal, outspoken priest is founding pastor here of the newest Archdiocesan parish, St. Thomas More. His job: to weld 170 families, "some faithful, some not-so-faithful, some used-to-be and a few ought-to-be Catholics" scattered over a 200 square-mile area into a true Christian community.

THE JOB began three years ago. A nucleus of Mooresville Catholic women organized as the St. Thomas More Altar and Rosary Society pleaded and planned to get a church for the community. The new parish became an Archdiocesan Home Mission project and actual construction of a parish plant began in February, 1967.

Parishioners painted the church interior, laid all flooring and spent hours on assorted carpentry projects. The all-in-one building includes the church in one wing and an adjoining social hall, kitchen, office and Sunday school classroom space. Classrooms are now in the process of being completed by inserting movable walls in one area of the social hall.

Father Briggeman celebrated the first Mass in the new church July 16, with parishioners who formerly attended St. Susanna's, Plainfield, St. Martin's, Martinsville, or St. Ann's, in southwest Indianapolis.

St. Thomas More has no parish school, and there are no plans to build one. "Very little interest in a school" has ever been expressed, the pastor says.

However, the parish will have an ambitious religious education program each Sunday morning. Children will be used in for 9 a.m. Confraternity of Christian Doctrine classes taught by eight teachers and teaching assistants for Grades 1 through 8.

The youngsters will join their parents in church after the homily of the 10 a.m. Mass.

"The Liturgy of the Word for the children of St. Thomas More really begins at 9 when CCD class begins," Father Briggeman noted. High school instructions are held Sunday evening.

Much of the community spirit of the new parish is built around the Sunday 10 a.m. Mass. A fine singer and choral leader himself, Father Briggeman leads the congregation in vigorous a cappella song. And a cappella it must remain until the priest's latest project of building his own pipe organ is completed. After Mass, all proceed into the adjoining social room for coffee, donuts and conversation.

"WHEN WINTER comes," we're going to have coat racks in the back of the church so people can hang up their hats and coats before Mass. Then they can settle down and make a morning of it, with Mass and a coffee hour. None of this rushing in and out 'let's-get-it-over-with' attitude. We have a 7:30 a.m. Mass—we call it our Convenience Mass—for people in a hurry."

Building the pipe organ is his major do-it-yourself job at the moment. Such a task would give pause to many an experienced musician, which Father Briggeman admits he is not. "I like to sing, but my note-reading and playing are very limited," he explains.

Undaunted, he is forging ahead with his organ plans, and has already bought a second-hand console (keyboard). He has ordered pipes pre-voiced from the factory but still must build a wooden wind chest. Father Eugene Ward, O.S.B., who built the St. Meinrad theology chapel organ, is his good and faithful adviser in the entire project.

"Our organ will be a free-standing, open pipe organ of the type that was very popular in Bach's day," the pastor says. "For those who know about

organs, it will have four foot stops and seven sets of pipes. The pipes will be placed across the front wall of the church, with the console on a balcony above the 'children's crying room' at one side of the altar. The blower will be in the boiler room."

Father Briggeman believes the finished organ tone may sound "funny"—to some parishioners because the pipes will not be modulated. But he adds enthusiastically "it will be great for congregational singing."

Benches are still on order for the church, the Sunday school room walls are being erected and a church dedication is scheduled November 26. But the pastor looks ahead to the future.

ST. THOMAS MORE parish will be organized on a five-commission system, "and everyone will be a member of at least one commission, or maybe more," the pastor predicts. Parish commissions will be liturgical, education, mission, finance and parish-community. Chairmen of each commission will also serve as ex officio members of a parish council.

Eventually, the mission commission will be the parish vehicle to help the less fortunate. "When we get on our feet, we want to help others," Father Briggeman says. He mentions such projects as assisting an inner city school or helping support a teacher for the disadvantaged.

In a pocket of Indiana not noted for friendliness to Catholics, (a few bedraggled Kluxers even drummed up a parade this summer) the Mooresville pastor has found "an open and generous reaction" from Protestants in the community. The local Methodist minister provided space in his own church for Catholics to meet before their new church was completed. The Church of God pastor opened a room for a high school CCD class.

Father Briggeman has joined the local Ministerial Association and preached Good Friday at a church union service in the Mooresville Methodist Church. When the pace of getting a new parish underway slows down, he wants to move into an active role in community life.

THE "RECTORY" of St. Thomas More parish is Father Briggeman's house trailer, parked by the church. Trailer living suits his casual style, and no home building plans are in his future. He commutes to Indianapolis four afternoons a week to teach religion at Kennedy Memorial High School, and occasionally on Sunday afternoon you can spot his rented plane circling nearby Kelly Field. The versatile pastor also is a licensed pilot.

When he is asked his goal for the new parish, he says it is freedom.

"I would like to see St. Thomas More parish as a community of Christ be free—in thought and in action. What better goal is there?"

McDermott leaves interracial post

CHICAGO—John A. McDermott has disclosed he will resign as executive director of the Chicago Catholic Interracial Council on January 1, to head a new Mid-West regional civil rights office for the U.S. Department of Health, Education and Welfare.

McDermott has been in the CIC post for seven years. He said the two major challenges faced by the CIC during those years have been met—making the organization a genuine civil rights group and becoming a "genuinely Catholic and genuinely free" Catholic laymen's group.

JOHN BARTON
MAYOR

"GETS THINGS DONE"

Filed for by the Bureau for Mayor Committee.

**ENGINEER
NAVAL OFFICER
STATE POLICEMAN
MAYOR**



FREE OFFER

We'll Give You
YOUR CHOICE

OF ANY ONE OF THESE VALUABLE EXCITING, INFORMATIVE, FAMOUS

Better Homes and Gardens BOOKS

ACT NOW • LIMITED OFFER • UP TO \$5.95 VALUE

IF YOU'LL LET AN ELECTRIC HEATING REPRESENTATIVE SHOW YOU HOW

ONLY

CLEAN • SAFE • ECONOMICAL • TROUBLE-FREE

ELECTRIC HEAT

CAN SOLVE YOUR HEATING COMFORT PROBLEMS

NO OBLIGATION • DON'T MISS THIS OPPORTUNITY • SEND NO MONEY • FILL OUT COUPON & SEND IN • NOW

NOTICES

THIS OFFER LIMITED TO BONAFIDE HOMEOWNERS WHO ARE INDIANAPOLIS POWER & LIGHT COMPANY CUSTOMERS

If you'll give me my choice of any one of those Better Homes & Gardens Books, I'll be happy to let an electric heating representative solve my home heating problems and give me a FREE ESTIMATE on the cost of converting my home to clean, safe, comfortable new low-cost electric heating.

NAME _____
ADDRESS _____
PHONE _____
CALL ME FOR AN APPOINTMENT _____ (date) _____ (time)

SEND TO ELECTRIC HEAT • BOX 1595, INDIANAPOLIS, INDIANA 46206

INDIANAPOLIS *Power & Light* COMPANY

SISTER MARY GILES

ALLEGATIONS DENIED

Aid by Caritas International to North Vietnam disclaimed

By FATHER J. P. DONNELLY

ROME—The secretary general of an international Catholic relief agency has denied that his organization has any relief program in North Vietnam or that it intends to build a hospital there as has been reported in some American Catholic publications.

Msgr. Carlo Bayer told the NC News Service here that to date neither Pope Paul VI nor Caritas Internationalis (CI) "has given the Red Cross in Hanoi any funds nor have they any intention of doing so, because no control on the use of the money would be possible."

He also denied that there is any disagreement between his organization and Catholic Relief Services (CRS), U.S. Catholic overseas aid agency, on the subject.

This last was in answer to an article in the October 18 National Catholic Reporter headed "Catholic Relief Officials Disagree Over North Vietnam Hospital." It quoted statements attributed to Msgr. George Huessler, general secretary of German Caritas, in an NC News Service release of October 9 datelined Cologne.

MSGR. HUESSLER, in that interview was quoted as saying the way has been cleared for a 250-bed hospital in North Vietnam, to be established with funds and equipment provided through Caritas Internationalis and German Protestant groups. Cross in Hanoi, CI, together

Msgr. Huessler also was reported as saying Pope Paul had contributed \$50,000 to the campaign for the hospital. The article noted that he had said the project was an urgent need after he had visited North Vietnam earlier this year to obtain information on areas in which international aid could be given to the victims of the war.

These statements were contrasted by the National Catholic Reporter with those of Auxiliary Bishop Edward E. Swanson of New York, executive director of CRS, which were substantially the same as Msgr. Bayer's current statement.

Msgr. Bayer told the NC News Service:

"Caritas Internationalis and the CRS, which has been related to CI since the very beginning of our international work in 1950, are working hand in hand to alleviate the suffering of the needy throughout the world. Any disagreement such as stated in the National Catholic Reporter report does not exist."

"Msgr. Huessler was misquoted in his statement made in Cologne."

"CI has no relief program in North Vietnam because this was never requested by Hanoi authorities nor is any Catholic agency allowed to carry out such a program."

"After Msgr. Huessler's visit to North Vietnam, at the request of the Vietnamese Red and German Protestant groups. Cross in Hanoi, CI, together

with other aid organizations, Catholic and non-Catholic, willing to contribute, such as German Caritas, made some tentative shipments of medical equipment to the address of the Hanoi Red Cross. These shipments consisted of 10 microscopes, otolaryngology apparatus and maternity equipment."

"In my opinion, misunderstanding was due to the fact that the whole of the medical equipment requested by the Hanoi Red Cross corresponds more or less to what is necessary for a hospital of 250 beds. This is probably what led reporters, interviewing Msgr. Huessler to affirm that CI and its affiliates are going to build such a hospital. Actually this was never requested by the Hanoi Red Cross nor has CI any intention of doing so."

"Medical equipment to be made available to the Hanoi Red Cross will not be employed in a single place but will be used for medical treatment of needy people all over the country. Any further shipment is subject to receiving assurances on the proper use to which previous consignments have been put."

MSGR. BAYER said that, aside from the 10 microscopes, equipment already sent had not been officially acknowledged by the Hanoi Red Cross and stressed that no further shipments would be made until and if assurances were received that it would be used for purposes for which it was sent.

Msgr. Bayer was also asked to comment on an editorial in the October 7 issue of the Catholic magazine, Ave Maria, published at Notre Dame, Ind., which charged that U.S. Catholic attempts to relieve world hunger "get all tangled up with politics and our government's foreign policy" if they are given through the official U.S. Catholic agency, CRS. The editorial urged that rather than donating through CRS, readers should make their contributions through such international relief groups as Caritas Internationalis which, it said, had announced plans for a 250-bed, (Continued on page 9)



PLAN CEF CONVENTION DETAILS—The Terre Haute committee working on plans for the November 11 state convention of Citizens for Educational Freedom includes: (seated, from left) Fred Christman, regional CEF director; Mr. and Mrs. Hubert Scheidler, convention co-chairmen, and Father Joseph Beechem, principal, Schulte High School. Shown standing, from left: Fred Priester, Mrs. W. A. Shackelford, Mrs. Paul Selge, Mrs. Frank Kaperak, Mrs. Fred Christman, and Frank Flak, all convention committee members.

Terre Haute to host state CEF parley

TERRE HAUTE, Ind.—Several outstanding speakers will address the fourth annual state convention of the Indiana Federation of Citizens for Educational Freedom November 11. Among them will be the national CEF president and the superintendent of Lutheran schools, Missouri Synod.

All convention events will be held at Rose Polytechnic Institute.

Registration from noon to 1 p.m. in Hulman Memorial Union Building on the engineering school campus will be followed by a 1 p.m. general session. Dr. John A. Logan, Rose Polytechnic president, will welcome the convention, followed by an address by Sen. Birch Bayh.

BISHOP PAUL F. Leibold of the Evansville diocese will deliver the keynote address in the afternoon session. Another speaker, Dr. Arthur Amt, superintendent of Lutheran schools, Missouri Synod, will speak on "Lutheran Schools: Latitude and Longitude." Dr. Amt is a member of the CEF State Federation board of directors.

Paul C. Mecklenborg, national CEF president, will be the featured speaker at the 6:30 p.m. banquet.

Water Riebenack, Fort Wayne attorney and executive director of the Indiana CEF, will direct convention workshops. Regional reports will be presented by Dr. W. Schmidt, Evansville; Al LaMere, Hammond; Leo Costello, Indianapolis; John Young, Fort-Wayne, and Fred Christman, Terre Haute.

CEF is a national organization working for financial relief for the parents of children attending private and parochial schools. Non-educational benefits including bus rides and health services for all school children are among its objectives, as well as tuition grants and tax credits.

Nationally, CEF has pressed for the equal inclusion of non-public school children in the benefits of the Federal Elementary and Secondary Education Act. It also supports Sen. Abraham Ribicoff's tax credit plan which applies to all schools, public and private.

Serra to sponsor special program

CHICAGO — Serra International, a Catholic lay group, has announced plans for a broad educational program on international affairs. The program will be undertaken with the cooperation of the Secretariat for World Justice and Peace, National Conference of Catholic Bishops.

Theme of the program will be Pope Paul VI's encyclical, The Development of Peoples.

Harry O'Haire, executive director of Serra, a voluntary association of 12,500 Catholic laymen organized to encourage vocations to the priesthood, said his organization welcomes the opportunity to explore possibilities of implementing the Pope's encyclical.

within one vote of passing at the last session of the General Assembly.

All sessions of the November 11 state convention are open to the public. Banquet reservations at \$5.50 each may be sent to Mr. and Mrs. Hubert Scheidler, convention co-chairmen, at 1533 S. 10th St., Terre Haute, by November 3. Registration fee for the afternoon session is \$1. Burnett C. Bauer, South Bend, is president of the state organization.

Catholics, Methodists hold dialogue in Italy

ARICCIA, Italy—In pursuance of a decision taken last year at the World Methodist Council in London, Methodist representatives met Catholic representatives at this hill town near Rome to clear the road to Christian unity.

Participants discussed reasons for the meeting and the views members of each religion have of the other. They also planned a detailed theological discussion to be held next autumn on the Eucharist, on the authority of the Church, and on the ministry of the Church.

The meeting occupied five days, Oct. 15-19.

TWO OF THE nine Catholic representatives were laymen: Daniel D. Meaney, a civil engineer from Corpus Christi, Tex., and Dr. Edward J. Popham, a lecturer in biology at Salford University in England. Others were Archbishop John Murphy of Cardiff, Wales; Bishop James Malone, apostolic administrator of Youngstown, Ohio; Msgr. H. Francis Davis of Birmingham, England; Father Bernard F. Law, editor of the Mississippi Register, Bishop Jan Willebrands of the Vatican's Secretariat for Promoting Christian Unity and Father William Purdy, also of the unity secretariat. Father Purdy, an Englishman, also acted as secretary to the commission.

A JOINT communique approved by both sides said: "Although there were serious differences which could not be ignored, it was continuously interesting and pleasing to find discussions showing much common feeling between Roman Catholics and Methodists."

The communique noted that the participants had prayed together at various times during the five-day meeting. It recorded the "deep concern in both churches about the problem of mixed marriages, which is felt to be a major obstacle to ecumenical progress."

Six papers were read at the meeting, three of them from each side. The first two dealt with the subject, "Why We Are Here." Archbishop Murphy gave the Catholic account while Bishop Corson gave the Methodist account.

The other four papers were on the themes: "How a Roman Catholic Looks at Methodism," and "How a Methodist Looks at Roman Catholicism." Catholic speakers on this subject were Msgr. Davis and Father Law, while Dr. Roberts and Dr. Outler represented the Methodists on this topic.



RETREAT MASTER — Msgr. Ronald Bassett, director of Marygrove Retreat House in Garden, Mich., will conduct a retreat for members of Little Flower parish, Indianapolis, and St. Ambrose parish, Seymour, at Our Lady of Fatima Retreat House the week-end of November 3-5. Reservations may be made with Mrs. Joseph Johnson, 638-3051, Mrs. Louis Nally, 356-3601, or with the retreat house.

Ex-premier baptized at death

TOKYO—The sacrament of Baptism was administered to former Japanese Prime minister Shigeru Yoshida on the day of his death here at the age of 89.

The leader of the Japanese government in the reconstruction period of 1946 to 1954 had expressed a wish to become a Catholic to his daughter, Kazuko Asa, it was reported. The action was described as a surprise here. Yoshida reportedly had professed no religious faith through most of his life.

Requiem Mass was held for Yoshida Monday, Oct. 23. A state funeral, the first of its kind to be held in Japan since the war, will occur early in November.

CATHOLIC CEMETERIES ASSOCIATION OF INDIANAPOLIS



St. Joseph's Cemetery Chapel



Priests' Circle in Holy Cross Cemetery



St. Michael's Shrine in Calvary Cemetery



The New Shrine Section in Calvary Cemetery, located at the Southeast Corner of West Troy Avenue and Indiana Road 37—South.

Non-Catholic members of Catholic Families may be buried in Catholic Cemeteries

Information and prices available upon request. May we suggest that you visit us and select a Lot for your family before the need arises.

Catholic Cemeteries Association OF INDIANAPOLIS

2446 S. Meridian St. — 784-4439

Office Hours: 8 to 4 Daily — Sat. 'til Noon

CLIP OUT Catholic Cemeteries Association of Indianapolis 2446 S. Meridian St. Indianapolis, Indiana Please Send Grave and Lot Information. Name Address City State Zone

Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public opinion within the Church and within the Nation.

Treating tragedy

The annual witch hunt against UNICEF, the United Nations Children's Fund, has been going on for the past fortnight and doubtless will remain at white heat until every little goblin has vanished into All Saints Day.

UNICEF haters are tireless and tiresome writers of letters to the editors of the daily press. The current flurry hollowly echoes harangues of years past about "innocent American children being duped into begging money for Communism."

The cruel syllogistic nonsense behind these denunciations goes something like this: The majority of UN member nations are Communist or pro-Communist, or at least neutralists. Children in these nations benefit from the fund. Therefore, American children are helping Communism by collecting pennies and nickels for UNICEF.

But fewer and fewer persons pay attention to the moth-eaten tirades. So successful has UNICEF been in involving the sympathies of all peoples and all governments and so effective have been its contributions to needy children it was awarded the Nobel Prize in 1965. All faiths have saluted its good work. The Holy Father made a sizable donation last year. The National Council of Churches and the American Jewish Committee urge their members to support the organization.

The Trick or Treat for UNICEF program similarly has increasingly engaged the energies and enthusiasm of American children who want to help the poor wherever and wherever they may be. The first collection, by a Sunday school class in 1950, netted \$17. Last year, children across the nation gathered \$2.5 million, which is no mean trick or treat.

So, if youngsters come to your door on Halloween begging for UNICEF, be generous to the needy little ones in whose names they beg.

If you are fortunate enough to have children who themselves want to forego customary treats in order to collect for UNICEF, be thankful for their spirit of compassion. By their participation they will be expressing unselfish concern for those so immeasurably less fortunate. That is a big part of what Christianity is all about, is it not?

End this war

The tormenting ordeal of Vietnam continues to shred national pride and self-respect. Those much-quoted opinion polls show more than a change of heart concerning support of the administration's policy. They reflect a deep-seated lack of faith in any reasonable solution to this most unreasonable war.

Re-examination of conscience and attitudes seems the order of the day. It is practiced on every level of public office and private life. A feeling is growing that America somehow has reached a crossroads in its Vietnam action and that fresh, definitive decisions are in the offing. The body politic seems ready for anything but a continuation of the status quo.

It seems to us more imperative now than ever before that Christians speak out fearlessly and intelligently on Vietnam, and that they weigh this nation's actions there against traditional concepts of justice and charity. The supine acceptance of Hitler by German Christians remains unexplainable to this day.

Never again, however, will civilized people be able to say that they were unaware of what was going on, or what was at stake. Because of modern communications—particularly the phenomenon of television—the Vietnam war is being fought in American living rooms.

