



The

Criterion

Serving the Church in Central and Southern Indiana Since 1960

Inside

Archbishop Buechlein 4, 5

Editorial 4

Question Corner 17

Sunday & Daily Readings 17

www.archindy.org

June 8, 2001

Vol. XXXX, No. 34 50¢



Photo by Banayala Photography, Inc.

Priests of the Archdiocese of Indianapolis lay hands on the archdiocese's two new priests, Robert Hausladen (left) and Charles Ryan McCarthy (right).

Answering Christ's call to serve

Archbishop Buechlein ordains two new priests for the archdiocese

By Jennifer Del Vecchio

Father Charles Ryan McCarthy now has his own Roman collar.

But he'll always remember the priest who gave him one when he was a child, writing encouraging words on it for him to think about the priesthood.

Father Robert Hausladen feels like a gate has just been opened.

"This is a strange point, the culmination of all the studying and now becoming a part of the brotherhood of the [priesthood.] I'm going through a gate that is opening so much more," Father Hausladen said.

The two men began their journey as new priests June 2 at SS. Peter and Paul Cathedral in Indianapolis. They join 158 brother priests in the archdiocese.

After lying on the floor prostrate in front of Archbishop Daniel M. Buechlein—a posture that is part of the ordination ceremony that shows their unworthiness for the office and their dependence upon God and the prayers of the Christian community—the two men proceeded to take their vows of celibacy and obedience.

It was an emotional time for them and their families.

When Phyllis Hausladen received the Eucharist from her newly-ordained son, her thoughts were, "It's a blessing that's been fulfilled," she said.

When Father McCarthy gave his mother, Patrice, the Eucharist, her thoughts were those of thanksgiving to

God for all the prayers that led to his ordination, she said.

Archbishop Buechlein said the two men's ordination to the priesthood was a witness to their trust in God.

"This morning you cannot know where your journey in ministry will lead you through the years," the archbishop said. "For you today it is a sign of trust, and for us a sign of hope."

He told the new priests that their first duty is to be "men of prayer."

"Meditate on the word of God, believe what you read, teach what you believe and practice what you teach," the archbishop said.

That would be possible if they remembered that "God's grace is enough in good times and in bad. God will not let you down," the archbishop said.

Father McCarthy said he has seen

See ORDINATION, page 12

U.S. Bishops to vote on revised norms on Communion

WASHINGTON (CNS)—The U.S. Catholic bishops are preparing to vote next week on a revised version of "This Holy and Living Sacrifice," a directory on the reception of Communion under both kinds in the U.S. Church.

The bishops are to meet in Atlanta June 14-16.

The revised directory they are to vote on encourages Catholics to receive Communion under both forms, bread and wine.

It quotes the Vatican's new General Instruction of the Roman Missal: "Holy Communion has a more complete form as a sign when it is received under both kinds."

The original "This Holy and Living Sacrifice" was issued in 1984 in conjunction with a Vatican indult—or exception to general Church law—allowing U.S. bishops to make broader use of the practice of Communion under both kinds in their diocese.

A revision of the directory was occasioned by the new general instruction, which expanded the possibilities of distributing Communion under both kinds—basically putting into general Church law what had already been U.S. practice since 1984.

The new instruction says a bishop can allow Communion under both kinds whenever it seems appropriate to a community's pastor, "provided that the faithful have been well instructed and there is no danger of the profanation of the sacrament or that the rite would be difficult to carry out on account of the number of participants or for some other reason."

Father James P. Moroney, executive director of the U.S. bishops' Secretariat for Liturgy, said the new directory, following the general instruction, envisions wide latitude for Communion under both kinds, provided the people have been catechized and there are no practical obstacles.

"I'd say the U.S. bishops have done more substantive catechesis on Eucharist under both kinds than any other [bishops'] conference in the world," he said.

Their 1984 directory was the first of its

See COMMUNION, page 10

Oldenburg Academy marks start of new era

By Mary Ann Wyand

OLDENBURG—Proud to be members of one of the last all-girls' classes, 25 Oldenburg Academy seniors celebrated their commencement on June 2 in the motherhouse chapel of the Sisters of the Third Order of St. Francis.

During four years at the private Catholic college preparatory school, members of the Class of 2001 saw Oldenburg Academy close its boarding facilities two years ago, then become coeducational last August with the admission of boys to the freshman class.

Class valedictorian Clare Wukusick, a member of St. Louis Parish in Batesville, said May 23 that she chose to attend Oldenburg Academy because "everyone told

See ACADEMY, page 2

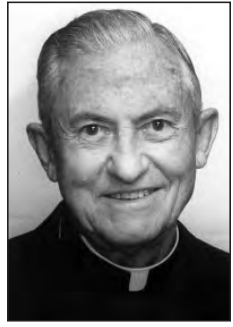


Oldenburg Academy teacher Connie Deardorff, who will be the principal next year, talks with seniors during a May 23 evaluation session. Class valedictorian Clare Wukusick (left, front) addressed Oldenburg's Class of 2001 during commencement ceremonies on June 2 in the motherhouse chapel of the Sisters of the Third Order of St. Francis at Oldenburg. The sisters founded the academy in 1852.

Father William J. Engbers was longtime pastor in New Alsace

By Mary Ann Wyand

Father William J. Engbers, a retired priest of the archdiocese, died on May 29—one day before the 62nd anniversary of his ordination. He was 88.



Fr. William J. Engbers

Before his retirement in 1987, Father Engbers was pastor of St. Paul Parish in New Alsace. He had served there since 1966.

In recent years,

Father Engbers lived at the rectory at St. Nicholas Parish in Sunman and helped Msgr. Bernard Schmitz serve the sacramental needs of the Church in Ripley County.

The funeral liturgy was celebrated by Archbishop Daniel M. Buechlein on June 4 at St. Paul Church in New Alsace. Burial followed in the church cemetery.

Calling was June 3 at St. Paul Church. Men from St. Paul and St. Nicholas parishes conducted an honor guard at the church from 8 p.m. on June 3 until 8 a.m. on June 4.

In his homily, Msgr. Schmitz recalled his friendship with Father Engbers.

"He was plain and simple—Father Bill—the curé [parish priest] and St. John

Bosco rolled into one," Msgr. Schmitz said. "He asked for little and gave much."

Father Engbers was born on Sept. 5, 1912, to William and Cecelia Schmitt Engbers in Evansville. He attended St. Joseph School in Evansville, then completed his high school, college and seminary education at Saint Meinrad.

He was ordained on May 30, 1939, at Saint Meinrad Archabbey by Archbishop Joseph E. Ritter.

Father Engbers began his priestly ministry as associate pastor of St. Michael Parish in Cannelton.

He was named associate pastor of Sacred Heart Parish in Terre Haute in 1941 and associate pastor of American Martyrs

Parish in Scottsburg in 1947.

In 1951, Father Engbers was named administrator of American Martyrs Parish and St. Patrick Mission in Salem. He served there until his appointment as pastor of St. Paul Parish in 1966.

Beginning in 1982, he also served as temporary administrator of St. Martin Parish in Yorkville. After his retirement in 1987, he lived at the rectory at St. Joseph Parish in St. Leon and offered sacramental assistance to priests in the area before moving to Sunman.

Survivors include a sister, Mary Endicott of Evansville; a cousin, Father Thomas Engbers of the Archdiocese of Miami, Fla.; and several nieces and nephews. †

ACADEMY

continued from page 1

me I would get a better education."

Clare plans to major in Spanish at Purdue University in West Lafayette, and hopes to serve at a mission after college.

"When I talk with my friends at Batesville [High School]," she said, "I think I have had more fun here. We work hard, but we have a lot of fun, too. It's been great."

Clare said she prefers "single-sex education," but understands why the academy's board of directors decided to open the 149-year-old Franciscan girls' school to boys last fall.

At the time, the board cited the need to increase enrollment, improve the school's financial standing and provide a Catholic secondary education for boys.

"I was sad, but in this case I think it was necessary," Clare said. "I knew it had to happen, but I was sad that the school had to change because I appreciate my years at an all-girls' school. There's no Catholic school for boys around here. Oldenburg is really a great institution, and I think it would be wrong to hold it back from the boys. I think it's important that they have the same oppor-

tunities as the girls do."

Clare's brother, Joel, will attend Oldenburg Academy as a freshman in the fall. Her brother, Sam, attends St. Xavier High School in Cincinnati.

Most of the seniors wanted Oldenburg to remain a girls' school, and many cried when they learned that the academy would become coeducational.

Connie Deardorff, a longtime teacher who will become Oldenburg's principal in August, said the year of transition—with boys and girls enrolled in the freshman class—has been "a growing experience."

Deardorff said she understands how the senior girls feel about the changes.

"They saw the dorm close and the young men come in," she said. "They've had some difficulty because they have gone through so many transitions and wanted the academy to stay the same. They had embraced the all-girls' environment and it was hard for them."

Last year, Deardorff said, Oldenburg had 155 students—all girls.

"This year, with the addition of 28 boys to the freshman class, we're up to 182 students," she said. "We anticipate having 200 students in the fall. Our capacity will be about 450 students."

Even with the larger enrollment, she said,

Oldenburg will never lose its focus on the needs of each student that has been fostered by the Franciscan sisters for so many years.

"I told the seniors that I want them to become lifelong learners, to be excited about learning and to never be afraid to learn something new," Deardorff said. "I told them if they have a criticism, they also have to have a positive solution. These girls have learned how to be independent, and that will help them in the future. Some of the seniors are getting ready to go to college, one has enlisted in the military and another is headed to the workforce."