The conflict very deeply involves every Christian who views human suffering and loss as diminishing us all. It engages the very personal concern of all men who in the words of the Vatican II Fathers, "should take heed not to entrust themselves only to the efforts of others while remaining careless about their own attitude."

The frustration growing in America must not be allowed to develop into a headlong demand for absolute victory at whatever cost and with whatever means necessary.

Instead, there must be an immediate and unconditional end to the bombing of North Vietnam, with a corresponding slowup of military activity in the South. It is necessary that once and for all the United States convince the North Vietnamese and the world that it does indeed want peace, a reasonable peace arrived at on reasonable terms.

Another trip?

Father James J. Kavanaugh, the controversial author of "A Modern Priest Looks at His Outdated Church," has announced he will resign from the priesthood and eventually will marry.

In this he is no different from several other priests who—to paraphrase Dylan Thomas—could not bring themselves simply to go gentle into that good afternoon of laity and wedlock. Like them, he felt this was something demanding a maximum of public attention.

Father Kavanaugh therefore made his announcement with an appropriate flourish of trumpets and roll of drums before a student audience at the University of Notre Dame.

Well, as old city editors are wont to say, everybody likes to see his name in the paper. We don't fault Father Kavanaugh on that. But we do wonder why he had to insist the Church run up unnecessary travel expenses.

'Gone' in focus

"Gone With the Wind," made nearly 30 years ago, still ranks in the minds of countless millions as one of the most unforgettable of all motion pictures. As we recall, it also was the first film of such length as to require a rest stop—a practice which eventually came to such a pass that many folks walked out on the last Five Commandments of the more recent and quite forgettable filmization of the Decalogue.

"Gone" now has been reissued for the fifth time since 1939. (It opens Nov. 9 in Indianapolis.) Aficionados of well-told tales about a time that never was can scarcely wait to queue up and spill a few buckets of tears over a highly romanticized version of the Old

South before them damyankees loused things up.

We aren't panning "Gone." It has many moments of incomparable greatness, just as it has many others of purest corn pone serenity.

But we are happy that the alert National Catholic Office of Motion Pictures has seen fit to issue a lengthy warning that "Gone" treats the Negro in the stereotyped manner which still was a la mode as recently as 1939.

You know—that "yassuh, massuh" stuff in which the Negro is portrayed as a lazy, eyeball-rolling, happy-go-lucky clod who is skeered of ghosts and jes' dearly loves to waltz hand and foot on Miss Lily White when he ain't a-strummin' dat ol' banjo down by de ribber front.

Times and attitudes, however, have changed since

1939. If you can't stomach Stokely Carmichael's rantings, maybe you'll take U.S. Supreme Court Justice Thurgood Marshall's or U.S. Senator Edward W. Brooke's word for that.

Anyway, even in the ante-bellum South the Negro wasn't what "Gone" would have you believe. The most illustrious successor to such myth destroyers as William Faulkner and Carson McCullers is William Styron, whose illuminating novelization of a slave rebellion in the 1830's is a runaway best seller.

"Gone" is good entertainment. Either that, or 50 million Americans can be wrong. But, if you see it, keep your historical perspective hat on straight. It wasn't a "civilization" that went with the wind; it was a foul way of life that depended upon the most degrading sort of human bondage for its existence.

Meaningfulness



JOHN COGLEY'S VIEW

A new movement, but old bromides

By JOHN COGLEY

There is a movement abroad in the land concerned with relations between the Negro and white races. It is promoting the "separate but equal" doctrine that was legally, but not actually, upset by the Supreme Court's school decision in the 1950's.



The movement prides itself on its lack of sentimentality about brotherhood. It holds that persons belonging to the other family of man are, unfortunately, inferior by nature. Morally tainted from birth, they are further corrupted by the predatory cultural barbarism they inherited.

It is clear that they are simply beyond secular salvation; you can tell by the way they have behaved for centuries. Their history amounts to one outburst of violence after another.

The movement also holds that the others are innately incapable of rational conduct. Dialogue with them is beyond the realm of possibility.

The dire conclusion of the movement, then, is that in dealings with the other race, the use of force, in self-defense, is regrettably necessary. Using what ever means are necessary, a self-respecting society must see to it that the barbarians do not succeed in indulging their unconquerable self-serving instincts.

"These people, the leaders of the movement say, "can't understand anything but force. They have proved that again and again by their past performances.

"Reasoning with them never got us anywhere, and it is clear they have no respect for law. They have lived under the Constitution of the United States for almost two centuries, but have never grasped the idea of what it means to put the common good ahead of their own interests.

"As the history of their relations with us show, their hold

even on their own inferior, violence-ridden civilization is slight. When they are provoked, they forget all about individual rights and turn into mobs.

"Their over-all record for resolving problems by resort to violence has been beyond belief. We have long been advised to be patient with them, but it is clear now that patience only prods them to further outrages.

"They have no respect for womanhood, as we have brutally learned. Nor have they shown any respect for our children or aged. Long ago it became clear to us that every time we gave them a pinch, they took a yard.

Segregation between the races, then, the leaders of the movement have concluded, is the only workable arrangement for the United States.

At the same time, they warn their followers against naiveté. Total isolation is impossible in the complex society of the U.S. "So if you have to come into contact with them," the leaders urge, "be prepared for almost anything; carry a big stick; protect yourself, your wife, and children from their periodic outbursts of jungle behavior. Experience has shown that once they get their hands on something they don't give up easily.

"If, for example, you permit them to open up shops in your neighborhood, be prepared to be overcharged by them and to be sold inferior goods. Don't get friendly with them or they will eat you alive. Any kindness you show them is sure to be taken for weakness.

"If you let them buy property in your neighborhood, you can be sure they will let it go rick and ruin. They will overcrowd it, neglect it, and do nothing about maintaining elemental standards of decency for it unless the law steps in; even then, when a policeman tries to find the responsible person, it may be almost impossible to find out who he is.

"They are also an ungrateful lot. Our people, for example, have taken care of their basic needs for years. We have done everything in our power to keep their houses clean, their lawns

green, and their property in good order.

"We have taken a deep interest in their children, so much so that even the worst of them, in maturity, acknowledge affectionately how much our women did for them as babies.

"For such kindness, we have received disdain and a smouldering hatred. They talk one way to our faces and another way behind our backs."

Such anti-social behavior and barbaric indifference to human dignity, the leaders of the movement say, have proved beyond question that racial integration will never work out. "We would be integrating with moral monsters," they say.

The advocates of integration among their own people, they hold, are impractical dreamers and visionaries, with no sense of social reality and racial pride.

The integration they preach may not only lead to such evils as interracial marriages, but blur the differences between the cultures of the two groups—the one deeply committed to violence and shoddy, tin-plated values; the other part of a worldwide alliance to resist the enemies of freedom and human dignity and bring the blessings of liberty to men everywhere.

Even in their own group, they acknowledge, there are so-called liberals who refuse to take a clear-cut stand on the important issue of whether the world can exist half-slave and half-free. These people have gone so far as to suggest that instead of standing up for human rights, they should turn the other cheek. But it is so utterly evident that nonviolence has not worked, the time has come for the knuckle-headed integrationists in their own midsts to face up to the racial reality of life.

Their message is simple: meet force with force; deal from strength.

This movement for segregation between the races is, of course, called Black Power.

But most of the ideas it new, and its rhetoric are all too familiar.

QUESTION BOX

Why dearth of Latin clergy?

By REV. R. T. BOSLER

Q. How do you explain the lack of priests in South America? Spain was ruler in South America for 300 years. It is a matter of history that there were Franciscans and Dominicans there all that time. The continent was Catholic. Then why are there so few priests today? Other Catholic countries like Ireland and French Canada do not lack priests. In spite of their rule by England they kept their priests. I do not understand the situation in Latin America.

credibly complicated (some would say hopeless), efforts are being made to save the Church there. The Latin American bishops have formed a conference to study their common problems, and countries with larger numbers of clergy and religious are concentrating a large part of their missionary activity on Latin America. But many observers feel that the first and most important task facing the Latin American Church is that of breaking once and for all with its aristocratic past and becoming fully committed to what Pope Paul called "its responsibilities for the restoration of a healthy order of social justice."

thing extremely selfish. It is to use for self alone something that is to be shared with another in marriage, something which makes it possible to give self to another. To give into this inclination and develop a habit of masturbation might very well harm your future life in marriage, for your attitude toward sex would be selfish instead of self-giving, as it should be for happiness in marriage.

A. When you say "Spain was ruler in Latin America for three hundred years," you have practically answered your own question. By that I don't mean to say that Spain did too little for the Church in Latin America. I think it would be closer to the truth to say that she did too much. From the time Latin America was colonized in the Sixteenth Century, most of the priests in the colonies were provided by Spain. For the most part, the clergy was identified with an aristocratic social system based on Spanish blood and ownership of land. Church and State worked hand in hand to the extent that Catholicism was established by law, and bishops, parish priests, and religious superiors were appointed by the government. As a result, there was little or no attempt to form a native clergy in Latin America.

Q. I have a problem that is making something close to a nervous wreck out of me. I don't feel as if I could go to a priest in a confessional and tell him; so I am imploring you to please help me.

The only way to do this is to be humble, admit you need God's grace to overcome your selfishness. You need the help of the graces that come from frequent reception of Holy Communion. So, get to confession right away and start over.

I don't feel terribly secure at home, but that is only part of the problem. Some time ago I began masturbating. I kept it up but stopped recently. I don't know if it is a mortal sin; so I haven't been to Communion in a while. Each Sunday when I go to church I pray to God to give me strength, and I feel He has. I want very badly to go to Communion again, but don't feel as if I have the right.

The insecurity you feel about your home life may be more serious than you realize and more than likely had something to do with your problem. You should seek help. Talk to a priest or a Sister or a doctor, you know or to anyone else with whom you can open up.

When the colonies became independent, the Spanish were driven out of Latin America, and this, of course, included a great number of the clergy who remained loyal to Spain during the revolutions.

A. Don't make your problem more difficult than it is. Go to confession and simply say: "I fell into the practice of masturbating for (so many) months. With God's help I have stopped." The priest won't think you are somebody awful. Your problem is not unique.

Q. When you answer questions, why don't you give direct answers instead of writing a long article and have everybody confused including yourself?

YOUR WORLD AND MINE

A French cardinal turns the synod on

By GARY MacEOIN

ROME—What can a group of delegates lacking all power of decision and all control over their agenda achieve in a few weeks? The answer to that question, a question vital for the many inside and outside the Church who feared the disillusionment of a meaningless Synod of Bishops, is growing daily clearer. They can start a revolution.



Called his bluff by summoning an indictment of the Congregation of Seminaries and Universities no less radical than Cardinal Frings' condemnation of the Holy Office a year earlier. The Pope in due course recognized the council consensus that both indictments were justified and decreed that both congregations should be reformed.

He chose different methods, however, for the two reforms. He left it to the Holy Office itself to determine the form and content of its renewal, a decision which to many seemed naive but which may prove to have had its own deep if extremely Roman wisdom. The essential result was submitted to the synod (and—in spite of the much-stressed "secret"—to the world through the press) in the form of the report presented by Cardinal Garrone on the dangers to the Faith. The reaction of the synod and of the world was fast and clear. The Holy Office has become the Congregation for the Faith, but the minds and methods remain in substance unchanged.

Cardinal Garrone has proved equal to the challenge. He undertook whirlwind tours of North and South America and of many countries of Europe to see for himself just how different are the situations and needs of the seminaries. His omission of Asia and Africa is no reflection either on his vitality at the age of 66 or of his concern. It results from the anomaly that jurisdiction over mission seminaries (as also over seminaries of religious orders) pertains to other and less progressive Congregations, an anomaly that hopefully will soon be corrected.

Starting from existential situations, therefore, Cardinal Garrone presented a brief report which electrified the synod. No one is closer to the crisis of the priest than are the bishops. They meet it daily both at the professional and at the human level. To them it was a great consolation. (Continued on page 8)

THE CRITERION
124 W. Georgia, P.O. Box 174, Indianapolis, Ind. 46206
Official Newspaper of the Archdiocese of Indianapolis
435-4531
Price \$4.00 a year.
Editor: Rt. Rev. Raymond T. Bosler; Associate Editor, John G. Ackelmir; Managing Editor, Fred W. Fries; News Editor, Paul G. Fox; Advertising Manager, James T. Brady.
Published Weekly Except Last Week in December.

Seminary publication tackles thorny post-Vatican II issues

By JEFF HAYS

ST. MEINRAD, Ind.—Echoes of theological renewal are being heard throughout the world—and some of them are coming from a journal of opinion and research published here by seminarians in the St. Meinrad School of Theology.

Aptly named "Resonance," the book has tackled such timely topics as collegiality, the sacrament of penance, celibacy and Christian marriage.

The next issue, scheduled for the newstands late this year, will deal with the theological and historical concepts of Missions. The student-editors feel this topic will be particularly timely in the light of the current debate over whether American mission money should be used to help the North Vietnamese war victims.

"RESONANCE" is described by the student-editors and the faculty advisors as giving a "fresh, bold look" at some of the issues that are being re-evaluated in the post-Vatican II Church.

It came on the scene in the spring of 1965 at the height of discussion about aggiornamento from Vatican II—then in progress.

"Publishing Resonance was a natural complement to the new programs instituted in our theology school" at that time," explained Father Cypryan Davis, who along with Father Polycarp Sherwood, has been giving faculty direction. "Instead of teaching theology from the doctrinal and dogmatic viewpoint, we now try to take each issue and develop the historical evolution of doctrine and show how un-

derstanding has changed with each era."

"This is a perfect description of what we attempt to do with the topic in Resonance," editor-in-chief Don Haake, of Indianapolis, explained.

Resonance is the successor to St. Meinrad Essays, a product of the seminary's history department since 1928. Father Cypryan stated that "Essays" was almost defunct by 1965 and thus made it ideal to introduce Resonance with its new approach to the historical and theological concepts of vital issues.

Resonance today is about one thousand dollars in the "black," but "we have to do some deficit financing on an issue-to-issue basis" said Pete Werner, of Evansville, and Paul Demuth, of Green Bay (Wis.), members of the editorial board.

THE BOOK, a soft-cover volume, sells for \$1.50 per issue and to date there have been 4,700 copies sold with buyers in almost every state and in many foreign countries. The issue on Penance has sold more than 2,000 copies alone and is now in its fourth printing, the editors boast.

Tackling controversial issues with a "fresh, bold look" has not been without problems.

"Our discussion on 'celibacy' caused us a little difficulty with some who felt we were a little negative in our approach," Haake recalled. "We had to make a few revisions, but nothing serious."

In the future the seminarians hope to broaden their horizons and make Resonance more appealing to Catholic lay people. They admit that most of their past issues have gone to seminarians and interested clergy.

"We won't compromise our intellectual approach," Werner said, "but we feel there are a great many educated lay who could be attracted to our books." Resonance may have only a small impact in increasing the knowledge of renewal throughout the world, but it has made a real contribution to "student pride" in the theology school here.

"It's their production — and the students all over the school are proud of it," said Father Cypryan.

Pope's activities source of concern to his doctors

VATICAN CITY—Pope Paul's doctors are complaining privately that the Pope's activities in the past week have undone all their efforts in the past month to prepare him for surgery, presumably at the beginning of November.

An unofficial but informed source said the doctors are particularly upset with the Pope's exertion during the October 15 Mass which he concelebrated in St. Peter's to mark the joint significance of the meetings of the Synod of Bishops and the third World Congress of the Lay Apostolate. During the hours-long ceremonies the Pope not only concelebrated but also delivered a long discourse and distributed Communion to hundreds of communicants.

As he delivered his discourse many present commented on the harshness of the Pope's voice. The Pope has also been receiving daily the various bishops present for the synod, although doctors' orders have advised him to limit his activities to the minimum.

The fact that Dr. Eugene Carson Blake, secretary general of the World Council of Churches, is in Rome for several days but that an audience has not yet been possible also indicated that there is concern over limiting the Pope's activities. It has been frequently reported that he still suffers from slight rises in temperature. Vatican spokesmen maintain this is not significant since it is due to the fact that the cause of his illness has not yet been eliminated.

Vatican daily's ex-editor dies

VATICAN CITY — Count Giuseppe della Torre, former editor of the Vatican City daily, L'Osservatore Romano, died here (Oct. 18) at the age of 82. Della Torre, who edited L'Osservatore Romano for 40 years, was a professed Religious of the Knights of Malta, an order that formerly had a military character and now supports hospitals and relief units in various parts of the world.

He had retired as editor in 1960 and was then named editor emeritus of the paper.



Liturgy and Life

PRAYERS AT THE LAST ABLUTIONS . . . What has passed our lips as food, O Lord, may we possess in purity of heart, that what is given to us in time, be our healing for eternity.

OPINIONS

Another view

To the Editor:

Operation Resist-A-Call is an organization opposing United States policy in Vietnam by encouraging the return of draft cards to the Selective Service Department. Recently a group of faculty members and students at St. Meinrad Seminary voiced approval of this movement.

As faculty members and students of the same institution we wish to clarify that Operation Resist-A-Call represents the apparent conviction of only one group at St. Meinrad Seminary. While we also proclaim a political and a moral obligation to examine our consciences in regard to war, we feel it is unwarranted to suggest that only those practicing some form of pacifism are truly Christian. To infer that the United States is the sole perpetrator of inhuman and criminal acts is an unrealistic assumption.

It is not at all clear that the United States Government is morally unjust in exercising its military commitments in Vietnam. Until it becomes clear that the United States is unjust, we must in conscience advocate the upholding of civil authority.

In conclusion, we believe that in a democratic society opposition to national policies must be based on thorough and open dialogue with truth being our sole objective.

(Signed by 78 students and eight members of the Benedictine community.)
St. Meinrad, Ind.

Changing Church

To the Editor:

I don't quite understand why any "thinking person" could not sign his name to his own opinion. It seems to me that this is what the "new Church" is advocating. However, in regard to your opinion, I must openly disagree.

Whatever happened to the peaceful dignity of the Catholic Church? We used to look forward to our Sunday visit; now it reminds me of a three-ring circus. It used to be if we got to church early someone was reciting the rosary; now someone is rehearsing us to sing unfamiliar songs.

When it is time for Mass to begin the priests and servers march down the aisle, song-books in hand, (even they don't know the words) singing the entrance hymn. Once they reach the altar someone else is telling us to turn to this or that page and then we all read the prayers together—if we're not singing.

Then comes the privilege of receiving Holy Communion and

2313 W. Wash. St. ME. 2-9352
USHER
Funeral Home, Inc.
Anna C. Usher Wm. A. Usher
Frank E. Johns

WHAT OF THE DAY

Those ready answers

By REV. JOHN DORAN

Have you ever stopped to consider that ready answers are useless as instant coffee? They look all right, smell all right, but when swallowed leave one empty still.

The many questions which the stirring of the Church is raising have found so many ready answers that, could the Church store these answers, she would have enough for a thousand years of questions yet to come. The only trouble is that they would not keep. They are like sparks shot out from a bonfire which die in their own brilliance. They're not re-heatable.

If there is anything which we need in these days it is to slow down the flow of answers, to quiet the quips of wisdom which come from any man who has read a hundred books and written two. If you own a typewriter and can convince a publisher, you are an authority these days, and far more infallible than the Pope ever was.

I hope our people will become more sophisticated in regard to these answers. I hope that they will learn, what every teacher has to learn, that every hand waving in the air to give the answer is not necessarily a badge of wisdom. People will have to learn that every priest who fires off an answer has not necessarily hit the target, may not even know where the target is. So, too, for authors. A man



can write a book which has no more value than the tape recording of a cocktail party. You know what I mean: much said, some of it wise, much of it "cute" and most of it useless. will be known by the satisfaction which they bring to normal, human people. Like good coffee, they will warm the innards, made empty and cold by the ersatz of the day.