Oldenburg senior Peggy Staun, a member of Our Mother of Sorrows Parish in Cincinnati, has already joined the U.S. Army and plans to become a military police officer. She leaves for basic training on Sept. 11.

"I lived on campus until the boarding school was closed," Peggy said. "I loved it. It was wonderful. You could just walk down the hall [in the dormitory] and talk with other students. It was like a slumber party every night. It's changed a lot since the boys came here. The faculty got a little bit stricter."

Peggy's sister and brother also serve in the Armed Forces.

"My sister went to [the United States Military Academy at] West Point [in New York]," she said. "My brother enlisted. Law enforcement is something I've always been interested in, and the Army will train me. If I choose to leave the Army in five years, I can become a regular police officer."

Oldenburg freshman Tom Haynes, a member of St. Louis Parish in Batesville, said his first year at the academy has been "pretty good so far."

Classmate Dan Kuntz, also from St. Louis Parish, likes academy life, too.

"I'm the third generation in my family to attend Oldenburg," Dan said. "My grandma went here, my mom went here, and all my aunts went here. It was mostly my parents' choice, but I like it here. It's pretty neat to be the first class of boys here. We got a lot of attention in the news. We're going to go down in history."

The boys like to play sports, freshman Tim Doyle of Batesville said. "It's easy to make the teams. There's only 28 of us, so we have a lot of opportunities right now. I played

basketball and baseball."

Freshman Erica Baechle, also from St. Louis Parish in Batesville, competes on the cross country and track teams at Oldenburg and likes the fact that the academy is coeducational now.

"The freshman girls have been in classes with boys all through grade school," Deardorff said. "They're used to it, and it's not a big deal to them. What's important [to new students and their parents] is that the tradition of excellence at the academy will continue in the future."

Oldenburg alumna Jude Leitten, a former Batesville resident, taught French classes for a few months as a substitute teacher. She plans to move to France in October to teach English classes there.

"I enjoyed it so much here," Leitten said of her academy years. "I learned a lot about myself. It has been such an influence on my life, on my whole academic perspective. It completely changed the way I viewed myself. It really challenged me, and also let me challenge myself, and gear up for the rest of my education. I made a lot of great friends here, and I'm still friends with them."

Franciscan Sister Mary Ellen Gillman, also an academy alumna, is completing her 21st year as a member of the Oldenburg faculty. She directs the music department and teaches music classes.

"I think it's a wonderful idea that the education here is now open to boys," Sister Mary Ellen said. "They haven't had that opportunity before. They had to drive to Cincinnati to attend a Catholic high school."

Oldenburg Academy is "the best-kept secret in southern Indiana," she said. "I'd like for it to become better known. The college preparatory curriculum is excellent, the school is small and no one falls through the cracks."

The academy's transition to a coeducational school was "a leap of faith" that has been a positive experience, Sister Mary Ellen said. "I think it's very Gospel to be open to take risks and challenges and to see how they will come out, and to work with them and know that they will come out in a positive way." †

Official Appointments

Effective June 1, 2001

Rev. Steven Schaftlein, reappointed pastor of St. Mary Parish, Greensburg, for a second six-year term.

Rev. Paul Landwerlen, appointed dean pro-tem of the Batesville Deanery.

Effective July 1, 2001

Rev. Msgr. Bernard R. Schmitz, reappointed pastor of St. Anthony Parish, Morris; St. Nicholas Parish, Sunman; and St. Charles Parish, Milan; and administrator of St. Pius Parish, Ripley County.

Rev. Jeffrey H. Godecker, reappointed to a second six-year term as pastor of Immaculate Heart of Mary Parish, Indianapolis.

Effective July 1, 2001

Rev. Robert Hausladen, appointed associate pastor of St. Monica Parish,

Indianapolis.

Rev. John M. Hall, appointed pastor of St. Ambrose Parish, Seymour, and administrator of Our Lady of Providence Parish, Brownstown.

Rev. William Turner, appointed priest moderator and sacramental minister of St. Mary-of-the-Rock Parish, Franklin County, while continuing as pastor of St. Martin Parish, Yorkville, and St. Paul Parish, New Alsace.

Effective July 5, 2001

Rev. William G. Ripperger, reappointed pastor of St. Maurice Parish, Napoleon, and continuing as sacramental minister of Immaculate Conception Parish, Milhausen, and St. Denis Parish, Jennings County.

These appointments are from the office of the Most Rev. Daniel M. Buechlein, O.S.B., Archbishop of Indianapolis.



6/08/01

Moving?

We'll be there waiting if you give us two weeks' advance notice!

Name _____

New Address _____

City _____

State/Zip _____

New Parish _____

Effective Date _____

Note: If you are receiving duplicate copies please send both labels.