I suppose, if one were to give prizes for ready answers, the first would go to the liturgists, the second to the theologians, then the third to the scripture scholars. For every sound answer they give (and believe me there are sound answers) there are a thousand wild ones, ripped off as fast as the linotype can take them. Give some of these men a forum, and they seek to shock people as frequently as a comedian seeks to make them laugh. Why not? It's their stock in trade.

I said that I think the people will have to become sophisticated in regard to ready answers and solutions. Notice, I did not say hard-headed. There are good men seeking good answers, and men who tentatively suggest possible solutions. In the grace of God they may find what we need. But when these answers come, they

Thom-Crowl - Wedding Publications 100 - \$10.50
DAVID L. FOX ROSS & COY. FOX Insurance Agency AREA 317, WK 6-1656 1815 NORTH CAPITOL AVENUE INDIANAPOLIS, IND. 46202

DAVID L. FOX ROSS & COY. FOX Insurance Agency AREA 317, WK 6-1656 1815 NORTH CAPITOL AVENUE INDIANAPOLIS, IND. 46202

Providence Home for Retired Men AND Slightly Mentally Retarded Young Men
A place of peace and comfort—Admittance regardless of age or creed—Large park bordering on Jasper's recreation field—Daily Mass—One block from hospital—Present monthly rate for board and private room, \$130—Good care taken by Reverend Fathers and Sisters.
WRITE TO: Rev. Director, Providence Home, Jasper, Indiana—Tel. 450

Helpful Hints for your carpet's beauty
Carolyn Says: FIRST AID TREATMENT—For Spots and Stains
JUST: Best remedy is to consult your professional rug cleaner or 1st. carpet cleaner for advice. But, if you attempt the job yourself, proceed as follows: First, sponge spot with clear water, using clean cloth. Then sponge with solution of 2 ounces of Ammonium Bifluoride in 1 gallon of water and let dry. (Ammonium Bifluoride is obtainable in small quantities from your drug store, and is effective, but safe on cottons.) If stain persists, seek professional aid. CAUTION: Rust removal preparations sold in your drug or grocery store might prove hazardous to your carpet's color, so use caution.
(A Weekly Service to Criterion Readers)
CARPET FASHIONS, INC. 2742 Madison Avenue • 3748 Lafayette Road Indianapolis, Indiana

There are more Benefits in a JUSTUS Apartment Home MODEL OPEN DAILY & SUN. NOON-3 P.M.
NEW
Crestwood Village South APARTMENTS
A TOTAL ELECTRIC COMMUNITY by Justus Contracting Company.
Where Life Begins at 45
Because of the tremendous success and great demand of Crestwood Village East — the Justus Company now presents Crestwood Village South — exclusively for those 45 years young and past and their adult age partners. Model open or Phone 888-0440 for free brochure.
STUDIO APARTMENTS \$95.00
ONE-BEDROOM UNIT \$120.00
Individual Air-Conditioners in Each Apartment All Utilities Paid — G.E. Appliances Model Furnished by House of Twinbrook
Exclusive Beauty Shop Serving Crestwood Residents
8800 MADISON AVENUE
Write or Phone 888-0440 Free Brochure

FORD DEALERS Of Indianapolis
C. T. Foxworthy Co., Inc. Ed Martin Jerry Alderman Ford Harry A. Sharp Co. Hatfield Motors, Inc. Eastway Ford Paul Harvey Ford Sales Smart & Parry, Inc.

Monsignor Goossens Says:
Only one man can put the missionary out of business! And it isn't the tyrant, the dictator, or the communist! It is the NATIVE PRIEST, the youth of Africa, Japan, Latin America, the Far East, who become priests among their own people as our American youth are among us. HELP THESE YOUNG MEN REACH THE PRIESTHOOD! \$250 Pays a full year's tuition. But—gifts of any size are welcome at all times.
Write us for particulars about Pensions, Scholarships, and Burses.
Society Of St. Peter For Native Clergy
MONSIGNOR GOOSSENS, DIRECTOR
POST OFFICE BOX 307 INDIANAPOLIS, IND. 46206



GOLDEN HARVEST CARD PARTY—The Mothers' Club of Cathedral High School will sponsor a Golden Harvest Card Party in the high school auditorium at 7:30 p.m. Wednesday, Nov. 1. Co-chairmen of the event are Mrs. William F. Kuntz, left end above, and Mrs. Richard Heidelberg, second from right. Mrs. Ray Strack, second from left, is special gifts chairman, while Mrs. Hugh Baker is a member of the decorations committee. The event is open to the public.

INDIA: WHAT CAN I DO?
THE HOLY FATHER'S MISSION AID TO THE ORIENTAL CHURCH

Get involved. India is the 7th largest country in the world, with 475 million people. Go there, if you can, and help at least one person help himself. If you must stay at home, do what you can from a distance. . . . What can you do at home? Here are some suggestions:

- James Thiyl, 19 years old, will make an excellent priest. He has many brothers and sisters, however, and his family can't afford his seminary training (\$8.50 a month). Will you sponsor James, or a seminarian like him? He will write to you, pray for you, and you may write to him. He will be your priest forever!
- Also in south India, Sister Bernadette must have two years' more training to give her life to God as a Franciscan Clarist nun. She needs now only \$12.50 a month (\$150 a year, \$300 all told). 'Adopt' her? You'll share in all the good she does!
- In Nalamchira 550 children under 12-years-of age are being taught by Sisters (of the Imitation of Christ) in an unfinished building the government threatens to close. "We can complete the construction and pay off our debts for only \$2,450," writes Sister Resma. "Will you ask your readers to send \$1 or \$2?" . . . Perhaps you can do even more, for 550 children!
- \$750 will give the Sisters in Chengannur a second-hand "microbus" for the orphans in their care. The Sisters will write you.
- \$10 a month feeds, clothes, gives a happy, normal life to a little girl the Sisters of Nazareth in Paduapuram found on the streets. (\$120 is enough for a year.) We'll send you her photo, and the Sisters will write you.

Is it time to revise your will? Archbishop Max Gregorios can build an entire parish (church, school, rectory and convent) in a growing village for only \$10,000. Name the parish for your favorite saint, in your loved ones' memory. Our legal title: CATHOLIC NEAR EAST WELFARE ASSOCIATION.

Dear Monsignor Nolan: ENCLOSED PLEASE FIND \$ _____ "CR" FOR _____ NAME _____ STREET _____ CITY _____ STATE _____ ZIP CODE _____

THE CATHOLIC NEAR EAST WELFARE ASSOCIATION
NEAR EAST MISSIONS
FRANCIS CARDINAL SPELLMAN, President
MSGR. JOHN G. NOLAN, National Secretary
Write: CATHOLIC NEAR EAST WELFARE ASSOC. 330 Madison Avenue • New York, N.Y. 10017 Telephone: 212/YUkon 6-5840

OPENS SUNDAY

Annual Youth Week observance slated

Thousands of Archdiocesan youths will observe National Catholic Youth Week starting Sunday, the feast of Christ the King.

Archdiocesan CYO Director, will celebrate the Youth Mass and speak at the breakfast.

Archbishop Schulte will award the coveted St. John Bosco Medal to outstanding adult lay leaders of youth activities as the highlight of the annual Junior CYO Awards Banquet on Thursday evening at Secina Memorial High School.

FATHER John Elford, former Archdiocesan CYO Director, will be principal speaker at the event. He will also be saluted for his many years' service to youth.

St. Andrew's parish will host the Junior CYO Baking Contest on Sunday, Nov. 5. Judging will take place privately during the afternoon.

The "Roosevelt Dimes" will play for the Sunday evening dance. Admission will be 75 cents.

Richmond CYO plans observance of Youth Week

RICHMOND, Ind. — National Catholic Youth Week will be observed in the Richmond Deanery with two major activities Sunday, Oct. 29, and Sunday, Nov. 5.

Holy Family Church has been chosen for a Youth Mass with folk hymns at 11 a.m. Sunday, Oct. 29. A Communion Breakfast will follow in the parish hall.

The ninth annual Deanery Day program will be held the following Sunday at St. Andrew's parish. The observance will include a Day of Reflection, supper and dance.

Father William Gorman, assistant principal of Bishop David High School in Louisville, will conduct the reflection conferences. Registration for the day-long program begins at 11 a.m. A \$2.25 fee will be charged for the entire activities.

Attendance will be limited to 450 teen-agers for the Deanery Day program. Reservations must be made by October 29 to St. Andrew's CYO, P.O. Box 631, Richmond.

Announce plans for Perry County

TELL CITY, Ind.—A Guitar Mass for the teen-agers of St. Paul's parish here at 6 p.m. Wednesday, Nov. 1, will highlight the Perry County observance of National Catholic Youth Week.

Celebrant of the Mass will be Father Charles Lahey. Guitar accompaniment will be provided by seminarians from St. Meinrad Seminary.

A Friendship Meeting will follow the event in the school cafeteria. Confraternity of Christian Doctrine teachers of the high school youths will be special guests. A total of 381 youngsters are enrolled in the parish's weekly religion classes.

Legion of Mary to hold Congress at Marian College

INDIANAPOLIS — The first Congress of the Indianapolis Archdiocesan Legion of Mary will be held November 4-5 at Marian College. Delegates will also attend from the Cincinnati, Evansville, Lafayette and South Bend area Legion groups.

Father Aedan McGrath, a member of St. Columban's Foreign Mission Society and an international promoter for the Legion, will address the Congress at 7:45 p.m. November 4 in the college auditorium.

Other featured speakers will include Father Donald Schmidlin, director of Catholic Social Services, and Dr. Joseph Fitzgerald, Indianapolis psychiatrist.

Spiritual directors of the Legion and pastors have been invited to attend the Congress. A special dinner will be held for them, preceding Father McGrath's address. Moderator of the Indianapolis Legion is Msgr. Cornelius B. Sweeney, V.G. Father Richard Landwerlen, assistant pastor of St. Philip Neri parish, is spiritual director.

Turning co-ed DENVER — Regis College, a 90-year-old Jesuit institution here, will begin accepting full-time female students for the first time in September, 1968. The men's school has had women enrolled in evening and summer sessions since 1942.

Marian College Student Day set

INDIANAPOLIS—The Marian College Student Affiliate Chapter of the American Chemical Society will sponsor College-High School Student Day Sunday, Oct. 29, from 1 to 4 p.m. All Indianapolis high schools, Indiana State, DePauw, Indiana Institute of Technology, Vincennes and Xavier universities as well as the host school will participate in the program.

Dr. Ralph Oesper, professor emeritus of chemistry at the University of Cincinnati, will speak at 3 p.m. on the topic "Let's Talk About Scientists for a Change."

A short history of the chemistry departments of the colleges represented will also be included on the schedule. Refreshments and a social hour will follow the day's events.

Rezoning granted for athletic field The Indianapolis Metropolitan Plan Commission has unanimously approved rezoning land near Chatham High School for a Catholic Youth Organization athletic field. The proposal must now go before the Marion County Council at its November 2 meeting.

Plans for the facility include installation of a football field, two baseball diamonds, tennis courts and playground equipment. The field would occupy 6.5 acres of old Bacon's swamp north of E. 58th St. and west of Caroline Ave.

About 30 members of the Kessler Park Civic League have remonstrated against the proposal at previous meetings of the Plan Commission. They stated the CYO field would reduce property values, increase traffic hazards and result in added noise and dirt.

Proceeds will be used for the hospitalization and retirement plan for Chartrand teachers. John Henninger is chairman.



COMING TO MARIAN COLLEGE—"The Happenings," internationally known singing group, will appear in concert at the Marian College auditorium on Tuesday, Oct. 31, at 8:30 p.m. Tickets, which will be available on a first-come, first-serve basis, are \$3.00 for Marian students and \$3.50 for all others.

Scores

CADET FOOTBALL Games of Sunday, Oct. 22 Division 1: Holy Spirit 12, St. Andrew 7; Lawrence 12, St. Joan of Arc 0; St. Pius X 19, Holy Name 0; St. Michael 14, Little Flower 0-6; St. Matthew, bye. Division 2: St. Gabriel 7, St. Simon 0; St. Mark 6, St. Jude 0; Christ the King 40, Our Lady of Lourdes 0; St. Christopher, bye. Division 3: St. Philip Neri 26, St. Matthew 0; St. Catherine 8, St. Patrick 0; St. Monica 18, Mount Carmel 0; St. Roch, bye. Division 4: St. Bernardette 19, St. Malachy 6; Sacred Heart 18, St. Luke 12; Holy Trinity, bye. Division 5: St. Joseph 27, St. James 0; Our Lady of Greenwood 21, St. Rita 0; St. Thomas 12, Holy Angels 0; St. Ann, bye. Standings Division 1: St. Michael 6-0; St. Pius X 6-0; Holy Spirit 3-1; Holy Name 3-2; Lawrence 3-3; St. Andrew 3-4; Little Flower 0-6; St. Joan of Arc 0-6. Division 2: Christ the King 5-0; St. Christopher 4-1; Our Lady of Lourdes 2-1; St. Mark 2-5; St. Matthew, bye. Division 3: St. Catherine 5-0; St. Monica 4-1; St. Bernardette 4-0; St. Malachy 3-1; Holy Trinity 3-1; Sacred Heart 3-2; Immaculate Heart 2-3; St. Barnabas 1-4; St. Luke 0-5. Division 4: St. Bernardette 4-0; St. Rita 2-2; St. Joseph 3-2; St. Thomas 2-1; Holy Angels 1-1; St. James 1-2; St. Ann 0-5. Division 5: St. Michael 6-0; Immaculate Heart 4-1; St. Bernardette 3-2; St. Christopher 3-3; St. Gabriel 2-4; St. Thomas 1-5; Holy Trinity 0-4. Division 6: St. Andrew 7-0; Little Flower 4-2; St. Philip Neri 3-1; St. Simon 3-1; St. Lawrence 3-3; Mount Carmel 3-1; Holy Spirit 1-4; St. Matthew 1-5; St. Pius X 1-4; St. Rita 1-1; St. Catherine 1-1; St. Roch 4-2; St. Philip Neri 2-3; St. Mark 1-5; Sacred Heart 1-5; St. Bernardette 1-5.

St. Roch's Junior kickballers cop 4th title in row

St. Roch's girls captured their fourth consecutive Junior CYO Kickball League championship this past week with a convincing 10-3 win over Holy Spirit, which incidentally landed in the runners-up role for the third time. The southsiders also retained possession of the Louis Benedict Traveling Trophy for another six months.

Holy Spirit, who had previously annexed the Division II title, eliminated St. Malachy's Division I winners 27-7. St. Roch's, the Division III titlist, drew the bye to the final game.

In the Cadet Kickball League, the final games were not as yet played as the paper went to press. St. Michael's (Division I winner) played St. Bernardette's (Division IV), while St. Monica's (Division II) met St. Roch's (Division III) this past Tuesday and Wednesday afternoons.

Full results and photos will appear in future issues of The Criterion.

Fr. Ryan named Scout Chaplain

Father John Ryan, assistant pastor of Immaculate Heart of Mary parish, Indianapolis, this week was appointed Archdiocesan Boy Scout Chaplain to succeed Father John Elford.

St. Pius women schedule dance

INDIANAPOLIS — The Women's Club of St. Pius X parish will sponsor a dance at the K of C hall, 71st and Keystone, on Friday, Nov. 17, from 9 p.m. to 1 a.m. Nick Craig's orchestra has been engaged to play for the informal affair.

To carry out the theme "Fantastique," gold, scarlet and white will be the prevailing colors, with unusual decorations highlighting the scene. Tickets are \$5 per couple. Table reservations for individual groups of the parish may be placed with Mrs. John Keating, ticket chairman, 849-4608.

Some division football titles still undecided

The final day of regular season play for Cadet and 100 League football is scheduled for Sunday, Oct. 29, with many division titles yet to be decided. League play-offs will be slated pending completion of Sunday's games.

Key games in the Cadet League will include: Division I—St. Pius (6-0) and St. Michael's (6-0) at CYO Field No. 2, 3:45 p.m. The winner will represent the division.

Division II—Christ the King (5-0) and St. Jude's (1-4) at Chatham, 3 p.m. The northsiders can clinch the title.

Division III—St. Catherine's (5-0) and Mt. Carmel (1-4) at Mt. Carmel, 2:30 p.m. St. Catherine's can clinch.

Division IV—St. Bernardette's (4-0-1) and Sacred Heart (3-2) at CYO No. 1, 2:30 p.m.

Division V—Our Lady of Greenwood (4-0-1) and Holy Angels (1-1-3) at CYO No. 2, 1:15 p.m.

Meanwhile, in the 100 League, St. Monica's (6-0) will meet St. Joan of Arc (4-2) at 49th and Arsenal, 12:30 p.m., in Division I play.

Division II—St. Andrew's (7-0) and St. Pius (1-6) at CYO No. 1, Noon.

Division III—St. Catherine's (5-1), and St. Roch's (4-2) at Msgr. Downey No. 2, Noon. Holy Name (5-1) and Sacred Heart at Msgr. Downey No. 1, 12:30 p.m.

CYO officers

SELLERSBURG, Ind.—Steve DeWitt is the newly elected president of St. Paul's parish CYO. Other new officers are Lana Smith, vice-president; Peggy Wais, secretary and Jerry Wayne, treasurer.

Advertisement for Renner's Express, Inc. with phone number 635-9212 and address 1250 S. West St.

Advertisement for Father John's Medicine, claiming relief for coughs and colds.

Advertisement for Keene Drug Co., located at Meridian in Ohio and Pennsylvania in Ohio.

Advertisement for Grinsteiner Funeral Home, established 1854, with contact information for George N. Grinsteiner and Harold D. Unger.

Advertisement for Blue & White Service, Inc., with 8 locations to serve you and always open 924-5381.

Advertisement for Will My Child Play? RENT A NEW WURLITZER PIANO.

Advertisement for Wurlitzer piano rental, featuring a photo of a young girl playing a piano.

Advertisement for Wurlitzer piano rental, stating no obligation to buy and rental for 1-34 months.

Advertisement for Wurlitzer piano rental, with phone number 632-3426 and address 114 No. Penn.

Advertisement for Wurlitzer piano rental, with phone number 632-3426 and address 114 No. Penn.

Advertisement for G. H. Herrmann Funeral Homes, with address 1505 South East Street and phone number ME2-8488.

Advertisement for G. H. Herrmann Funeral Homes, with address 5141 Madison Avenue and phone number ST 7-7211.

Advertisement for Greenwood Smith Pharmacy, featuring Don Pulley and phone number 881-4884.

Advertisement for Martinsville Hayes Pharmacy and Phelps Drug Store, located on the side of square.

Advertisement for Shelbyville Murphy Funeral Service, with phone number 398-4497.

Advertisement for Bryant-Roth Co., Inc., a general auto repair shop.

Advertisement for Huesman's Garage, a general auto repair shop.

Advertisement for Chartrand plans spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for Indianapolis spaghetti supper, to be held at Chartrand High School.

Advertisement for G. H. Herrmann Funeral Homes, with address 1505 South East Street and phone number ME2-8488.

Advertisement for G. H. Herrmann Funeral Homes, with address 5141 Madison Avenue and phone number ST 7-7211.

TIC TACKER

280 in Great Books program

By PAUL G. FOX

This fall 280 seventh and eighth graders in Indianapolis-area parochial schools are participating in the 10th annual Junior Great Books Program.

According to Mrs. Thomas Maxwell, Archdiocesan School Board secretary and J.G.B. director, 35 parishes are represented in the 16 discussion groups this year.

Divided geographically into six areas of Marion County, the district chairmen include: Mrs. Patrick Fisher, north; Mrs. Paul G. Fox, south; Mrs. Donald Wendling, east; Mrs. Daniel McCarthy, northeast; George Gheen, Lawrence; and Mrs. Robert Hatch, west.