The Criterion • P.O. Box 1717 • Indianapolis, IN 46206-1717

The Criterion (ISSN 0574-4350) is published weekly except the last week of December and the first week of January.

1400 N. Meridian St.
Box 1717
Indianapolis, IN 46206-1717
317-236-1570
800-382-9836 ext. 1570
criterion@archindy.org

Periodical Postage Paid at Indianapolis, IN.
Copyright © 2000 Criterion Press, Inc.

POSTMASTER:
Send address changes to:
Criterion Press, Inc.
1400 N. Meridian St.
Box 1717
Indianapolis, IN 46206-1717.

ONE TANK TRIP TO THE INDIANA/OHIO STATE LINE

Summer Sizzler

Tues/Wed/Thurs Fri/Sat

\$99⁹⁵ **\$119⁹⁵**

couple couple

Thru Sept. 8

includes Musical Review

Monday Madness

Sun/Mon

\$56⁹⁵

couple

Thru Sept. 3

Includes Activities

NOW OPEN
"The Ol' Swimming Hole"—The all new indoor water playground!

Join Us For Summer Season Fun!



Country Resort
219-997-6822
www.bearcreekfarms.com

**INCLUDES:
DINNER
LODGING
BREAKFAST**

Bearcreek Farms, a 200 acre resort offering shopping, dining, live entertainment, lodging & activities for all ages.

Archdiocesan agency employees focus on evangelization mission

By Greg Otolski

"There are many gifts that we have and many ministries that we do, but there is one mission and that is the mission of Christ," Jesuit Father Joseph Folzenlogen told archdiocesan employees last week.

More than 100 archdiocesan agency employees gathered at the Archbishop O'Meara Catholic Center in Indianapolis May 31 for a closing prayer service to cap four-and-a-half months of reflecting on evangelization. The employees are taking part in the first wave of a new evangelization effort throughout the archdiocese called Disciples in Mission.

Father Folzenlogen, evangelization

coordinator for the archdiocese, is leading the implementation of Disciples in Mission in parishes throughout the archdiocese. Evangelization is the focus of the final stage of Journey of Hope 2001—an archdiocesan-wide celebration to prepare the local Church to carry the faith into the new millennium.

Disciples in Mission provides archdiocesan employees and people in parishes with a process for carrying out the goals of the American bishops' national evangelization plan, *Go and Make Disciples*.

Archbishop Daniel M. Buechlein said we are all called through baptism to be evangelizers. He said Disciples in Mission can help us do that.

"Our task is to call others to the mission of Christ," the archbishop said. "In our age and our society, people are asking us to show them the face of Christ. It is our job to make everyone aware of their role in building up the body of Christ."

The goals of the bishops' *Go and Make Disciples* plan focus on enthusiasm for the faith, welcoming and inviting, and Gospel values in society. To better carry out these goals, archdiocesan employees have spent several months reflecting on how the work they do ties in with their agency and the local Church's mission to spread the Good News.

The reflections of 16 various archdiocesan agencies were collected in a

booklet along with prayers and scripture passages.

Father Folzenlogen said the booklet is a summary of what the archdiocesan employees have learned during four-and-a-half months of reflection—what they are called to do and how their efforts are part of the larger Church's evangelization mission.

Father Folzenlogen said over the next year people in parishes will become much more aware of Disciples in Mission. Several parishes are already in the process of training parish coordinators and teams who will help their parish members become involved in identifying and working on specific evangelization efforts in their parish. †

John Jacobi of Bradford named Religious Educator of the Year

By Jennifer Del Vecchio

Being named the Religious Educator of the Year isn't something John Jacobi was expecting.

Jacobi, the parish administrator of religious education and youth ministry coordinator at St. Michael Parish in Bradford, said, "It was quite a shock."

But those who know him well said Jacobi's faith, enthusiasm and commitment to his parish make him the perfect choice.

Father Bonaventure Knaebel, his parish priest, cited Jacobi's "exceptional work" with the Rite of Christian Initiation of Adults.

Others cited his work in training all the servers, his "loving spirit," his organizational and creative skills, as well as his numerous volunteer activities. During his tenure, he has also developed several Bible study programs for adults.

"He is a very faith-filled person," said Darlene Cole, pastoral associate at



John Jacobi

St. Michael Parish in Bradford, in her nomination form for Jacobi. "He's eager to share with each person he meets."

For Jacobi, working for the Church was always a goal.

Growing up in the parish where he now serves, Jacobi said he first felt

called to the priesthood, but discerned that his vocation was marriage.

Still, he felt a strong call to work for the Church in some way.

However, the desire didn't become a reality until six years ago.

After graduating with a business degree from Sullivan College in Louisville, he

went to work in a grocery store for 10 years.

Then he got a telephone call from the late Father Bernard Koopman, asking him to open the parish hall on Sunday mornings.