Other communities in the Archdiocese sponsoring the program are: Plainfield, Shelbyville, Batesville and Richmond.

NAMES IN THE NEWS—Best wishes to Mr. and Mrs. James Pass, members of St. Elizabeth's parish, Cambridge City, who recently observed their 25th Wedding Anniversary.

Dr. Irvine Rosenbaum, Indianapolis pediatrician, will debate the attempt to liberalize Indiana's abortion law at 11 p.m. Saturday, Oct. 28, on WLWI, Channel 13.

Honor 10 in Diocese of Evansville

EVANSVILLE, Ind. — Papal honors for two laymen and eight priests of the Evansville diocese were announced here by Bishop Paul F. Leibold.

Named Knights of St. Gregory were Evansville businessmen Marvin Evans and Henry Hillenbrand.

New Papal Chamberlains are Msgr. Roman Vollmer, pastor of Resurrection parish, Evansville, and diocesan director of music and liturgy; and Msgr. Clarence Schlachter, pastor of Sacred Heart parish, Schnellville, and diocesan director of the Propagation of the Faith Society.

Appointed Domestic Prelates were: Msgr. Fred Niehaus, V.F., pastor of St. Anthony's parish and dean of the Evansville deanery; Msgr. Maurice Egloff, pastor of Christ the King parish, Evansville; Msgr. Clarence Lindauer, pastor of St. Peter and Paul parish, Haubstadt, and dean of the Princeton deanery; Msgr. Charles Schoettekotte, director of Catholic Charities; Msgr. Clinton Hirsch, pastor of Holy Trinity parish, Evansville, and diocesan director of Religious; and Msgr. Omer F. Meyer, diocesan treasurer.

No date was announced for the installation ceremonies.

Set convocation for anniversary of Reformation

INDIANAPOLIS—Two scholars—a Catholic and a Protestant—will give major addresses at a convocation commemorating the 450th anniversary of the Reformation. The observance will be held at Christian Theological Seminary October 31 from 10 a.m. to 12:30 p.m.

Father Polycarp Sherwood, O.S.B., professor of Oriental theology at St. Meinrad Seminary School of Theology; and the Rev. Ronald E. Osborn, vice president and dean of Christian Theological Seminary, will each speak on the theme for the celebration, "The Significance of the Reformation for the Contemporary Church."

After the lectures four theologians will discuss the contribution of the Reformation to the life of the church today. The panelists are: Msgr. Raymond T. Bosler, pastor of Little Flower parish; Father Joseph Dooley, pastor of St. Thomas Aquinas parish; Clark M. Williamson, assistant professor of theology; Christian Theological Seminary; and Norman J. Widiger, assistant professor of theology, Valparaiso University.

Funeral is held for Oldenburg nun

OLDENBURG, Ind.—Funeral services for Sister Rose Anthony Mahlenkamp, O.S.F., were held at the motherhouse of the Sisters of St. Francis here October 18. She died (Oct. 15) in the convent infirmary at the age of 80.

A Cincinnati native, Sister Rose Anthony had been a member of the community 58 years, having entered in 1909. She was an elementary school teacher and was assigned to the following Archdiocesan schools: Our Lady of Lourdes, St. Francis de Sales and Holy Trinity, all in Indianapolis; St. Mary's, Aurora; St. Mary's, Greensburg; St. Mary's, Rushville; and St. Joseph's, Shelbyville.

Sister Rose Anthony had been in ill health since 1941 and was confined to the convent infirmary the past three years. One sister, Mrs. L. C. Daniels, of Cincinnati, survives.



COFFEE BREAK—Friendship and a home-like atmosphere go a long way to rebuild the lives of reformed alcoholics. Adam Spocynski, third from left, is resident manager of Talbot House in Indianapolis, where a helping hand is always available to men on the road back.

Talbot House

(Continued from page 1) to make the effort, he is eligible for a "half-way" house like Talbot, the two Flynn Houses in the city or the Progress House. All are privately organized.

The Alcoholism Outpatient Clinic—in existence only two months—is open on week-ends with a volunteer staff of four doctors and five public health nurses. Many individuals recognize a need for the clinic to be open full-time: local hospitals offer scant help to the alcoholic on either an emergency or outpatient basis.

A MAN COMES to Talbot House by many different routes. Sometimes a friend, employer or parish priest sends him. He may be referred by the courts, a police officer or the clinic of the State Division on Alcoholism. Occasionally he comes from a hospital or penal institution.

In the five years since Talbot House was founded, about 1,300 men have lived in it for varying lengths of time. The average stay is four months, although one guest is as likely to be in his twenties as in his fifties. A weekly rate of only \$18, which includes a room and two meals a day, is charged. This makes

Social Calendar FRIDAY, OCT. 27 St. Christopher's Social at 7 p.m. in the school social room, 5325 West 16th St., Speedway.

Social, sponsored by St. Joseph Knights of Columbus at 8:30 p.m. in the clubrooms at 4322 N. German Church Road.

St. Rita's Social at 6:30 p.m. in the parish hall, 19th and Arsenal.

SATURDAY, OCT. 28 St. Bridget's Social at 6:30 p.m. in the school hall, 815 N. West St.

Halloween Party, for adults, at 8:30 p.m. in St. Andrew's parish hall, 38th and Forest Manor. Costumes preferred. Admission 50 cents.

SUNDAY, OCT. 29 Two Card Parties featuring Euchre and other social games at 2 p.m. and 7 p.m. in the parish hall, 1105 S. Blaine Ave.

Smorgasbord Dinner from 12 noon to 6 p.m. in St. Anthony's parish cafeteria, 279 N. Warman Ave. Also card games beginning at 2 p.m. in school hall.

WEDNESDAY, NOV. 1 Card Party at 8 p.m. in St. Philip Neri Auditorium, 550 N. Rural St.

THURSDAY, NOV. 2 St. Catherine's Social at 6:30 p.m. in the parish hall, 1109 E. Tabor St.

Family obligations or the loss of a job sometimes place a man in debt to Talbot House. There are also the inevitable improvements and repairs necessary in any property almost 75 years old. Private bequests and annual benefits from Catholic charitable organizations have helped to defray these extra burdens.

This year Talbot House hopes to benefit from a Knights of Columbus Charity Ball to be held October 14 in the Manufacturers Building at the State Fairgrounds. Wayne King and his orchestra will play.

Maintaining family files is the major encouragement at Talbot House. Wives and children are frequent guests at Sunday dinners, birthday parties, anniversaries.

"If a man has a family, our aim is to reunite him with that family," a board member affirms. That is what makes Talbot House a half-way home. The men literally are fighting their way back. They're half-way home.

Honor Capt. Erb posthumously

INDIANAPOLIS—Posthumous awards were presented to the family of Capt. Karl S. Erb in a recent ceremony at Fort Benjamin Harrison. Captain Erb was killed May 20, 1967, in Vietnam. He was a 1959 graduate of Secunia High School and a graduate of the Indiana University School of Business and Law School. He formerly lived in Little Flower parish.

His posthumous awards include the Distinguished Flying Cross, Bronze Star, Army Commendation Medal and Air Medal with Oak Leaf Clusters. The awards were presented to his wife, Mrs. Mary Alice Erb.



CAPT. KARL S. ERB



PLAN ST. LAWRENCE DANCE—Committee members for the "Harvest Happening Dance" slated Saturday, Oct. 28, in Father Conen hall, 4630 N. Shadeland Ave., are left to right above: Mrs. Joseph Maginn, tickets; Mrs. Richard Sippel, reservations; Mrs. Richard Whalen, general chairman, and Mrs. Hugh Bromund, decorations. The dance, sponsored annually by St. Lawrence parish, is open to the public.

Mass

(Continued from page 1) At his chair, the priest goes to the altar to receive the gifts. Although similar in structure to the current Canon, the Canon of the new Mass would open with one of a number of prefaces and continue with one of four proposed texts for the Canon itself. The Canon concludes with the doxology and Amen.

From the Lord's Prayer to the dismissal, the closest possible relation is envisioned between the Communion of the priests and of the people. Altered to show that the entire People of God is gathered around the altar in the act of receiving the Eucharist, this service would close with the postcommunion prayer, the blessing and the dismissal.

ELEMENTS of change incorporated into the Mass were approved only for that celebration. Final approval of the service must come from Pope Paul following consultation with the world's bishops.

The preview Mass in the Sistine Chapel was not altogether warmly received by the synod members in attendance. In fact, one speaker later in the day lamented its simplicity and referred to it as a "mini-Mass."

Advertisement for Dr. Joseph E. Kernel, Optometrist, located at 104 N. Illinois St. Services include contact lens fitting and eye exams.

Annual festival

INDIANAPOLIS—Ham and turkey dinners will be served at the annual fall festival sponsored by the Marydale Guild of the Sisters of Good Shepherd on Sunday, Nov. 5. Serving begins at 11:30 a.m. Festival games and booths will also be featured.

Advertisement for Wm. Weber & Sons, purveyors of fine meats, located at Beech Grove, Indiana.

Advertisement for James H. Drew Corporation.

Advertisement for Murphy's Laundry Aid, a cleaning product for fabrics and colors.

Parish to hold Holiday Bazaar

INDIANAPOLIS — St. Lawrence Holiday Bazaar, sponsored annually by the parish Women's Club, will be held Saturday and Sunday, Nov. 4 and 5, in the school cafeteria, 4650 N. Shadeland.

A country store will be featured and holiday ornaments, ceramics and other unusual articles will be sold. Special prizes include a handcrafted girl's hutch with dishes and a handcrafted boy's workbench with tools.

The bazaar will be open from 10 a.m. to 5 p.m. on Saturday and from 8 a.m. to 3 p.m. on Sunday. Mrs. William LeFeber and Mrs. Marvin York are co-chairmen.

Advertisement for Fieber & Reilly Insurance Agency, Inc., located at 207 N. Delaware.

Advertisement for Clayton Ambulance Service, featuring three locations to serve the community.

Advertisement for Central Business College, offering late fall term classes starting October 30.

Advertisement for St. Bernadette Men's Club Italian Spaghetti Dinner on Sunday, November 5, 1967.

Lay Congress

(Continued from page 1) cil's Constitution on the Church in the Modern World when dealing with marriage and procreation, that is, "the Christian faith enlightened by the teaching authority of the Church."

This minimizing view, on the other hand, is rejected by some. The Paris daily, Figaro, which follows Rome affairs closely, reported that some unidentified Frenchmen objected to it on the grounds that it transformed into a matter of simple trust and confidence what was an urgent request addressed to the Magisterium in the support of the pro-contraceptive stand of the famous "majority report" of the Pope's Commission on Birth Control.

Conditions in which the vote was taken and the final resolution formulated do provide cause for confusion.

The debates were tense and at times strident as profound divergencies of view manifested themselves. The original resolution presented to the assembly of heads of the national delegations on the night of October 17 to 18 was in fact rejected. That is, it failed to get the necessary two-thirds majority.

It got a new lease on life, however, when a substitute motion was carried to send the resolution to the executive committee for some modifications softening its terms. This proposal passed with 67 votes for, 21 against and 10 abstentions. Accordingly, the executive committee, as authorized and directed, touched up the resolution in a way that seemed to turn it into simple statement of fact and not an urgent request to the Pope.

THE ESSENTIAL message was, nevertheless, retained in the resolution. The Congress cited the need felt by laymen for "a clear stand by the teaching authority of the Church which would concentrate on fundamental moral and spiritual values while leaving the choice of the scientific or technical means of realizing responsible parenthood to the parents, acting in conformity with their Christian faith and on the basis of trained medical and scientific advice." The same phrasing is found in the report of one of the working groups on development of which Lady Jackson (Barbara Ward) was rapporteur.

The congress statement is a rare case of a position taken on this burning question, one taken by a world group of such standing — working directly under Church or, better, Vatican sponsorship.

Did the formula in either way interpreted clarify the issue or bring the problem any closer to solution? In this respect the resolution is disappointing and represents lost opportunity. No inkling reaches the reader that the drafters are at all aware of the immense complexities of the problem from the Pope's standpoint.

One can only blink at the disarming disingenuousness which on the one hand exhorts the Pope to "concentrate" on the moral and spiritual values of marriage and parenthood, while on the other offhandedly relegating the question of means to the realm of technical matters.

IF FAMILY morality were that easily separable from the question of means there would be no crisis. The implication that the Pope neither can nor should pass judgment on the means, however technical or scientific, is something that not even the authors of the resolution would really want the Pope to accept across the board for all modern problems.

The statement on birth control also suffers from being subordinated to arguments on development problems. The appeal to sacrosanct conscience of parents is valid but loses force when contrasted with the multiplied appeals and exhortations in same context against evils of racism, war, and exploitation where there is no question of leaving the individual's conscience at peace. Besides, as one commentator remarked, the racists themselves appeal to their own understanding of the Gospel. "Like patriotism, the so-called Christian conscience tailored to one's convenience is the last refuge of the scoundrel."

Speaker named INDIANAPOLIS — Father Eugene Dooley, O.M.I., will lecture on "The Doctor—The Nurse—The Patient," at the meeting of the IU Medical Center Newman Club on Monday, Oct. 30. The meeting, open to the public, will be held in the roof lounge of the Student Union Building at 7:30 p.m.

Retreat set

TERRE HAUTE, Ind. — A week-end retreat for Terre Haute area men will be held November 10-12 at Alverna Retreat House in Indianapolis.

Aid

(Continued from page 3) million dollar hospital in North Vietnam.

Msgr. Bayer said that any donations to CI from Americans which might result from this editorial "will be used for South Vietnam—since we cannot use it for the north. If it is earmarked only for North Vietnam, then we will just have to hold on to it for now."

In stating that there is "no opposition between the CI and CRS," Msgr. Bayer added that "each national organization is completely free to respond or not to any appeal of or initiatives by CI" and that "in keeping with the appeal of the Holy Father on behalf of the victims of the war both in North and South Vietnam, CI takes no stand whatever as regards military or political questions. It simply tries to bring the Church's services to people in need regardless of ideological boundaries."

IN A FACT sheet distributed October 10 during the National Conference of Catholic Charities convention in San Francisco, Bishop Swanson stated:

"It is regrettable that the work of relieving human suffering has become embroiled in the ever-intensifying dispute between hawks and doves. CRS is neither hawk nor dove. We distributed food, clothing and other supplies to the needy in North and South Vietnam before the partition of that unhappy country. Our distributions were then, as now, non-political."

The CRS was expelled by the Hanoi government in 1954 and all its supplies confiscated.

The U.S. agency was one of the founders of Caritas Internationalis, which is not an "operative" organization. Funds and supplies it collects are generally distributed through local Catholic agencies in areas for which relief is destined. In many cases, the local agency which handles this distribution is CRS itself.

In the case of 10 microscopes, they were actually the gift of German Caritas and were sent through the North Vietnamese embassy in East Berlin. Otolaryngology equipment was from the French charities organization, Secours Catholique, and was sent in a Polish ship to Haiphong.

Jeffersonville woman honored

JEFFERSONVILLE, Ind. — Mrs. C. B. Barthold, chief probation officer of the Clark County Superior Court, has received the Distinguished Service Award for her contributions to the field of correction in Indiana during 1967. The award was given at the annual conference of the Indiana Correctional Association October 19 in Richmond, Ind.

A member of St. Augustine parish, Mrs. Barthold is the second recipient of the Correctional Association award. She is president of the organization's Southeastern District.

Turkey supper is scheduled

NEW ALBANY, Ind.—The annual turkey supper sponsored by the Rosary Altar Society of Holy Trinity Church, will be held Saturday, Nov. 4, in the parish school cafeteria.

Supper will be served from 4 to 8 p.m. Many items will be awarded at the home-project booth. A fish pond for children will also be featured.

Thompson's Quality "Chok'd" ICE CREAM and Dairy Products

wink Canada Dry Bottling Co. Batesville, Ind.

Columbus 2 BIG LOCATIONS Acres of Parking Columbus Center & State & Mapleton. JayC FOOD STORES. Vetter's Home Entertainment Center. Dalton & Payne Inc. The Store for Men. O.K. TIRE CO. Western Realty. CITIZENS BUILDING & LOAN ASSOCIATION. AMERICAN FAMILY INSURANCE. Lehman's Insurance Agency. The White House Department Store. Gene's Bakery and Delicatessen. REED Funeral Home, Inc. OLYMPIA DAIRY.



ANNOUNCE SPAGHETTI SUPPER—The Women's Club of St. Augustine parish, Fontanet, will sponsor a spaghetti supper on Friday, Nov. 3, in the school cafeteria.

MacEoin Festival slated in Terre Haute

(Continued from page 4) tion to find in Cardinal Garrone a man with a global view, a realistic evaluation, a feasible approach to a solution.

The council, he told them simply, "daringly decreed a real change." This change must be applied to the existential situation, namely, to today's young people.

Having defined the pluriformity of the contemporary world, he urged the step which Cardinal Felici fears to take in the reform of canon law and which Cardinal Browne absolutely resists.

Assume your responsibilities, as the council directed you," he in effect told the bishops. "This Congregation cannot and will not tell you what to do."

Here then we have a dialectic clearly identifiable in the synod, a Cardinal Browne who will not change, a Cardinal Felici who tries hard yet so far has failed to escape his curial conditioning.

Many are frustrated, as indeed I am, that we remain bogged down in internal quarrels and issues, with nothing yet to say to the world that is dashing forward in geometric acceleration.

Here then we have a dialectic clearly identifiable in the synod, a Cardinal Browne who will not change, a Cardinal Felici who tries hard yet so far has failed to escape his curial conditioning.

Academy alumnae elect officers

OLDENBURG, Ind. — Mrs. Juana Siefert Becker, of Batesville, was elected president of the Immaculate Conception Academy Alumnae when the 67th annual meeting was held here recently.

Other new officers are Mrs. Helen Hellmich Klosterkemper, of Greensburg, vice-president; Miss Lucille Burkhardt, of Greensburg, secretary, and Mrs. Helen Oehler Glimps, of Cincinnati, O., treasurer.

Tell City The Eger Studio - TELL CITY NATIONAL BANK - FISCHER'S Furniture and Appliances

Indianapolis alumna named for Guerin medal

ST. MARY-OF-THE-WOODS, Ind. — A former Indianapolis resident who now lives in Dayton, O., has been named this year's recipient of the Mother Theodore Guerin Medallion granted to an outstanding alumna by the St. Mary-of-the-Woods College Alumnae Association.

A 1928 graduate of St. Mary-of-the-Woods, Mrs. Graney is the wife of Dr. Maurice Graney, former assistant dean of engineering, Purdue University, and now dean of engineering, Dayton University.

While a Lafayette, Ind., resident, she was active in the Mothers Club of St. Mary's parish, Red Cross, Community Fund, and was president of West Lafayette Musicals and a harpist with the Lafayette Symphony Orchestra.

Providence nun dies at the Woods

ST. MARY-OF-THE-WOODS, Ind.—Funeral services for Sister Beatrice Cecile Pender, S.P., were held at the motherhouse of the Sisters of Providence here Wednesday, Oct. 25. She died (Oct. 23) in the convent infirmary after several months' illness.

A native of Chicago, Sister Beatrice Cecile entered the convent in 1912. She taught in several secondary schools conducted by the community, including St. Agnes Academy, Indianapolis. Her last assignment was Guerin High School, River Grove, Ill.

One sister, Sister Agnes Lucile, S.P., survives.

San Francisco—The San Francisco archdiocese has received construction permits from the Federal Communications Commission to erect three transmission towers for its contemplated instructional television network to serve the four counties of the archdiocese.

Lawrenceburg Fitch Brothers Funeral Home. Home Furniture & Appliance Co. Inc. Blue Skies Mobile Home Sales & Service.

New Albany First Federal Savings Bank and Spring Street. STEIN'S Shoe Store. MT DC DEPOSIT COMPANY. MANDY'S SAMPLE SHOP.

Set turkey dinner WEST TERRE HAUTE, Ind.—St. Leonard's Ladies Club will be serving their annual turkey dinner on Sunday, Oct. 29, in the school hall.

Aurora JOE CHRISMAN — Clothier — AURORA, INDIANA. Stier & Williams Funeral Home. Savage Appliances.

Madison HARPER'S DRUG STORE. FASHION CLEANERS. CHAMPION Fuel Oils. Lichlyter Building Supply.

Jeffersonville — Pol. Adv. Kimmel Cares... Vote the Republican Team.

Jeffersonville The Clark County State Bank. Paul Speth Insurance Agency.

Jeffersonville and Clarksville Calendar OF EVENTS. St. Anthony's Rummage Sale. St. Augustine's CYO Baking Contest.

Church not 'masculine enterprise, nuns told

By MARY REARDON

CHICAGO — "The Church is not a masculine enterprise. You are the Church and without you the Church is incomplete. We are the Church together of there is no Church at all."

The speaker was Father Eugene C. Kennedy, M.M., psychologist, author and lecturer, addressing the 25th annual workshop here of the Sisters Vocational Association.

Father Kennedy stressed that the "human person is not just man. It is man and woman."

HE ALSO criticized the "faulty" model that many Religious communities set up for their members to imitate.

"You were told that if you want to be perfect, you must use some means outside your-

self, unyielding and unchanging," he said.

"This is a wonderful model, Sisters, for statues," Father Kennedy stated, "and for fine buildings we don't want to change over the years. But change is a healthy word—change meaning growth and development."

"When Christ said 'Be ye perfect,' He meant be all you can be... achieving some manifestation of your own personhood."

FATHER KENNEDY emphasized that an understanding of the nature of the Church is essential to a grasp of the meaning of vocation.

"The Church has been at pains to remind us that it cannot be understood in terms of institutional categories," he said. "The Church is the mystery of the people of God, a mystery of human relationships."

"The sign of the Church to reveal to the world is the sign of a people who share life together, share real values of life. The Religious are servants of these people... we must give them guidance and support."

"Nothing of the mystery of life together can be understood unless we understand the meaning of the person."



GIFT TO ACADEMY LIBRARY—A set of the 15-volume New Catholic Encyclopedia was recently presented to the St. Agnes Academy library by the school's Parents Organization. Shown above, left to right: Maria Olahan, of St. Philip Neri parish, president of the Academy's Library Club; Mrs. Eugene Bauman, St. James parish, Room Mother chairman; Sister Cecilia Gertrude, S.P., librarian; and Mrs. Raymond Roembke, St. Roch parish, president of the Parents Organization. (Staff photo by Fred W. Fries)

Congregation adds Guidelines for dialogue with local 'Y's' issued

four Sisters to staff in Rome

VATICAN CITY—For the first time in history Sisters have been named to the Church's top office handling the affairs of Religious men and women.

Added to the staff of the Congregation for Religious are four nuns, including an American.

They are Sister Agnes Sauvage, France, Daughters of Charity; Sister Margarita Mary Claveria, Spain, Religious of Jesus and Mary; Sister Bridget Mary Fitzgerald, England, Religious of the Sacred Heart of Mary (Marymount); and Sister Miriam Cerletty, an American, Salvatorian Sisters.

The addition of women Religious to the Vatican congregation is the out-growth of the spirit of renewal of the Second Vatican Council and was proposed as well by various women's Religious orders, which have more than one million members. The new office will concern itself with questions of education, social work, hospital and other relief work and the work and programs of the national federations of women Religious, as well as with the alteration of Religious habits.

WASHINGTON — Certain guidelines proposed for discussion between local YMCAs and Catholic officials have been sent to the bishops of the United States by Archbishop John F. Dearden of Detroit, president of the National Conference of Catholic Bishops.

Archbishop Dearden has directed special attention to two items in the letter setting forth the guidelines, saying he feels they are of particular importance:

FIRST, the final decision in all cases must be left to the local Ordinary. The letter setting forth the guidelines indicates that the local YMCA is not absolutely bound by the action of the national YMCA, with which the discussions leading to the guidelines were conducted.

Second, that the Catholic Youth Organization be the vehicle for working out relationships with the YMCA on an organization-to-organization basis. It is pointed out that the proposed relationship with the YMCA is in no way intended as substitute for that of American Catholic youth in their own CYO.

ISSUANCE of the guidelines stems back to questions arising in some dioceses over the desire of Catholics to use YMCA facilities.

Since use of the facilities in most instances would involve membership, it was necessary to secure information as to the conditions of membership in the YMCA.

STUTTGART, Germany—The Holy See has again complained that the government of the southern German state of Baden-Wuerttemberg has violated the provisions of the 1933 concordat between the Holy See and Germany by eliminating government-supported Catholic schools.

Last spring the government of Baden-Wuerttemberg abolished all Catholic denominational schools supported by the state and replaced them with non-denominational schools.

TERRE HAUTE DEMOCRATIC CANDIDATES

MAYOR—Don Smith
CITY JUDGE—Richard Smith
CITY CLERK—Jack Neaderhiser
COUNCILMAN-AT-LARGE—William Butts
 Barney Smith
 Charles Connett

COUNCILMAN—
 1st DISTRICT Pat Barnes
 2nd DISTRICT Robert Sankey, Sr.
 3rd DISTRICT Mike Cook
 4th DISTRICT Gene Cherney
 5th DISTRICT Sam Peters
 6th DISTRICT Leonard Kirchner

These Qualified, Dedicated People Deserve Your Support on Nov. 7th

VIGO COUNTY DEMOCRAT CENTRAL COMMITTEE

P.O. Pol. Adv.

Terre Haute

Smith's Discount Dept. Store
 Low Discount Prices on Clothing for Entire Family!
 601 Wabash Ave. 232-1424

"Serving Terre, Haute Over 40 Years"

Callahan FUNERAL HOME
 Wabash at 23th St. 232-4351

Complete Sales and Service
 Plymouth—Valiant
 Barracuda—Chrysler

BOB McCLELLAND'S
 TERRE HAUTE
 CHRYSLER—PLYMOUTH
 2400 So. 3rd 232-1231

For Complete Building Material Needs See . . . Powell-Stephenson Lumber
 1723 So. 7th St. 235-6263

You Meet the Nicest People On A Honda
 Sales—Service—Parts
Hills Motorcycle
 629 W. Nail Ave. 533-1340
 West Terre Haute

L. G. HEINE & SON, INC.
 Commercial & Industrial CONTRACTORS
 1331 S. 13th 235-1257

FLOWERS by KAY'S FLOWER SHOPPE
 Funeral Designs, Corsages, Cut Flowers, Wedding Bouquets
 33 Years of Flower Artistry
 232-0118 or 1020 Lafayette 232-4120

WHEN THE OCCASION CALLS FOR MOVING Call

Eldred Van & Storage Co., Inc.
 547 N. 13th St. 232-0296

LOCAL • LONG-DISTANCE OVERSEAS • STORAGE
 ACCURATE ESTIMATES WITHOUT OBLIGATION

Authorized Agents For **United Van Lines**

PATRONIZE THE ADVERTISERS

● Pabst Blue Ribbon ●
 ● Carling Black Label ●

Distributed by **TED BROWN — PREMIUM SALES, INC.**

Named by Pope

VATICAN CITY—Pope Paul VI has named pronuncios to China (Taiwan) and Senegal. Msgr. Luigi Accogli was appointed pronuncio to China and made Titular Archbishop of Treba. Msgr. Giovanni Mariani was named pronuncio to Senegal and appointed Titular Archbishop of Missua.

Elected were Dennis M. Blackwood, of Richmond, and Charles G. Reynard, of Indianapolis.

SEYMOUR

ASHCRAFT'S
 FURNITURE AND APPLIANCES
 Fridgaires and Carpet
 "In the Heart of Seymour"
 116-18 E. 2nd St.
 522-2072

Everything For The Sportsman
STEWART'S
 Bottled Gas Distributor
 Sporting Goods Headquarters
 120 Jeff. Ave. Ph. 522-3436

B & G Market
 FRESH FRUITS, VEGETABLES, FLOWERS, PLANTS and POTTERY
 716 W. Tipton

FISHER'S SMALL ENGINES
 SALES & SERVICE
 Cor. Chestnut & Brown Phone 522-3705
 Lawn Mowers — Chain Saws Tillers

Jack Dunfee
 Chevrolet-Oldsmobile, Inc.
 Everything New That Could Happen Happened in the '67 Chevrolet!
 Tipton and Carter Streets
 Seymour • 522-2580

Check With Us For Porter Paints
Jones Paint & Wallpaper Store
 207 St. Louis 522-1428
 "Hello St. Mary Luke"

Complete Line of MENS WEAR
 Open 8 to 8-6 Days a Week
Richarts Men's Shop
 (At Rockford)

Patronize Our Advertisers

Radio and Television

INDIANAPOLIS AREA
 Sunday Television
 8:30 a.m.—Sacred Heart (8)
 10:00 a.m.—Challenge (6)
 12:30 p.m.—Focus on Faith (6)
 1:00 p.m.—Directions 60 (13)
 6:15 a.m.—Sacred Heart WISH
 6:30 a.m.—Hour of Crucified WIBC
 7:35 p.m.—Catholic Hour WIVE
 10:45 p.m.—Hour of St. Francis WFBM
 Friday Radio
 6:00 a.m.—Sacred Heart WFMS

NEW ALBANY AREA
 Sunday Television
 11:30 a.m.—Christophers WAVE
 4:30 p.m.—Catholic Hour WAVE
 4:30 p.m.—Lamp Unto My Feet WHAS
 Sunday Radio
 6:15 a.m.—Hour of St. Francis WKLO
 7:15 a.m.—Sacred Heart WKLN
 8:15 a.m.—Sacred Heart Hour WHAS
 9:15 a.m.—Your Catholic Visitor WHAS
 6:45 p.m.—Sacred Heart Hour WAKY
 7:30 p.m.—Catholic Hour WAVE
 Monday thru Saturday
 10:45 a.m.—Through for Today WKYW
 6:45 p.m.—Rosary Hour WLRP
 9:45 p.m.—Moral Side of News WHAS

RICHMOND AREA
 Saturday Radio
 6:15 a.m.—Hour of St. Francis WKBV
 7:15 a.m.—Sacred Heart WKBV
 7:30 a.m.—Sacred Heart WKBV
 10:30 p.m.—Ave Maria Hour WGLM

SALEM AREA
 Sunday Radio
 9:30 a.m.—Hour of St. Francis WSLM

SHELBYVILLE AREA
 Sunday Radio
 12:15 p.m.—The Rosary WSVI

TELL CITY AREA
 Daily Radio
 6:00 p.m.—The Rosary WTGJ

TERRE HAUTE AREA
 Sunday Television
 7:00 a.m.—Sacred Heart WITZ
 7:15 a.m.—The Christophers WITZ
 7:15 a.m.—The Christophers WITZ
 7:30 a.m.—Hour of the Crucified WITZ
 9:30 a.m.—Ave Maria Hour WITZ
 11:15 a.m.—Hour of St. Francis WITZ

Named for award

NEW YORK — Poet Phyllis McGinley has been selected to receive the 1967 Compton Award "for long and distinguished service in the cause of Christian letters."

Connersville
Gray Sales Company
 Plymouth—Valiant Sales and Service
 600 Western Ave. 825-4131

Barton E. Barker
 Real Estate Sales and Appraisals Insurance
 1923 Grand Ave. Ph. 825-9271

Franklin Franklin Bank AND TRUST COMPANY
 P.O. BOX 209
 Franklin, Ind. 46131

MUSICLAND Wurlitzer
 PIANOS ORGANS
 723 Central 825-1355
 Lessons Sheet Music

Brazil

Say It With FLOWERS from **Brazil Greenhouses**
 25 N. Walnut Phone 2384
 BRAZIL, IND.

The Stanger Co.
 Men and Young Men's CLOTHING and SHOES
 114 W. Nat'l Ave. Ph. 24674

HARDMAN PAINT & BODY SHOP
 Refinishing—Auto Glass
 Wreck Rebuilding
 Fender Repair—Auto
 18 N. Meridian St. Ph. 2457

KIDD Insurance Agencies

General Insurance—Bonds
 15 N. Walnut St. Ph. 2201

New Castle

Bank Number Three Organized in 1873
THE CITIZENS STATE BANK
 NEW CASTLE, IND.

Citizens Savings & Loan Assoc.
 (Across From Court House)
 New Castle, Ind.

Dr. Joseph B. Kernel
 OPTOMETRIST
 114 S. 15th St. JA 9-0505

Patronize Our Advertisers

Richmond

Thompson's Corner
 (Across from St. Andrew's)
 Catholic Religious Articles
 244 S. 5th St. 962-9901

Debolt Concrete Co., Inc.
 Cambridge City—Winchester
 Richmond, Ind.

BIG OR SMALL WE SELL THEM ALL
WHALEN REAL ESTATE
 INDIANA-OHIO BROKER
 11th & Main St. 964-4546
 OFFICE OPEN TIL 8:00 P.M.

KEYSTONE BEVERAGE CO., INC.
 1214 GREEN STREET
 Distributor of **Schlitz**
Carling Black Label—Falstaff
Red Cap Ale

Paul Shores
 DRAPERIES SLIP COVERS
 (After 30 Years of Lawiers)
 1000 Main St. Ph. 964-2852

CASH AND CARRY SALE
 FETTER Top Quality Combination Storm and Screen Windows \$ 9.95
 Aluminum Storm Doors \$18.95
 WE INVITE COMPARISON
Aluminum Center
 34 S. 5th St. 962-4529
 FREE PARKING

Cutter Agencies Inc.
 Insurance—Real Estate
 35 N. Eighth St. Ph. 964-0553

Batesville

Nobbe Motor Sales
 Chevrolet—Oldsmobile Complete Sales & Service
 Hwy. 46 East 934-3102

Hires
 In Carry Outs
Curran Bottling Co.
 BATESVILLE, IND.
EAST BOWL
 "Where the Family Bowls"
 LEAGUES OPEN BOWLING
 Hi-Way 46 934-4211

Poske's INC.
 Custom Furniture—Church Furnishings
 Special Woodworking
 108 W. Earl 934-3402

Carolyns Camera and Record Shop
 Color Film Developing
 Cameras—Projectors
 Photographic Accessories
 2 W. Pearl 934-2100

The Sherman House
 Serving Southern Indiana's Finest Cuisine
 Batesville, Indiana (Area Code 812) 934-2407
 Midway Between Indianapolis & Cincinnati Via Interstate 74
PATRONIZE THE ADVERTISERS

Greensburg

UNION BANK & TRUST CO.
 of Greensburg
 Clerksburg Westport
 Member of Federal Deposit Ins. Corp. and Federal Reserve

Oliger-Pearson FUNERAL HOME
 HOWARD J. PEARSON
 232 N. Franklin Ph. 642-8573

J. H. Porter & Son's
 Furniture Store
 Catholic Owned and Operated
 24-Hour Ambulance Service
 John H. Porter Thomas Porter
 Richard Porter

Gannon's Jewelry Stores
 WEDDINGS
 Consult Our Bridal Registry for WEDDING GIFTS
 E. Side of Square 642-9422

Wallpaper Paint & Supplies
C. H. OLIGER & SONS
 318 S. East St. Ph. 642-6041

SHEL SMITH REALTOR
 REAL ESTATE of EVERY TYPE
 642-3655

Tax Consultant
 105 S. Broadway Res. 642-3921

MEADOW GOLD DAIRY
 The BEST SOLD is MEADOW GOLD
 For Home Delivery Call 642-6401

AMERICAN FAMILY INSURANCE
 AUTO FIRE HEALTH LIFE
ROBERT BARCLAY
 136 S. Broadway
 Phone: 642-2903 or 642-9111

Innis Studio
 A Portrait Lives Forever
 519 N. East St. Ph. 642-9415
 "HAVE CAMERA—WILL TRAVEL"

The Fashion Shop
 Women's & Children's Apparel
 So. Side of Square GREENSBURG

Shirk's Tree City Supply, Inc.
 Minneapolis Moline Tractors and Implements
 International Harvester Trucks and Implements
 DeLaval, Fox, Kewanee, Clay Equipment
 962 N. Lincoln 642-5565

Keillor Drive In Restaurant
 State Road 3 North Greensburg, Indiana
 Fabulous Broasted Chicken OUR SPECIALTY

Welcome To Greensburg's
 Largest and Most Complete Women's and Children's Apparel Store—Now Open
The Golden Rule, Inc.
 South Side Square

Smith Monument Works
 Monuments Cemetery Lettering
 Office Shop and Display, 1/2 Mile N. of City Limits on N. Broadway—Greensburg 642-4785
 Ross E. Smith, Sales Representative
 511 W. Pearl, Batesville, 934-3012

Bill's Furniture Store
 The Store Where a Dollar Buys a Dollar's Worth
 Ph. 642-9884 1008 East Main

O'Brien's
 Advertising Specialties and Printing
 Wedding Invitations, Napkins, Informals, Guest Books, Personalized Stationery
 209 E. Washington 642-5635

SUBURBAN HEALTH STUDIO
 FIGURE & FITNESS
 Made Fun Under Expert Supervision
 Sauna Baths—Revolving Treatments
 Corner Vine & S. Michigan 642-1255

Remember them in your prayers

INDIANAPOLIS
 † MARGARET E. GREAT, 68, Our Lady of Lourdes Church, Oct. 19. Calvary Cemetery. Sister of Frank Rikhoff.
 † EDITH M. BOLL, 72, St. Joan of Arc Church, Oct. 19. St. Joseph Cemetery. Sister of Edna Katsberg.
 † LOUIS A. MILNARCIC, 53, Holy Trinity Church, Oct. 21. St. Joseph Cemetery. Husband of Agnes H.; father of Louis F. Milnarcic, Pfc. James J. Milnarcic, Matthew Milnarcic, Mary A. Busting, Ann L. McLaughlin and Kathleen Fulton; brother of Rudolph and Henry Milnarcic, Mary Konowick, Frances Novanovich.
 † AGNES M. COVATTA, 69, Immaculate Heart of Mary Church, Oct. 23. Calvary Cemetery. Mother of Mrs. Arthur E. Harlan; sister of Alice Nedille.
 † CHARLES R. RADICAN, 65, St. James the Greater Church, Oct. 23. Calvary Cemetery. Husband of Helen M.; father of Nicholas C. Radican, Rita L. Hamer, Mary M. Reiger; brother of Thomas Radican.
 † CPL. MELVIN F. SIMS, 22, Assumption Church, Oct. 23. Holy Cross Cemetery. Son of Mr. and Mrs. John Sims; brother of Harry and John Sims and Louise Erata; stepbrother of Donald K. Stein.
 † WILLIAM C. BAUMANN, 70, Sacred Heart Church, Oct. 23. St. Joseph Cemetery. Father of Paul W.; Francis J. and Rose/Anthony C. Baumann; sister Mary Lillian, CSJ; brother of Louis J. Baumann and So/Bo/ta.
 † HANNAN M. HAGAN, 55, St. Rita's Church, Oct. 23. Holy Cross Cemetery. Sister of Glenn and Thomas Douglas, Catherine Sedens and Jean Moorman.
 † LEO C. HITTEL, 60, Holy Trinity Church, Oct. 24. Calvary Cemetery. Husband of Elizabeth; brother of John, Charles, George, Betsy and Tere Hittel, Catherine Mahn and Delia Schmidt.
 † FRANK J. LEARY, 81, St. Mary's Church, Oct. 24. Holy Cross Cemetery. Father of Brother Leonard Leary, CSC.
 † CHARLES W. WHEATLEY, 49, Sacred Heart Church, Oct. 25. St. Joseph Cemetery. Husband of Floy; father of Joseph D. Wheatley and Barbara Holzer; son of Mrs. Marie (Sister Mary Mercedes); brother of Joseph and Clarence Wheatley, Catherine O'Anacone, Esther Fitzpatrick and Alina Burke.
 † FRANK M. MALEY, 54, St. Patrick's Church, Oct. 25. Holy Cross Cemetery. Father of Barbara J. Dicks; brother of Bernard M. and Joseph L. Maley.
 † KATHERINE MILLER, 70, St. Rita's Church, Oct. 24. Mother of Mrs. Mildred Anderson, Mrs. Elsie Trice and Henry Johnson; sister of Mrs. Mary L. Johnson and Mrs. Addie President.
 † CARL R. ARMBOREST, 55, St. Roch's Church, Oct. 27. Husband of Thelma K.; father of Judithann T., Carole E. and Jo Ann Armboest; brother of Edward J. Armboest and Albert F. Armboest.
 † ELIZABETH BATTIA, 74, St. Louis Church, Oct. 18. St. Peter's Cemetery.
BATESVILLE
 † EARL A. DUNLEVY, 66, Sacred Heart Church, Oct. 18. Father of Mrs. Temple Andrea; Miss Vivian Dunlevy, Mrs. Norma Smith, Ronald Paul Dunlevy; brother of Finley Dunlevy and Paul Dunlevy.
NEW ALBANY
 † MARY KENNETH NAVILLE, 73, St. Mary's Church, Oct. 21. Holy Trinity Cemetery. Wife of Joseph F.; mother of John Naville, of New Albany; Richard Kroments, of Lexington, Ky.; Mrs. James Aschbacher, of Clarksville; stepmother of Joseph W. and Herbert F. Naville, both of New Albany. Mrs. Robert Reed, of Jeffersonville, Mrs. William Murphy and Mrs. Sam Bonasso, of Russellville, Ky.; sister of Mrs. John Hess, Mrs. Elmer Vost, both of Louisville, Ky.; Mrs. Hagan Krupp, of Atlanta, Ga.
 † MARY CAROLINE ZIPP, 87, St. Mary's Church, Oct. 23. Calvary Cemetery. Mother of Mrs. Mary Agnes Harlow, Edgar and John Zipp, all of Clarksville.
 † CLYDE L. CRAIG, 64, Holy Trinity Church, Oct. 24. Church Cemetery. Husband of Irene; father of Mrs. John Book; brother of Clinton Craig, of Mass., Tenn.; Mrs.