"He said if you want to do more we can talk, and we talked," Jacobi said.

The conversation led to his current position.

"Father Bernie saw potential in me," Jacobi said. "When he offered the job, I said, 'This is it, and OK God, here we go, let's do this together.'"

After six years of working with youth and religious education, Jacobi said one lesson is clear.

"You never quit learning," he said. "It's a journey."

He also credits his wife for supporting him, stating he "couldn't do it without her."

Currently, he is working toward a bachelor's degree in pastoral ministry.

Jacobi said one of the "neatest" aspects of his job is working with adults coming into the Church through the Rite of Christian Initiation of Adults process.

"I really thought that people were going to come in, and we would give them the faith, and go on," Jacobi said. "I've found that they bring us such a tremendous amount of faith, and we make the journey together. It's a beautiful thing."

One of his biggest challenges is working with parents and "bringing them along on the journey with their children," he said. "People are so busy today and it's just difficult to say it's OK not to go to all the soccer games and take time to work on your own faith. It's even OK just to rest with your kids."

The archdiocesan Office of Catholic Education sponsors the annual award that recognizes outstanding work in creative programming, collaborative ministry and service for the good of faith formation. †

A-1 Glass Block, Inc.



Replacement Basement Windows Installed With Air Vents

Best quality work
Professional Installation
Call for free estimates

Distributor For



10-year limited warranty

Fully insured

Licensed contractor

6111 E. Washington St.
317-359-9072 • Fax 317-359-9075

Planning a wedding has never been more complicated. Let me help you make your wedding the timeless event you've always dreamed it would be.

TIMELESS WEDDINGS
by Ellen Marie

WEDDING & SPECIAL OCCASION PLANNING

317-291-5593 timelessweddings@aol.com

BRIDES

SALE 20-70% OFF Wedding Gowns

Veils • Bridesmaids • Mothers' Gowns
In Stock & Special Orders

150 Flower Girl gowns in stock
\$25 - \$65



Official Dealer

Sugar-n-Spice

704 Main Street • Beech Grove
I-465 and Emerson, exit #52
317-788-9094



Hours:
Mon. & Tues.: 11 a.m. - 7 p.m.
Wed., Thurs. & Fri.: 11 a.m. - 5 p.m.
Sat.: 10 a.m. - 4 p.m.
VISA • MC • Lay-A-Way

Honor Thy Father



Good Shepherd hand-painted alabaster statue on a wood base.

To honor fathers who shepherd us.

Many styles available.
Imported from Vienna, Italy.

Father's Day, June 17th

The Village Dove

722 E. 65th Street Indianapolis 317-253-9552 (One block east of College)

11525 Lantern Road Fishers 317-845-5487 (116th and Lantern)

7007 S. U.S. 31 Indianapolis 317-881-6296 (Southport and U.S. 31)

Toll Free: 1-888-240-1858

www.villagedove.com • E-mail: vildove@aol.com

Nature's Plate®

Corporate Catering
Simple. Healthy. Delicious.™

• Breakfast Selections

• Lunch Selections
Specialty salads, Pasta dishes, hot and cold Sandwiches & Wraps

• Box Lunch

Think of us for your race party and next event

Please call for a detailed menu today.

All selections are priced per person and include all service items.

We accept all major credit cards and corporate billing.

(317) 927-9747

Free delivery for greater Indianapolis area.

Mention this ad and receive 10% off your first order

Good News for Landscapers and Homeowners!

Now, there's only one number to call when you need premium turfgrass sod:

1(888) 834-8873

Call us today for:

- Diamond Blend Bluegrass
 - FrontRunner Turf-Type Tall Fescue
 - Premium Turfgrass Seed
 - Professional-Quality Fertilizer
- ✓ Wholesale ✓ Retail ✓ U-Pick-Up or We Deliver

WOERNER TURF
TURNING AMERICA GREEN

Sales Office:
4600 West 96th St.
Indianapolis
(317) 334-1290

Fax: (917) 334-1295

Sod Farm:
4238 E. County Road 100 S.
Anderson
(765) 378-0256



Official Weekly
Newspaper of the
Archdiocese of Indianapolis
Rev. Msgr. Raymond T. Bosler
1915 - 1994
Founding Editor

Most Rev. Daniel M. Buechlein, O.S.B., *Publisher*
Greg A. Otoloski, *Managing Editor*

William R. Bruns, *Executive Editor*
John F. Fink, *Editor Emeritus*

Editorial

A growing Church

As we have pointed out in this space before, the Church in central and southern Indiana is alive and well.

Are there problems? Of course. As Archbishop Daniel M. Buechlein often points out, we face “happy challenges” because most of our “problems” are related to our growth. Thank God, we have these challenges to meet.