Christy Minstrels will appear in Brebeuf benefit

INDIANAPOLIS—The Women's Board of Brebeuf Preparatory School is sponsoring a benefit performance for the school by the New Christy Minstrels Friday, Nov. 10, at 8:30 p.m. in the Murat Theater.

Mrs. Alex Clark is chairman of the event. Committee chairmen working with Mrs. Clark are: patrons, Mrs. Trueman T. Rembusch; mailing, Mrs. Bert Donovan; publicity, Mrs. Cortland Shea; telephone, Mrs. Robert Kirby; after theater party, Mrs. Alvin Cohen.

Miss Josephine Madden is president of the Women's Board. Proceeds from the benefit performance will be used to maintain faculty, aid the scholarship fund for worthy and needy students, and help meet the school's operating expenses. Tickets are on sale at the Ross and Babcock Ticket Agency, Claypool Hotel.

Patrons and their guests will attend an after-theater party at The Victorian in Riley Towers.



DISCUSS LOURDES FESTIVAL PLANS—Monsignor James Hickey, pastor, goes over final plans for the annual Our Lady of Lourdes Festival with co-chairmen Mr. and Mrs. William Cobb. The affair will be held Friday and Saturday, Oct. 27 and 28, in Lyons Hall on the parish grounds.

Rummage sale
INDIANAPOLIS—The annual rummage sale sponsored by the Guardian Angel Guild will be held Friday and Saturday, Oct. 27 and 28 in St. Patrick's school hall, 950 Prospect St. The public is invited.

Set paper sale
INDIANAPOLIS—The ladies of Holy Angels parish are sponsoring a paper sale this weekend. Crates will be on the school playground Friday, Saturday and Sunday, Oct. 27, 28 and 29. Patrons are asked to bring newspapers only.

Opinions

(Continued from page 5)
 ebolice and still other millions on their way to becoming alcoholics. Clearly, alcoholism is a major health problem deserving fullest government attention, just as cancer and cardiovascular diseases do.

Indeed, the prevalence of alcoholism is a national scandal. There are no reliable estimates on the number of highway deaths—another national scandal—caused by excessive drinking. But the California Highway Patrol recently completed a two-year study of single fatalities. It showed that, of 871 dead drivers, 74 per cent had been drinking, most of them to excess.

The problem of alcoholism offers no easy solutions, no more than do the problems of cancer or heart disease. Certainly prohibition or harsh drinking laws are no answers. However, besides being a grave physical and emotional problem, alcoholism also is a deeply religious and moral problem. Alcoholism is anonymous, perhaps the most successful of the many organizations grappling with the problem, places the heaviest sort of stress on God, prayer, and love in its non-sectarian group therapy.

The St. Louis innovation is only a tiny step in attacking a giant of a human dilemma. But it is a prototype I should like to see adopted in other cities as a replacement for the medieval bullpen- and 30-day-jail-sentence



SPONSOR SILVER FROST BALL—St. Roch's parish will hold a Silver Frost Ball in the parish hall on Saturday evening, Nov. 4, from 9 p.m. to midnight. Jim Nash's Orchestra will play. Several door prizes will be awarded. Mrs. Paul Jardina, second from right, is chairman. Others above from left are: Mrs. James Schroeder, publicly; Mrs. Frank Mascardi, co-chairman; and Mrs. William V. Wyss, decorations. Reservations may be obtained by calling: 784-0243, 787-7404 or 787-9032.

approach which still is standard in many states. If only a fraction of those arrested were restored to permanent or even semi-permanent sobriety and useful employment, it would be an investment in Christian love and charity worth many times the cost in money and effort.

To aid missions
INDIANAPOLIS—A rummage sale will be held Saturday, Nov. 4, in St. Ann's church basement, 2850 Holt Road, from 9 a.m. to 3 p.m. Good winter clothing, household items, small rugs and furniture will be sold at bargain prices. All proceeds will benefit the Mill Hill Missionary Fathers. The public is invited.

TRADE CLASSIFIED SELL BUY ADS LEASE

An Inexpensive Want Ad Does a Big Job
 CALL 635-4531
 Ask for Mrs. Turpen or Mrs. Derry

BUSINESS SERVICES

MOVING—WE CHARGE LESS
 For quick dependable same day service. Call McMillan Moving and Transfer. Town and country accepted. 632-1911.
 24 HOUR FURNACE REPAIR—coal, gas, oil, service. Call 53. Clean, \$12.50. 20 Years experience. 632-4919.
 TV SALES AND SERVICE
 All Makes Repaired in Your Home. Color TV's, Radio, Hi Fi, Washers, Repairs. 898-5513.
Jerry's Professional Poodle Grooming
 Dogs All Sizes. Call for Appointment. 784-4988.
CECIL & BOB'S JANITORIAL SERVICE
 Floors, Carpets and Windows. 787-2353 or 547-1049.
REFRIGERATION SERVICE
 FAST—DEPENDABLE. Service On All Makes. FREE ESTIMATES. 283-2700.
TOT TENDERS
 Adult Baby Sitters. Vacation or Part-time Service. HOUR-DAY-WEEK. UN 2-2295.
MISCELLANEOUS
 Can Goods and Usable Men's Clothes always welcome at Talbot House, 1424 Central, Ph. 635-1192.
WEDDING SERVICE
BRIDE & GROOM WEDDING SERVICE
 BRIDAL GOWNS, BRIDESMAIDS DRESSES, CATERING, WEDDING PHOTOGRAPHY, ENGAGEMENT PICTURES. 8401 Madison Ave. 787-6409.
FOR SALE
 RIDING TRACTOR, 6 HP, big wheel, 36 in. mower. New, \$275. Call anytime. 634-6461.
 BARRIE DOLL CLOTHES, 7 beautiful outfits for \$3. Other small dolls too. 898-4418.

AUTOMOTIVE

'55 CHEV. 3 on floor, new engine, new paint. Extra block and pistons. Son in service. CH 4-4118 after 6 p.m.
 WE BUY Junk Cars and Trucks. 546-3055.
 Complete New Paint and Body Shop. Free Estimates—Wrecker Service. WARREN LUTZ, Mgr. TOM LANE AUTO. "Your Friendly Datsun Dealer". 7848 Pendleton Pike. 638-8873.
KELLY SALES CO.
 Greenwood. 881-9271.
 '64 Rambler 2-dr. 595
 6 Cyl. Stick
 '66 Corvette Conv. 3795
 425 H.P., 4 Speed



Life Time Warranty Now Available. Holiday Special. We Have Complete VW Service and Parts. Continental Imports. 2213 E. Wash. St. 632-5308.

WINTER'S

Wear a Rust Could Cost You SEVERAL \$\$\$\$
 Let Us PAINT YOUR CAR NOW and SAVE \$395. Complete job only.
SOUTH SIDE AUTO PAINTERS
 3501 Shelby 783-1948

HELP WANTED

MAIDS FOR MOTEL
 Holiday Inn East. 6990 Pendleton Pike, 8 a.m.-4:30 p.m.
PART or FULL TIME
 Baby Sitter, Reliable, St. James Parish. 786-1847 after 5 p.m.
WOMAN WANTED
 Companion—50 to 60 years old. Good Home, and Salary—283-2751. 784-4607.
HOUSEMOTHER—HOUSEKEEPER
 LIVE IN, mature responsible person for woman's rehabilitation residence. Permanent. Meal planning, cooking, light house work. Time off daily and every other weekend. Salary, plus room, board and fringe benefits. Call 634-2491.

TEMPORARY WORK

Register now for interesting and varied temporary office assignments. No fee. Immediate openings for all office skills if you have experience.
 ■ SECRETARIES
 ■ TYPISTS
 ■ KEYPUNCH
 ■ CLERICAL
 ■ BOOKKEEPERS
 Call 9 to 4 For Appt.
 East 353-1227
 West 632-9904
 Downtown 635-1546
 Or Come In For Interview
OFFICE SERVICE, INC.
 124 E. WASHINGTON / 632-1544

HELP WANTED

Cashiers
 Opening for full time employment on alternating shifts. Must be 21 years of age. We offer group insurance, plus major medical coverage, paid vacations and liberal merchandise discounts. Excellent retirement program. Apply in person to manager of the store nearest to you or to: Gordon Wagoner, personnel office.

FOR RENT

UNFURNISHED 2 bedrm. apt. Near St. Catherine's Church. Adults. Call 784-6116, 6 to 9 p.m.

INSTRUCTION

ST. LAWRENCE, ST. SIMON STUDENTS
 Guitar Lessons, \$2.00 per half hour. 359-0432.
 TUTOR—Chemistry, mathematics. Individual. Consider group. WA 3-8175—WA 3-6584.
 TUTORING—High school and grade school subjects. Remedial reading. Experienced teacher. 255-1952.

LINCOLN TECHNICAL INSTITUTE

Where automotive careers begin. Enroll now for October 23 or November 27 class. Full time—8 to noon. Mon-Fri. 319 N. CAPITOL. Call MR. BAKER—639-4401.

SWAPS

SWAP YOUR CAR, TRUCK, FURNITURE OR MISCL. FOR OUR WORK
 Brick, stone and block. New and repair, water proofing, tuck-pointing, fireplaces a specialty. Free estimates. 545-1625.

SITUATION WANTED

CHRISTMAS IS COMING!
 Start earning Christmas spending money now. Sell Watkins double strength vanilla or other Watkins products. 631-0714.
MEN AND WOMEN—Outstanding opportunities. Earnings 70 suit your needs or desires. 638-5741, 925-8896.

SPECIAL NOTICES

ARE you a shut-in? Or without transportation? Let us do your errands. 634-1319 or 631-7448.
 INDIVIDUALLY designed Christmas Cards, Ornaments, Gifts. By experienced artist. 4900 Winston Dr., 547-1824.
 Custom Draperies, Slip Covers, Carpeting Interior Shoppers, Re-Upholstering. CORWELL DRAPERIES and INTERIORS. 844-4991. 711 E. 104th St. (No. College—104th St.)
 WE BUY Antiques, Old Jewelry, Oriental Rugs. 923-2011.
FUND RAISING—Schools, clubs, church organizations. Are you faced with the problem of raising money? If so WE CAN help you. Phone for free information, 546-7195.

Under New Owner PARKWAY PIZZA

5114 E. Michigan 337-1846
 Tue, Wed, Thurs., Sun. 4 to 12 p.m. Fri. and Sat., 4 p.m. to 3 a.m. EVERYBODY WELCOME

HOLIDAY PARTIES?

SOMETHING NEW HAS BEEN ADDED IN THE INDIANA THEATRE BLDG. A NEW ROOM FOR GROUPS OF 75, 100, or 200
 Catering, too! Call 634-2424

CAFÉ OF THANKS

BOTZUM—We are deeply grateful to our kind relatives, friends and neighbors for their beautiful flowers, Mass offerings, expressions of sympathy, spiritual bouquets, and the many other courtesies extended to the family during the illness and loss of our beloved mother, MARY BOTZUM. The Family

HELP WANTED

Retired Cashier
 CHRISTMAS IS COMING! Start earning Christmas spending money now. Sell Watkins double strength vanilla or other Watkins products. 631-0714.
MEN AND WOMEN—Outstanding opportunities. Earnings 70 suit your needs or desires. 638-5741, 925-8896.

FOR RENT

UNFURNISHED 2 bedrm. apt. Near St. Catherine's Church. Adults. Call 784-6116, 6 to 9 p.m.

INSTRUCTION

ST. LAWRENCE, ST. SIMON STUDENTS
 Guitar Lessons, \$2.00 per half hour. 359-0432.
 TUTOR—Chemistry, mathematics. Individual. Consider group. WA 3-8175—WA 3-6584.
 TUTORING—High school and grade school subjects. Remedial reading. Experienced teacher. 255-1952.

LINCOLN TECHNICAL INSTITUTE

Where automotive careers begin. Enroll now for October 23 or November 27 class. Full time—8 to noon. Mon-Fri. 319 N. CAPITOL. Call MR. BAKER—639-4401.

SWAPS

SWAP YOUR CAR, TRUCK, FURNITURE OR MISCL. FOR OUR WORK
 Brick, stone and block. New and repair, water proofing, tuck-pointing, fireplaces a specialty. Free estimates. 545-1625.

BEST HOME BUYS

Near Schools, Churches, Transportation

ST. MARK
Ideal For Young Couple or Retired Couple in Edgewood
 2 Bedroom home with 2 car garage on about 4/10 of an acre lot.
Murphy Real Estate
 861-4940

Townhouse — Preferred Location
 Almost new, 2 story elegant brick, 2 bedrooms, living, dining, kitchen, private patio w/storage building and all appliances. \$1400 assumes, \$113 month pays principal, interest, taxes, insurance, and all maintenance. Marcia Craig, 839-6642.
Colonial Realty Co.
 784-4456

ST. JUDE
LOT 90x326
 Walking distance to Chartrand and St. Jude School. \$3200. Call after noon.
 786-8076

HOLY NAME
BEECHCREST
 2600 S. Sherman Dr.
 \$340 down FHA. Price \$15,700. 3 Bedrooms, full basement, hardwood floors, gas heat. Large rolling lots. Near Holy name, bus trans. All city utilities.
OSTROM & CHANCE, Builders
L. Ward Realtors
 Sales—787-9296 Model—784-4440
 Open 2 to Dark Daily

NATIVITY
BUY FROM US LIST WITH US
 Executive type home. If looks nice on the outside. Wait till you see inside. Priced at \$28,500. 10527 Southeastern Ave. 3 Bedroom brick and stone, 2 baths, family room, 2 car garage. Over 1/2 acre lot.
FRIENDLY HOMES REALTY CO.
 894-3831

BEAUTIFUL LOCATION IN WAMAMAKER VILLAGE
 20 Minutes from downtown, 3 with possible 5 bedrooms, 2 large recreation rms. on basement, 2 fireplaces, central air, 2 car garage. Would consider good contract.
C. E. Jackson Realty
 881-0473 881-9301

LADY OF GREENWOOD
Neat 3 Bedrm. Ranch
 Family rm., w to w carpet, garage, fenced back yard. Can assume 5 1/2% loan, total price \$15,000.
C. W. Galyan Rlty., Inc.
 861-8278

LOTS 100x240
 with water, \$3100 in our new development, sub-south.
Hard To Believe
 We can build a 3 bedroom brick home with family rm, 2 car attached garage in our new addition for the unbelievable price of \$21,500 including 1/2 acre lot.
Stephens Realty
 888-0618 881-6147

Walking Distance St. Patrick
 \$1000 Down
 Double-modern, 5 rooms each side, 1 side vacant, Corner lot.
Mrs. McCubbins
 784-3442

ST. SIMON
BY OWNER
 Brick, 3 bedroom, attached garage, trees, carpet and drapes. Excellent condition. One block to schools. \$14,500. 8253 Barry Rd.
898-5691

ST. MONICA
ALL OF THIS
 4 Bedrms., formal dining rm., 1 1/2 baths, attached 2 car garage, community swim pool, 8 acres, picnic area, Brebeuf and St. Monica Schools. Built on lot of your choice for \$19,350. (Lot included).
ANDERSON-JINES REALTY, INC.
 293-3033 784-6011
 786-1431

We Have Buyers Waiting!
 We Need Listings in Your Parish!
W. T. RAY REALTY CO.
 Call Daisy R. Lloyd, 632-4491

CASH
 For Houses & Doubles under \$10,000
J. F. Sullivan
 784-3106 546-4991

2538 Prospect
 5 Rooms completely paneled, with 4 car commercial garage. St. Patrick's parish.
3501 N. Illinois
 Complete apartment building. Paneled front. Picture window. St. Thomas parish.
Car Wash
 Entire building plus inventory. Grossing \$30,000 per year. Consider contract.

McMiller Realty
 632-1911

1225 N. RITTER
 Spacious 4 bedroom brick home. Under \$25,000. By appointment. We trade.
 336-9355
Chas. B. Campbell, Rlty.

1354 No. Mitchner Ave. \$25,000
 3 Bedrooms, 1 1/2 baths, family rm., 2 car garage, enclosed patio, basement, fenced yard. 547-7798.
Franklin Realty, Rlty.
 4712 N. Franklin Rd. 847-4112

ST. PATRICK
Walking Distance St. Patrick
 \$1000 Down
 Double-modern, 5 rooms each side, 1 side vacant, Corner lot.
Mrs. McCubbins
 784-3442

ST. ANDREW
Walk to St. Andrew's
 from this neat brick 1 1/2 story English Colonial on deep wooded lot; 4 bedrooms, 1 1/2 baths, large kitchen, new carpeted living rm., w/fireplace, full bath, Anne McCordia, 849-3483 (24 H. 10).
Carriage Estates Co.
 Realtors 333-4181

6904 N. TACOMA
 \$13,900—\$500 down. Beautiful 3 bedroom ranch (looks like new), full basement, w/fireplace, full bath, w/air-conditioner, on large fenced wooded lot. \$500 down, FHA. Priced right.
WHERE EVERYTHING'S LISTED
Executive Suite
 Realty 293-3333

3501 N. RILEY
 3 Bedroom, dining room, full basement, family room, screened porch, fireplace, air-conditioner, on large fenced wooded lot. \$500 down, FHA. Priced right.
3903 E. 34th
 2 Bedroom bungalow. Real nice, with 2 car garage, covered patio. \$500 down and \$45 FHA month buy this beauty. For appointments.
"ASK" ANTON
 887-1882 (Even) 288-8468

VIEWING WITH ARNOLD

Two brutally frank documentaries

By JAMES W. ARNOLD

Two of the most controversial of current movies are, oddly enough, documentaries, a genre with a distinguished but sober past that usually draws as many spectators as Uncle George putting up the storm windows. These films, "Warrendale" and "Titicut Follies," will break no attendances, records either, at least partly because authorities want to limit their circulation.