The archdiocese is currently involved in a process to anticipate and manage this growth. The archbishop has appointed a steering committee and task forces that are gathering data and looking at several critical areas: Hispanic ministry, priestly vocations, school staffing, parish staffing, new parishes, lay ministry, youth ministry and finances.

You will be hearing more about the progress of this process as it unfolds over the next year or so.

But the bottom line is this: The news is good. The Catholic Church here is vibrant.

The news is also good for the universal Church. According to the *Annuario Pontificio for 2001* (a kind of Vatican directory for the worldwide Church), there are 1.038 billion Catholics in the world. That’s an increase of 16 million Catholics from the year before, a 1.6 percent increase when the general population of the world increased by only 1.4 percent during the same period. In addition, 22 new dioceses were created last year.

The Church in the United States is experiencing growth, too. A recent study—the National Parish Inventory Project—conducted by the Center for Applied Research in the Apostolate (CARA) looks at nearly 17,000 parishes

in the U.S.—87 percent of the total number of parishes. And the study has turned up some very interesting findings.

While many people tend to think of the 1950s as the peak days of the Church in the United States, with burgeoning parishes, parochial schools and bulging churches, the CARA study shows that the net increase in the number of Catholic parishes over the last half of the 20th century is 4,043, or 26 percent.

At the same time, the number of Catholics has increased from 28.8 million to 59.9 million, an increase of 108 percent.

In addition, parishes have gotten about one-third larger than they were in 1950, from 1,881 Catholics per parish in 1950 to just over 3,000 Catholics per parish today. Today, parishes average 855 registered households, with 2.6 members in each household, on average. Half of U.S. parishes have more than 535 registered households.

These larger parishes are staffed by fewer priests, and many of the traditional priestly roles in the parish are being carried out by lay ecclesial ministers.

About 85 percent of U.S. parishes have a resident priest. Of these, 61 percent have only one priest, 25 percent have two priests and 14 percent have more than two. We here in the Midwest have the highest percentage (18 percent) of parishes with no resident pastor.

Challenges? Certainly. But we need to keep these challenges in perspective: They are enwrapped in good news, and they are signs of life. And that is good.

— William R. Bruns

Seeking the Face of the Lord

Archbishop Daniel M. Buechlein, O.S.B.



Relax, slow down, seek God

With the approach of summer, we would do well to think about slowing life down a bit, at least from the perspective of all those workaday things that tend to make our lives a bit anxious and hectic.

If we don’t step aside to take a measure of what counts, we tend to feel like we are beginning “to run on empty.” The arrival of spring brought with it a resurgence of hope so dearly needed by all of us, but by early summer it is a good idea to provide some reinforcement to our spirit of hope.

What to do? Physical activities tend to pick up in the summertime and that’s not all bad, as long as we don’t go overboard in that direction. Some of you parents have recited the soccer and baseball schedules of your children, and I know that means extra planning. I don’t know how you keep things straight, much less find time to relax. Some of you have asked me to intercede at least in regard to the scheduling that is handled by our CYO or parish programming. I am sorry, but that is one intervention I don’t think I want to take on. If you think about it, I believe you can understand. The fact remains that each of us has to make personal decisions about how we find a reasonable pace of life for ourselves and our children. I doubt that any of us finds that easy to do.

Ages ago, one of my favorite people, St. Anselm, archbishop of Canterbury, gave us some good advice which may be helpful in the midst of planning summer activities. He wrote: “Insignificant man, escape from your everyday business for a short while, hide for a moment from your restless thoughts. Break off from your cares and troubles and be less concerned about your tasks and labours. Make a little time for God and rest a while in him” (From the *Proslogion*; cf. Friday Office of Readings, First Week of Advent).

Notice, with a touch of realism, St. Anselm said “escape for a short while,” and he proceeded to recommend how to escape. “Enter into your mind’s inner chamber. Shut out everything but God and whatever helps you to seek him; and when you have shut the door,

look for him. Speak now to God and say with your whole heart: *I seek your face; your face, Lord I desire.* Lord, my God, teach my heart where and how to seek you, where and how to find you.”

We don’t need hours and hours of free time to escape into our mind’s inner chamber. But we need to make the conscious decision to take the few minutes a day to make that journey in search of God in our hearts. It will make all the difference.

St. Anselm’s consoling realism continues: “Lord, if you are not here, where shall I look for you in your absence: Yet, if you are everywhere, why do I not see you when you are present? But surely you dwell in ‘light inaccessible.’ And where is light inaccessible? How shall I approach light inaccessible? Or who will lead me and bring me into it that I may see you there? And then, by what signs and under what forms shall I seek you? I have never seen you, Lord my God; I do not know your face.”

Our task and challenge is to take the time and to find the place of relative quiet to enter our mind’s inner chamber. Only the Lord can show us his face; we can’t do that part. And so St. Anselm told us how to pray. “Look upon us, Lord, hear us and enlighten us, show us your very self Teach me to seek you, and when I seek you show yourself to me, for I cannot seek you unless you teach me, nor can I find you unless you show yourself to me. Let me seek you in desiring you and desire you in seeking you, find you in loving you and love you in finding you.”

Realistically, it is not likely that life will slow down very much even in the lazier days of summer. Yet, we can find our spirits lifted in hope if we step aside—even if only for a few minutes—and place ourselves in the presence of God. There we can find hope because before God our horizon on the journey of life is enlarged beyond our own small world. We need to see that larger horizon and the light of God’s grace makes it happen. Our part is to seek the Lord. He is as near as the inner chamber of our minds and hearts. †



Published weekly except the last week of December and the first week of January. Mailing Address: 1400 N. Meridian Street, Box 1717, Indianapolis, IN 46206-1717. Periodical Postage Paid at Indianapolis, IN. Copyright © 2001 Criterion Press, Inc. ISSN 0574-4350.

Phone Numbers:

Main office:317-236-1570
Advertising317-236-1572
Toll free:1-800-382-9836, ext. 1570
Circulation:317-236-1425
Toll free:1-800-382-9836, ext. 1425

Price:

\$20.00 per year 50 cents per copy

Postmaster:

Send address changes to *The Criterion*, P.O. Box 1717, Indianapolis, IN 46206

World Wide Web Page:

www.archindy.org

E-mail:

criterion@archindy.org

Staff:

Assistant Editor: *Mary Ann Wyand*
Reporter: *Jennifer Del Vecchio*
Reporter: *Brandon A. Evans*
Advertising Director: *Don Bramlage*
Senior Account Executive: *Barbara Brinkman*
Senior Account Executive: *Mary M. Verkamp*
Senior Account Executive: *Loretta Hahn Williams*
Director of Publications and Graphics: *Jane Lee*
Graphics Specialist: *Dave Sechrist*
Graphics Specialist: *Louie Stumpf*
Accounting Clerk: *Phyllis Huffman*



Archbishop Buechlein’s intention for vocations for June

Women Religious: that their love of God and the religious charism may be widely appreciated and encouraged.

Buscando la Cara del Señor

Arzobispo Daniel M. Buechlein, O.S.B.



Relájese, reduzca la velocidad, busque a Dios

Con la proximidad del verano, sería aconsejable pensar en reducir un poco la velocidad de la vida, por lo menos desde el punto de vista de todas aquellas cosas del trabajo diario que tienden a hacer de nuestras vidas un poco ansiosas y agitadas.

Si no nos ponemos a un lado para medir lo que realmente importa, tenemos la tendencia a sentir como si comenzáramos a “correr con el tanque vacío”. La llegada de la primavera trajo consigo el resurgimiento de la esperanza tan necesitada por todos nosotros, pero de aquí a principios del verano es una buena idea reforzar nuestro espíritu de la esperanza.

¿Qué hacer? Las actividades físicas tienden a aumentar en la época de verano y eso no es del todo malo, siempre y cuando no nos excedamos por ese lado. Algunos de ustedes los padres, han enumerado los horarios de fútbol y béisbol de sus hijos, y yo sé que eso significa planificación adicional. Yo no sé cómo ustedes mantienen las cosas en orden, mucho menos cómo hallan el tiempo para relajarse. Algunos de ustedes me han pedido que interceda por lo menos con respecto a la planificación que es manejada por nuestro Organizador de la Juventud Católica o la programación de la parroquia. Yo lo siento, pero ésa es una intervención que yo creo que no quiero asumir. Si usted piensa sobre eso, yo creo que usted puede entender. El hecho es que cada uno de nosotros tiene que tomar decisiones personales sobre cómo podemos encontrar un paso razonable para nuestras vidas y las de nuestros hijos. Yo dudo que cualquiera de nosotros encuentre una forma fácil de hacerlo.

Hace muchos años, una de mis personas favoritas, San Anselmo, arzobispo de Canterbury, nos dio un buen consejo que nos puede ser útil en vísperas de planificar las actividades de verano. Él escribió: “Hombre insignificante, escapa de tu negocio cotidiano por un corto rato, escóndete por un momento de tus inquietos pensamientos. Apártate de tus agitaciones y problemas y preocúpate menos de tus tareas y labores. Haz un poco de tiempo para Dios y descansa un rato en Él” (De *Proslogion*; Cf. *Viernes Oficina de Lecturas*, Primera Semana de Adviento)

Observe que con un toque de realismo, San Anselmo dijo “el escape por un corto rato,” y procedió a recomendar cómo escapar. “Entra en la cámara interior de tu mente. Cierra las puertas a todo menos a Dios y cualquier cosa que te ayuda a bus-

carlo; y cuando hayas cerrado la puerta, búscalo. Ahora habla con Dios y dile con todo tu corazón: *busco tu cara; tu cara, Señor, es lo que yo deseo*. Señor, mi Dios, enseña a mi corazón dónde y cómo buscarte, dónde y cómo encontrarte”.