"Warrendale" is a visual narrative—description of a new technique in the treatment of emotionally disturbed children. Shot at the Warrendale facility near Toronto, Allen King's film was originally intended for Canadian TV, which backed off because of vulgarities used by some of the children. It has been shown commercially in three Canadian cities and at New York's Film Festival, but was banned in Manitoba. Three weeks ago it won top prize among 70 entries in the annual Canadian Film Awards.

"Titicut" is a brutally frank, sometimes darkly amusing expose of conditions at the Massachusetts institution for the criminally insane (Bridgewater). The film has been banned in the Bay State, where it has predictably caused a political furor, but efforts to prevent its showing in New York and elsewhere have failed.

The censor problems of both movies are caused chiefly by revolutionary developments in cinema equipment. Documentarists, with portable and unobtrusive cameras and sound re-

orders, are now able to get very close to reality as it is, unstaged and relatively unaffected by the film crew's presence. There are bound to be unpleasant aspects of reality that some people are not going to want displayed on the screen.

The fuss over four-letter words, in a documentary and certainly for theatrical showing, smacks of the absurd prudery. People talk that way, as we all know, and if there is any value in exploring a certain kind of reality, we ought to be able to face up to it; taboo words are

only impolite. The real question is whether the lay public has any business peeking inside Warrendale; that depends on how much you think we ought to know about experiments in the science of mental health.

For film-maker King it was enough to record on film what nobody would have believed it possible to record, and to produce a movie that slams over an audience like a runaway express train. Educationally, the film may be less successful. There is no narrative; we simply observe, learning what we

can from what the "characters" say to each other.

Many viewers will be baffled by the Warrendale technique which, to put it briefly, is to allow counselors to live with the children as a kind of surrogate family and to give them the intense personal attention and affection denied them in their own homes (in one scene, an adolescent is fed from a bottle). When a child flies into a rage, he is held, in a vice-like wrestler's grip, until the anger passes. Much of the film details these frantic wrestling matches, and

the effect is emotionally exhausting for participants and spectators.

Basically, King is offering us a powerful chunk of reality for the sake of curiosity and the entertainment that comes from emotional involvement. It is done with maximum sensitivity and compassion. "Warrendale" clearly ought to be available to those with a serious interest in child psychology. But for mass audiences? It does seem a bit like selling tickets to a madhouse.

"Titicut" is even more obviously open to the same charge with suspicion added because it is distributed by Grove Press, noted for its labors in the vineyards of highbrow sensationalism. But there is plainly a social purpose in exposing abuses at a public institution. Although the film deals only with Massachusetts, it may well spark investigations in other states. What goes on in many of our mental hospitals is a grim secret that nobody wants to know but all as citizens ought to know.

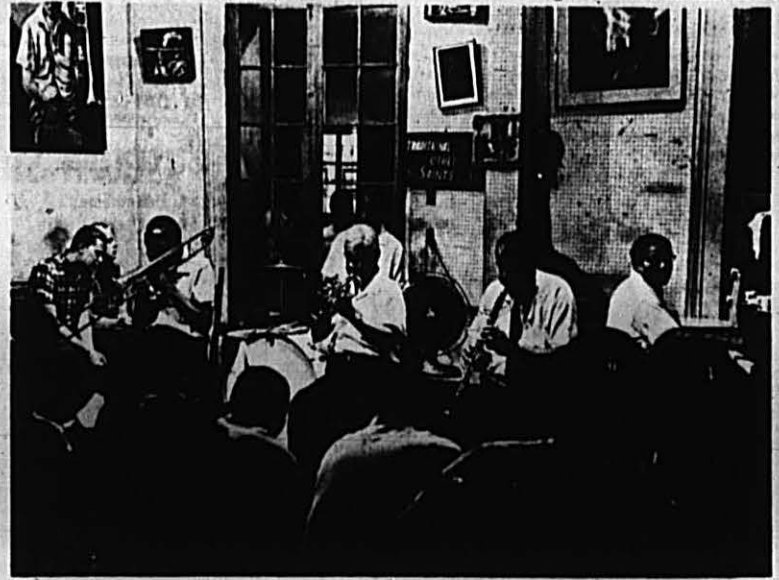
The film, a first cinema venture by Cambridge lawyer Frederick Wiseman, is terribly stark and shocking, since it gets right down to intimate person-to-person relationships where man is perhaps most inhuman to man: searching prisoners, shaving and bathing them with institutional indifference, giving them questionable legal advice and medical and psychiatric care. Some of the men are kept entirely naked in this seemingly hopeless place; the worst cases are taunted by guards for their own amusement; an old man who refuses food is force-fed through a tube by a smiling doctor with a cigaret dangling from his lips.

Again, two truths: the footage itself is a triumph of filmic en-

terprise; one is astounded at the pictures Wiseman was able to get. There is also no doubt that the morbid details will attract customers, and that the film-maker will profit from the misery of Bridgewater's pathetic inmates. Unlike the people in "Marat/Sade," they are immortal human persons, no objects d'art.

Yet Wiseman's sympathy is in the right place. He is not only compassionate but angry; indeed much of the film's power derives from the storm of his anger. Perhaps we must simply admit that through history the journalist has made money from his exposes of public and private wrongs, that a little personal profit is often mixed with do-gooding.

One thing for sure: the new powers of documentary are going to raise tougher ethical questions as film journalists plunge deeper into the dark forests of reality.



RETURN ENGAGEMENT—Preservation Hall Jazz Band, a quintet of veteran musicians playing authentic pre-Dixieland New Orleans jazz, are coming for a return engagement at 8 p.m. Friday, Nov. 3, at the Marian College auditorium. At their first concert in Indianapolis last November, the group broke all attendance records at the Marian auditorium. The concert is being sponsored by the Parents and Friends Organization and Indianapolis Alumni of Marian College. For ticket information, phone the college at 924-3291.

Brownsburg CULLIGAN Water Conditioning Mansel Deckard Complete Line of Water Softeners and Filters 26 South Green 852-5334 Brownsburg Hardware and Appliance Co. Local and Olden Palets Speed Oven Appliances Brownsburg Shopping Center 852-4567 TV-Radio Service DALE'S TV 18 E. Main, Brownsburg Repair All Makes of Models TV Radios, Phones, Color TV Also Washers, Dryers, Electric Ranges SALES and SERVICE CALL 852-2176 TODAY

Rushville MARLEY'S MEAT MARKET The Store That Customers Tell Their Friends About Road 52 932-3048 WE DELIVER DAILY—ASK US Open Friday and Saturday 'Til 9 P.M. TAFF'S SPECIAL DEAL on Frigidair Refrigerators SEE US FIRST 932-4102 Patronize Our Advertisers Neff's Make The Sidewalk Softer—Wear "MUSH PUPPIES" 243 N. Main St. Ph. 932-3581 "For Those Who Care" Dusing Cleaners Free Pick-Up—Free Delivery 126 W. 3rd St. Ph. 932-3033 ONE CALL DOES IT ALL SEE DON CARPENTER Realtor South on New 3 932-2826

Markers—Monuments—Statuary Hoosier MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

ASKREN MONUMENT CO. INC. Marker's—Monuments Since 1925 4707 E. Wash. St. FL 7-7629

Farley MONUMENTS 2950 N. High School Rd. AX 1-1193 1604 W. Morris St. ME 8-2388

BE WISE... MODERNIZE IMPROVE YOUR HOME THIS YEAR Piccione Electric Service Industrial, Commercial & Residential Wiring Licensed & Bonded FREE ESTIMATES 786-2183 W.W. PLUMBING CO. 337-0104 4919 E. Mich. St. 333-0454 Installation, Repair, Drains, Sewer Cleaning, Features and Fixtures—Licensed G & D Rug Cleaning ONE HOUR DRYING TIME DON LITTON 5754 Huff Rd. 1247 2 1/2 783-0140 PURSE PLEASING PRICES You can clean your carpets just like professionals do and save money at the same time. Borrow the equipment you need from A to Z Rental Center 38th and Post Road 878-7433 North Eastwood Shopping Center Brick, Stone and Block NEW and REPAIR Water Proofing, Tuck Pointing Fireplaces a Specialty 545-1625 COOMER ROOFING CO. ROOFS & GUTTERS REPAIRED NEW ROOFS—GUTTERS Bonded and Insured 634-9649 UNITED SERVICES Lawn Mowing, Trimming, raking, fertilizing Mower and Tractor Repair Service 7501 Westfield Blvd. 233-3109 Cook's Glass & Mirror Co. GLASS TOPS—All Kinds MIRRORS—New and Refinished Any Kind Glass Replaced AUTO GLASS 5703 W. MORRIS CH 4-4357 WILLIE BARNETT SPECIALIZING IN Lawn and Yard Work—Top Soil—Sodding Hedge Cutting—Trimming—Driveway Stone Call 244-1708 INSIDE or OUT Free estimate on any type of work to go done on your home CALL NATIONAL BUILDING SUPPLIES—DAY or NITE 787-4257 or 897-0225 Wm. F. Steck Co. PLUMBING & HEATING Plumbing & Repair Service Radio Dispatched 4923 College 255-5451 Termites, Roaches, Waterbugs, Mice, Etc. 786-4677 FIELD PEST CONTROL SERVICE 305 N. 14th FREE INSPECTION

Indianapolis Parish Shopping List

ASSUMPTION Brown's Service Station 1210 S. HARDING ST. 432-0980 Service, Accessories, Car Wash, Road Service 7 a.m. to 10 p.m. 7 Days a Week

CATHEDRAL 409 N. Penn. 1205 N. Penn. 3408 S. Hoopes Raleigh Apts. STOREY'S FOOD SHOPS Everyday and Epicure Foods Lowest Possible Prices ME 4-9351 ME 5-9478

MULHERN'S STANDARD SERVICE 1 WEST 14TH ST. ME 8-0548 Expert Lubrication • Tire and Battery Service Car Wash

CHRIST THE KING "Buy The Best For Less" at Richards Market Basket 2350 E. 32nd St. at Keystone 251-7263

Elson's Quality Foods U.S. Choice Custom Cut Meats FRESH FRUITS and VEGETABLES 8901 North College 253-2201

Keystone Meat Market 5525 North Keystone 253-0581 • RETAIL and WHOLESALE • CHOICE FREEZER MEATS Sliced Cut and Wrapped Jerry Lawyer

HOLY SPIRIT TEXACO FUEL OIL "Saving the Earthside For Over Forty Years" Irvington Ice & Fuel Co. 400 S. Ritter Ave. FL 7-1131

BICYCLES EAST SIDE BIKE STORE BOB GRAY, Prop. SCHWINN BICYCLES—New and Used 4222 E. Michigan St. FL 6-4212

HOLY SPIRIT Cumberland Radio-TV 11613 E. Washington St. Cumberland, Indiana 46229 Phone 894-3114

ARLINGTON CAMERA and PHOTO SUPPLIES "You Can Only Process Your Film Once, So Why Not Let Us Do It Right the First Time?" 1905 N. Arlington 359-4539

IMMACULATE HEART "KNOW YOUR QUALITY" BO-KA FLORIST CUT FLOWERS, PLANTS FLORAL ARRANGEMENTS 5416 N. College CL 3-3233

PATRONIZE THE ADVERTISERS

LADY OF LOURDES PEACHERS DRUGS "PRESCRIPTION SPECIALISTS" 5648 E. Washington St. 357-1195

LITTLE FLOWER United Upholstering Co. "A Telephone Call Will Bring Our Representative to Your Door." Open 8-5:30 Mon., Fri.—8-12 noon Sat. FREE ESTIMATES 353-2124

GARLAND'S PAINT & BODY SHOP "A WRECK OR A SCRATCH GARLANDS WILL PATCH"—Free Est. 4120 E. New York 356-5996

Typewriters Adding Machines • NEW and USED • Sales—Rentals—Repairs NELSON'S TYPewriter SERVICE 4444 E. 10th 356-5987

LA GROTT'S Village Super Market "We Only Cut USDA Choice or Prime Meats" 2002 N. Arlington Ave. 357-4377

DELBO DRUGS 1521 N. Emerson FL 9-8245 PRESCRIPTIONS Accurately Filled

JACK MATHEWS & SON • T.V. RADIO, HI-FI & STEREO SERVICE • We Save You Dollars by Faster and Better Service • RADIO DISPATCHED • Member I.T.A. FL 6-5555 4130 E. 10th FL 6-4977

Bruno TV Sales & Service R.C.A. — ZENITH Specializing on East Side FL 7-3884 — FL 7-7565 5055 E. 14th St.

SACRED HEART TEETER'S South Side Pharmacy "FAMILY HEALTH SUPPLY CENTER" 1601 S. East St. 632-3583

ST. ANDREW Kelly Furniture Gallery Interior Designs by Joy Kelly Prop. NSD and Irono York 3722 E. 38 St. G. 547-5488

ST. BARNABAS Johnson and Son Shell Service We Specialize in Shell Products Also Rust Proofing Service 8010 Madison Ave. 881-0968

ST. BERNADETTE ROSS PHARMACY 3809 English Ave. 357-8200

McKEAND DRUG STORE "Your Parish Shopping Center" PRESCRIPTIONS, SICK ROOM NEEDS COSMETICS, TOYS, GREETING CARDS 4233 Southside Ave. FL 6-7971

ST. CHRISTOPHER ROSNER PHARMACY THE REXALL DRUG STORE 1616 and Main S. Broadway, Ind. PHONE 244-0241 FREE PRESCRIPTION DELIVERY

ST. FRANCIS ART'S DRUGS ARTHUR J. HEUNER "Your Rexall Druggist" 25th St. at Station St. 6-4312 — Prescriptions —

ST. JAMES INDIANA CENTRAL PHARMACY John Watt, R. Ph. Beverly Watt, R. Ph. C. C. DRUGS PHONE 643-0241 3993 Shelby 784-2431

ST. JOAN OF ARC WALSH PHARMACY "FREE PRESCRIPTION DELIVERY" 38th St. WA 3-1553 WA 3-1554

ST. JOHN JOHNSON LUGGAGE & PURSE REPAIR • REPAIR ALL LEATHER GOODS, COATS, ZIPPER • 423 State Life Bldg. Ph. 631-6883

ST. JUDE KORN BROKE'S SHELL SERVICE CHARLES KORN BROKE, Prop. Top Value Stamps Given Here Carson and Thompson 783-0081

ORME'S Carpets and Interiors LINOLUUM—HARDWARE—TILE CUSTOM FLOOR DESIGN 1505 S. Meridian ST 6-1471

KEYSTONE TV SERVICE Our Specialty "RCA Color TV" 1403 Prospect ME 1-7841

STAN'S Shell Service BRAKE and MOTOR TUNE-UP SERVICE GENERATOR and STARTER REPAIR WHEEL BALANCE 4000 S. Broadway ST 4-0040

ST. JUDE OPEN 8 A.M. TO MIDNIGHT Fri. and Sat. 'Til 2 A.M. MARVIN'S Third Base Liquor Store • MARVIN and EUNICE EDINGTON ST 6-2194

HEATH'S SUPER MARKET Our Specialty MORE FOOD AT LESS COST! 4961 Madison Ave. 784-7880

ST. LAWRENCE Joe Lepper's Pets & Supplies Supplies for All Pets, Tropical Fish, Birds and Puppies 4800 Pendleton Plaza 546-5307 (Ayr-Way Center)

ST. MARKS APPLES Cold Sweet Cider Keys available for Party Orders ADRIAN ORCHARDS ST 4-7783 300 W. Epler ST 4-0550

Meridian Meat Market Bi-Rite Foods 7749 S. Meridian 881-9200

Woodcroft Pharmacy PATRICK MCRIARTY, Owner 6345 MADISON • EXPERT PRESCRIPTION SERVICE • QUALITY DRUGS

Bayh's Carriage House Carrying to the Horseless Carriage Trade Electronic Tune Up with Dye-Vision Scope Wheel Alignment—Brake Service—Mufflers and Tail Pipes—Road Service ST 7-8403 U.S. 31 South of Stop 8

Ray Ross ENCO Service SOUTHPORT, IND. Brake and Motor Tuning Service • Generator and Starter Repair • Wheel Balance and Alignment 1404 Madison Ave. ST 4-0042

Supreme Bicycle Store Schwinn Bicycles "The World's Finest" George W. Duggan, Prop. 1500 S. on Madison at Epler 784-9244

Repair All Makes • SALES and SERVICE • ZENITH and RCA Recommended TV Madison Ave. at Thompson 84—State 7-4244

ST. MICHAEL Safeway Quality Foods 1885 AVE. at LAFAYETTE RD. Choice "Fresh Cut" Meats

ST. PHILIP NERI HASSE'S BAKERY 3316 E. 10th St. ME 6-0661 • BIRTHDAY CAKES • WEDDING CAKES • HOT DOGS \$1.50 P.M. Open Mon. Thru Sat. (Closed Sun.)

ST. PHILIP NERI JACOB MONZEL Importer of German Grandfather—Cockon & other fine cloths Watches—Jewelry—Diamonds Repairing 3315 EAST TENTH STREET Phone ME 6-9951 Indianapolis 1, Ind

JOHANTGEN'S RURAL PHARMACY FREE DELIVERY 2801 E. Michigan ME 5-5504 • Prescriptions •

Wolfe Shell Service Station 1845 E. MICHIGAN Exp. Lub. — Tire Battery Serv. — Wash — Simonsen • SERVICE CALLS • ME 7-0055

JORDAN Funeral Home "Home of Personal Service" 3428 E. 10th St. ME 6-4304 Helen Jordan, Owner ME 6-4305

ST. PIUS X SCHMIDT PHARMACY 1499 E. 84th St. CL 1-2910 "The Finest in Cosmetics" FREE PRESCRIPTION DELIVERY

ST. RITA "For The Best in Beef Shop" SHORTY'S FAIRWAY MARKET Guaranteed Satisfaction with Personalized Service WE TAKE FOOD STAMPS WE DELIVER 636-7104 1610 Roosevelt Ave. 636-8998

Locker Meats a Specialty • CUSTOM CUT MEATS • Open 8 A.M.—8 P.M. PLENTY OF PARKING SPACE Buck's Quality Foods Meridian at Trey Ave.

ST. THOMAS WE ARE COLOR TV EXPERTS B & L ELECTRONICS Certified Electronic Technicians by National Electronic Assoc. Open Mon. Thru Sat. 10 A.—Fri. 11 P.M. Terms Avail. Sales and Service 6009 E. 34th (Arlington at Mass.) 545-2237

"FRESH CUT MEATS" PAT DOLLEN'S We buy our own fruits and vegetables from growers. This insures you freshness and good quality. 4907 N. Penn. WA 3-2509

Piccione Electric Service Industrial, Commercial & Residential Wiring Licensed & Bonded FREE ESTIMATES 786-2183

W.W. PLUMBING CO. 337-0104 4919 E. Mich. St. 333-0454 Installation, Repair, Drains, Sewer Cleaning, Features and Fixtures—Licensed

G & D Rug Cleaning ONE HOUR DRYING TIME DON LITTON 5754 Huff Rd. 1247 2 1/2 783-0140 PURSE PLEASING PRICES You can clean your carpets just like professionals do and save money at the same time. Borrow the equipment you need from A to Z Rental Center 38th and Post Road 878-7433 North Eastwood Shopping Center

Brick, Stone and Block NEW and REPAIR Water Proofing, Tuck Pointing Fireplaces a Specialty 545-1625 COOMER ROOFING CO. ROOFS & GUTTERS REPAIRED NEW ROOFS—GUTTERS Bonded and Insured 634-9649

UNITED SERVICES LAWN WORK Lawn Mowing, Trimming, raking, fertilizing Mower and Tractor Repair Service 7501 Westfield Blvd. 233-3109

Cook's Glass & Mirror Co. GLASS TOPS—All Kinds MIRRORS—New and Refinished Any Kind Glass Replaced AUTO GLASS 5703 W. MORRIS CH 4-4357

WILLIE BARNETT SPECIALIZING IN Lawn and Yard Work—Top Soil—Sodding Hedge Cutting—Trimming—Driveway Stone Call 244-1708

INSIDE or OUT Free estimate on any type of work to go done on your home CALL NATIONAL BUILDING SUPPLIES—DAY or NITE 787-4257 or 897-0225

Wm. F. Steck Co. PLUMBING & HEATING Plumbing & Repair Service Radio Dispatched 4923 College 255-5451

Termites, Roaches, Waterbugs, Mice, Etc. 786-4677 FIELD PEST CONTROL SERVICE 305 N. 14th FREE INSPECTION

ST. SIMON WE ARE COLOR TV EXPERTS B & L ELECTRONICS Certified Electronic Technicians by National Electronic Assoc. Open Mon. Thru Sat. 10 A.—Fri. 11 P.M. Terms Avail. Sales and Service 6009 E. 34th (Arlington at Mass.) 545-2237

"FRESH CUT MEATS" PAT DOLLEN'S We buy our own fruits and vegetables from growers. This insures you freshness and good quality. 4907 N. Penn. WA 3-2509

PAINTING House Painting—Interior and Exterior Also General Repair 24 Hrs. Day and Night FREE ESTIMATE 546-9195 547-8158

Electrical Wiring All Types Air Cond., Ranges, Dryer Outlets, Wall P. Rep. Rewiring, 60-100 Amp. Service Mention This Ad—Get 5% Discount J. C. ELECTRIC 787-4485

A. J. Lakur and Sons Exterior Painting Interior Decorating • 6007 BARTH ST 6-3811 ST 6-9658

TOWNSEND PLUMBING AND HEATING, INC. NEW and REPAIR WORK PLUMBING SUPPLIES Water — Sewer — Ins. — Free Est. ALL WORK GUARANTEED 1231 Shelby 547-1931

Hoffman Electric Service OVER 20 YEARS EXPERIENCE Specializing in Existing Wiring, Move Meters, Bigger Services, More Convenient Outlets, Switches, Fixtures, etc. 24 Hour Emergency Service USE YOUR BANK CHARGE CARD 636-7061

THOMPSON TREE SERVICE Tree Trimming and Removing Lot Clearing—Spraying, Thatching COMPLETE LANDSCAPING Midwest Bank Cards Accepted City Wide Service—Free Est. 3 Conventional Reliable Service • Seasoned Fireplace Wood 856-4238

Post Ten Hardware E. 10th & Post Rd. 356-4994 Open 8:30-8 Daily, 10-4 Sunday

Star Hardware E. 21st & Ritter 356-8501 Open 8-6 Daily, 9-1 Sunday Paint, Glass, Tools, Supplies, Water Softener Salt

For Clogged SEWERS or DRAINS Call... 807-8907

Use APTA Charge Card North—WA 8-8998 East—FL 9-8574 South—ST 7-9466 West—CN 1-2863

SAVE MONEY DAY or NIGHT Open 8 A.M. to 9 P.M. Mon.—Fri.—Saturday Open 8 A.M. to 5 P.M.

2x4's 8' Special Kiln Dried Fir ea. 42c Plywood 1/2" 4'x8' Sheathing Grade \$2.99 Paneling, Pre-Finished 4'x7' (choice of 3 finishes)..... \$2.79 Plasterboard 1/2" 4'x8' with recessed edges..... \$1.39 Insulation, pouring wool (covers 24"-3" deep) Sax..... 85c Floor Tile, Vinyl Asbestos, 9"x9" box 80-pcs..... \$4.80

Sutherland Lumber Co. 1500 Kentucky Ave. 639-2345

Fran's Upholstering Shop WORKMANSHIP GUARANTEED Large Selection of Fine Fabrics Reasonable Prices Call for Appointment 244-2719 3118 S. Tolt St.

Coal & Stoker Specialist 30 YEARS EXPERIENCE Service Calls Coal, Oil and Gas—\$5 632-4779

GALES TV SERVICE and SALES 64 S. First Ave. Beech Grove Same Location Since 1955 Open 1 to 6 P.M. BLACK and WHITE and COLOR 786-8340

PAINTING Interior and Exterior Free Estimates—Insured Workmen Gray & Taylor 631-8801 293-4347

BECKER ROOFING & SIDING CO. JIM GIBLIN, Mgr. 627 Mass. Ave. 636-0666

VINYL SLIP COVERS For Your Furniture—Custom Made • Free Estimates • All Work, Material Guaranteed PAUL DAVIS 784-3245

House Cleaning Division of Scientific Cleaning Service Co. Inc. COMPLETE HOUSE CLEANING Floor Cleaning—Walls, Windows Washed Maid Service—Free Est. 926-1492 Bonded Insured

Mr. Books Story's Painting Service Specializing in Interior and Exterior Painting FREE ESTIMATES—GUARANTEED WORK Over 25 Years Experience Fully Insured Call 924-3830

24 HOUR EMERGENCY SERVICE 7 Days a Week Commercial, Industrial, Stokers, Oil Burners, Gas Furnaces—Spec. Cleaning Jobs \$14.95 Interstate Heating Service 322 N. Arsenal Free Est. 634-7538

SPIVEY Construction, Inc. 341 E. TROY AVE. Attics Finished New Rooms Added Gutters — Plumbing Garages — Furnaces Complete Job ST. 6-4337 ST. 4-1942 CALL FOR FREE ESTIMATE

SAVE MONEY DAY or NIGHT Open 8 A.M. to 9 P.M. Mon.—Fri.—Saturday Open 8 A.M. to 5 P.M.

2x4's 8' Special Kiln Dried Fir ea. 42c Plywood 1/2" 4'x8' Sheathing Grade \$2.99 Paneling, Pre-Finished 4'x7' (choice of 3 finishes)..... \$2.79 Plasterboard 1/2" 4'x8' with recessed edges..... \$1.39 Insulation, pouring wool (covers 24"-3" deep) Sax..... 85c Floor Tile, Vinyl Asbestos, 9"x9" box 80-pcs..... \$4.80

Sutherland Lumber Co. 1500 Kentucky Ave. 639-2345

SIGNS OF PROGRESS NOTED

Synodal discussions cover wide spectrum

By RICHARD STEWART (Copyright, 1967)

ROME—A clear trend of opinion favoring increased decentralization and greater flexibility in the awarding of dispensations emerged during the four day discussion on the thorny question of mixed marriages here last week.

Most of the bishops who spoke in the names of their episcopal conferences were—while obviously worried about the possibilities for indifference—prepared to take a realistic view of the pastoral problems involved and to look for a solution which would be at least as theological as juridical in character.

The greatest measure of unanimity was evident on discussions concerning the advisability of allowing local bishops or episcopal conferences to dispense couples in mixed marriages from the canonical form required by the Council of Trent—that is, the presence of the Catholic priest and two witnesses.

On the other question—that of the promises—there was, however, no such unanimity, and one or two bishops even questioned the efficacy of the present legislation.

THESE discussions took place towards the end of ten days of

hard work during which the synod: one, elected a broadly based and open minded commission to study the doctrinal document and make recommendations to the Fathers; two, delved into the problems of seminary reform and by implication touched on the problems of celibacy and of priests who leave the ministry; three, went out of its way to walk down the Via Della Conciliazione and listen to the Third World Congress of the Laity's outspoken views on mixed marriages, development and birth control; four, established a small almost totally secret commission of three bishops—including Bishop Fulton Sheen—to study problems of peace and war in response to Pope Paul's plea in his opening speech.

The election of the Doctrinal Commission is being widely regarded as the first unambiguous sign of the synod's progress.

There were two ballots, and even after the first one, in which none got the majority required for election, it was seen that the document which had been discussed would receive a practical and theological treatment of the best possible kind. The man who topped the poll on the second ballot—Cardinal Seper of Yugoslavia—is one of the most widely liked of the synodal Fathers and a theologian in his own right. Despite the handicap of a weak heart and the problems posed by the illness of his 95-year-old auxiliary in Zagreb, he agreed to accept the presidency of the Commission which was conferred on him by Pope Paul.

Of the seven other elected members of the Commission, almost all are prelates who, while not necessarily top flight theologians, have ample experience of commission work at this level and have names which are known and respected throughout the world. They include Cardinals Suenens, Doepfner, and Veillot, Bishop Wright of Pittsburgh, Bishop Mark McGrath of Panama and the outspoken Archbishop Edelby, representing the Eastern Rite Churches.

When Pope Paul announced the names of his four nominees, it was clear that he endorsed the synod's choice: There were none of the half-expected Roman theologians or conservative prelates, but a group carefully chosen to give representation to those parts of the world which had been missed in the synod's ballot. He was probably

more than satisfied with the election of Bishop Carlo Colombo by the synod itself, and his four nominations were described by one synod member as "a vote of confidence in the episcopate of the entire world."

The commission has already been working at an extraordinary pace to meet its ten day deadline—so much so that its members do not even have time to attend normal synod meetings in the mornings.

THE DEBATE on the seminary question was perhaps a little slow in getting off the ground as bishop after bishop dealt with the intricacies of Cardinal Garrone's lengthy relation and questions which he had proposed to them to answer mostly questions about methods of training for seminary professors, inter-institutional relationships and the creation of new organizations. As the debate got into its stride, however, it became clear that the synod was not going to allow the basic problem to remain uncovered.

It was first mentioned by Cardinal Suenens, who pointed out that the priest could no longer be the jack-of-all-trades that he had been in the past and that, just as there could no longer be one standardized type of priest, neither could there be one standardized type of seminary. He was followed by Cardinal Alfrink who stressed the need for controlled experimentation with seminary training on a national level and Archbishop Levesque of Canada who pointed out that seminaries were in such a stage of evolution at the moment that it was almost impossible to lay down universal guide-lines.

It is difficult to identify the official American contribution from the anonymous paragraphs which still make up the daily Vatican Press release, but towards the end of the debate three American prelates—Archbishop Dearden, Bishop Sheen and Bishop Wright—all made personal contributions of some significance.

Archbishop Dearden, for his part, referred plainly to the "crisis of identity" within the priesthood today and is understood even to have abandoned Latin in order to refer to the problems of the priest's "image." Similar references were also contained in the speeches of Bishop Volk of Mainz, who stressed that it was not enough to react negatively to attempts to desecrate the priesthood, and Cardinal Veillot of Paris, who seemed to come down strongly against the possibility of any kind of temporary priesthood.

Bishop Wright, in what was almost the last intervention of this subject, made a down-to-earth plea for the location of seminaries in places where the seminarians would be at least able to "smell, hear and see" the other members of the People of God—especially the poor, the infants and the unemployed—in order to prevent them from getting the idea that they were in some sense superior.

BISHOP FULTON Sheen, on the other hand, in a speech which provided a delicate counterpoint to some of Cardinal Ottaviani's observations on the same subject, went into the problem of earlier maturity in some detail and discussed its effects on the seminarian and on his choice of vocation.

Part of the problem, he seemed to imply, was that mental maturity and physical maturity did not go hand in hand, especially since the last war; in addition, young people were open to many more influences. Part of the answer might be, he suggested, to increase the length of seminary training by two years, at least one of which might be spent in practical pastoral work. In addition he expressed the opinion that competent laymen might be brought into the running of seminaries because "some of them have a deeper spirit of faith than we find in some priests."

His plea for lay participation and an increasing amount of practical experience before ordination was echoed by several other bishops. Cardinal Ottaviani, however, said that the answer to the problems of seminaries today was to be found more in closer study of a candidate's home background—and without the need to resort to psychological screening. Priests who left the priesthood only did so because they did not really have a vocation.

Two bishops referred briefly to the problem of celibacy: one of them, Archbishop Carrara of Verona, asked for an unambiguous statement from the Congregation of Seminaries pointing out its necessity and its value, while the other—who remained anonymous—ridiculed people who questioned "this traditional virtue."



AT SERRA CONVENTION—The Indianapolis Serra Club was host to nine Serra Clubs of District 16 last week-end during the annual District Convention held in the Essex Motel. One of the principal speakers was Edward Dillon, of Little Rock, a vice president of Serra International. Shown above from left are: Herbert Kenney, Jr., District Governor; Dillon; Charles Pfister, Terre Haute club president; James Loughery, Indianapolis club president; and William Short, representing the Evansville club.

Theologians, bishops urged to collaborate

MILWAUKEE—A Jesuit theologian has called for closer collaboration between theologians and the hierarchy in the era of change in the Catholic Church. "The cooperation of bishops and theologians proved itself at the (Second Vatican) council," Father Karl Rahner, S.J., told an audience of more than 1,000 at Marquette University here. "Will it be continued, or will everything at home remain the same after the council as it was before?" he asked.

"The Church has a common confession of faith which must be protected. It is more than a theological debating society," he declared. But he also said that bishops have an obligation to consult theologians and to be cautious in censoring them.

THE ADVISORY role of theologians should be clarified, Father Rahner said, and bishops' conferences and priests' senates could be used to develop more contact with theologians and current intellectual trends.

Cardinal Ottaviani had asked about problems in such areas as the teaching authority of the Church, the existence of unchanging truths, the divinity of Christ, sexual morality, and the meaning of the Mass, the Eucharist and confession.

"THERE IS NO denying that the tendencies and dangers indicated in the letter exist," Father Rahner acknowledged. The Church's primary problem, he indicated, will be finding a middle road between theological anarchy and completely abandoning the advice and aid of its theologians in making doctrinal statements.

He called for better educated theology teachers and a thorough reform of class curriculum for students. "The future solution of the problems touched on by the Ottaviani letter will depend to a large extent on the formation given young theologians," he said.

Calling for an "offensive" rather than a merely defensive theology, Father Rahner said the Church needs a better or discussion was enlivened by a sharp difference of opinion between the Secretariat for Christian Unity and Cardinal Marilla, who introduced the whole mixed marriages question with a relation bristling with rather tendentious Old Testament and New Testament references to the need to safeguard the doctrinal purity of the People of God.

A large number of bishops strongly criticized his speech—regarded as almost pre-ecumenical in tone—and concentrated instead on the six questions which were prepared with the help of the secretariat and which offered considerable opportunities for advancement. It is unlikely, however, that any change will be registered on the subject of the promises. The majority of the speakers point out that the duty to educate the children of a Catholic as Catholics comes from divine and not from Church law; the problem is to find a juridical formula which will express this to the Church's satisfaction, and that of the other partner, although Bishop Martensen from Copenhagen warned pointedly against the danger of legislation which would make the Church more demanding than divine law itself. And there, for the time being, at least, the matter rests.

Theologians, bishops urged to collaborate

organized strategy "in which the bishops and theologians would form more clearly than now a single community, instead of the theologians always representing the critical element and the bishops the conservative element in the Church."

THE CONGRESS of the Laity was one of the surprises of the synod and its effect on the synod itself may well be considerable although it is still rather too early to judge. As things worked out, two carefully worded resolutions—one on birth control as part of a wider resolution development and the other on mixed marriages—were brought to the floor of the Congress during the final plenary session which was attended by at least 100 of the synod members.

The passage on birth control, which urged that choice of means should be left to the parents themselves in the light of the sacramental character of their marriage and with skilled advice and help, was read and agreed to in a thunderous silence. The resolution on mixed marriages, which asked that the religious education of the children should also be left to the parents with the help of their respective ministers and that marriages witnessed by ministers of the major Protestant denominations should be admitted as valid, was actually squeezed out of the crowded agenda, but read and given to Cardinal Roy for transmission to the synod.

It is doubtful whether the resolutions will have any direct effect, but they will have an indirect effect in that they have made plain to the synod and to the Pope the unambiguous wishes of a large—and even slightly conservative—section of the People of God, wishes which may at least serve to prevent the possibility of any closed statements from the Magisterium, especially on the question of birth control.

The debate on mixed marriages has settled down fairly steadily around the two main points of validity and the promises. The bishops, realizing the pastoral problems created by the present legislation, have opted virtually unanimously for greater powers of dispensation from the need for the form for validity to be granted either to individual bishops or to episcopal conferences: it is more likely that episcopal conferences will be given the power to establish norms to guide individual bishops and in many cases dispensations may be freely given.

ARCHBISHOP Dearden, who spoke for the American hierarchy, referred to the nature of marriage as a sacrament and the analogy of the relationship between Christ and his Church in order to underline the need for the utmost care when dealing with questions of validity. He is also understood to have made it clear that a general validity of marriage contracts in Christian Churches would bring many pastoral problems in its train, not least in the United States, where there were many small churches outside the main Christian communions—and in some cases even individual preachers—who described their flocks as Christian churches.

Bishop Francis Thomson of Motherwell, Scotland, made a valuable point when he observed that deuterocanonical books were not exactly common among his people and that for most of them the distinction between licit and validity was a meaningless one. In many cases, he warned, the result was an almost complete abandonment of religious practice. The

Teaching Brother Lay teachers to be canonized pass religious

VATICAN CITY—Pope Paul VI, taking advantage of the presence in Rome of almost 200 cardinals and diocesan Ordinaries at the Synod of Bishops, summoned a consistory for formal approval of the forthcoming canonization of a teaching Brother.

Brother Benildus, a 19th-century Christian Brother, is the first teaching Brother in history to be canonized. The canonization ceremony was scheduled for Oct. 29.

CINCINNATI—Lay teachers outnumber Religious in the elementary schools of the Cincinnati archdiocese for the first time. Msgr. Carl J. Ryan, superintendent of schools reported that of the 2,044 fulltime elementary teachers, 1,004 are Religious and 1,040 are lay teachers. In the high schools, he said there are 629 priests, Sisters, and Brothers, and 465 lay teachers.

Advertisement for Ponderosa Steak House featuring 'SIRLOIN STEAK DINNER' for \$7.99, 'FAMOUS PONDEROSA', and 'WESTERN STYLE'. Location: 10th & SHADELAND.

Advertisement for Bird Feeder and Garden Shrine by KRIEG BROS. Established 1892. Catholic Supply House Inc. 119 S. Meridian Indianapolis. Phone: 638-3416.

Advertisement for FUEL OIL by Oil-Way, Inc. 'Pay Cash Save \$1.00 on EVERY 100 GAL.' Phone: 926-4444.

Large advertisement for 'The Bible Story' in ten volumes by Arthur S. Maxwell. Includes book cover image and promotional text: 'Actual Book Size, 7" x 9 1/4" In these ten beautiful BIBLE STORY VOLUMES will be found—'.

Search for soul comes to an end

PHOENIX—An Arizona court has ended its search for the soul—or, more exactly, for someone to research the existence of the soul. Judge Robert L. Myers has conducted hearings for 13 weeks to find someone to receive the \$230,000 estate of minor James Kidd, whose will specified that the money should go to a person who could scientifically prove the existence of the soul. He ended the case by giving the money to the Barrow Neurological Institute, the research arm of Catholic St. Joseph's Hospital in Phoenix.

Thus ended a series of bizarre courtroom episodes, in which 139 seers, mediums, flying saucer finders and a mixed bag of the nation's occultists demonstrated their research abilities.

Advertisement for Feeney-Kirby Mortuary. Centrally Located For All Parishes. Call 923-3331.

Advertisement for ARCHDIOCESAN Bulletin. FALL FESTIVAL - Our Lady of Lourdes. MASQUERADE BALL. 'Golden Harvest' CARD PARTY. Feeney-Kirby Mortuary.