No necesitamos horas y horas de tiempo libre para escapar en la cámara interna de nuestra mente. Pero necesitamos tomar la consciente decisión de tomar unos pocos minutos al día para hacer ese viaje buscando a Dios en nuestros corazones. Esto hará la diferencia.

Los consejos reales de San Anselmo continúan: “¿Señor, si estas aquí, dónde te puedo buscar en tu ausencia? Es más, si tú estas por todas partes, ¿por qué no te veo cuándo estas presente? Pero ciertamente habitas en la ‘inalcanzable luz’. Y, ¿dónde está la inalcanzable luz? ¿Cómo me debo acercar a la inalcanzable luz? O, ¿quién me guiará y me traerá a ella para que yo pueda verte allí? Y entonces, ¿por cuáles signos y bajo qué formas te buscaré? Yo nunca te he visto, Señor mi Dios; yo no conozco tu cara”.

Nuestra tarea y desafío es tomarnos el tiempo y encontrar un lugar relativamente callado para entrar en la cámara interna de nuestra mente. Sólo el Señor nos puede mostrar su cara; nosotros no podemos hacer esa parte. Así que San Anselmo nos dijo cómo rezar. “Mira entre nosotros, Señor, óyenos e ilumínanos, muéstranos a ti mismo... Enseñame a buscarte, y cuando yo te busque muéstrate ante mí, porque yo no puedo buscarte a menos que me enseñes cómo, ni yo puedo encontrarte a menos que tú te muestres ante mí. Permíteme buscarte deseándote y el desearte al buscarte, encontrarte en el amarte y amarte en el encontrarte”.

Realmente, no es probable que la vida reduzca mucho la velocidad, ni aún en los días más relajados del verano. Pero, nosotros podemos encontrar nuestros espíritus llenos de esperanza si nos apartamos a un lado —aunque sea por unos pocos minutos— y nos colocamos en la presencia de Dios. Allí podemos encontrar la esperanza porque ante Dios nuestro horizonte en el viaje de la vida se prolonga más allá de nuestro propio pequeño mundo. Necesitamos ver ese horizonte más grande y la luz de la gracia de Dios permite que esto pueda pasar. Nuestra parte es buscar al Señor. Él está tan cerca como la cámara interna de nuestras mentes y corazones. †

Traducido por: Language Training Center, Indianapolis

La intención de vocaciones del Arzobispo Buechlein para junio.

Mujeres Religiosas: Que su amor por Dios y carisma religioso sean apreciados y alentados por todas partes.

Letters to the Editor

Outreach to Navajo

Father Steve Schaftlein and the parishioners of St. Mary Parish in Greensburg are to be congratulated on their outreach ministry to our Navajo brothers and sisters as described in a recent article in *The Criterion*.

Our parish, Good Shepherd, adopted All Saints, St. Anne and Our Lady of the Rosary Missions on the Navajo reservation in Arizona a few years ago, and it has been a wonderful relationship.

Having just returned from a visit to “the res,” I can assure all that our spiritual, physical and financial support is not only greatly needed but deeply appreciated. The Diné, as they prefer to be called, are a truly wonderful, humble people and, as Bob Ketelsen implied, those who serve them receive far more than they give.

Thomas J. Meier, Indianapolis

(Meier is parish life coordinator of Good Shepherd Parish in Indianapolis.)

Vocations ads and posters

It would be nice to see in print that St. Andrew the Apostle Parishioner Chuck Schisla of Indianapolis took the very nice photo of Archbishop Daniel praying. It is being used with photos of the seminarians in vocations ads and posters.

Margaret Nelson, Indianapolis

Appreciates her pastor

I am a parishioner from Our Lady of Greenwood Parish and I just wanted to compliment our pastor, Msgr. Harold Kneueven.

I don't know of any other parish in the archdiocese that has two Masses a day and confessions after each Mass. We also have an adoration chapel open 24 hours a day every day of the week.

I hear people from other parishes complain because of the lack of time the priest are spending in the confessionals. I always tell them to come to our parish because we have confessions twice a day, and they tell me how lucky we are.

I thank God every day for our good pastor, and I thank him for giving the Monsignor the grace to listen to the inspirations of the Holy Spirit to accomplish these things.

I do hope he is not considering retiring when he is 70 because there is only one way he will be able to do this, and it will be over my dead body.

I'm afraid another priest will come in and not do our confessions daily, which I am very spoiled by.

Anne Schoettle, Greenwood

Another response to liturgy letters

I have read with interest the recent letters describing the supposed sorry state of the liturgy. Although I respect the opinions of others, I believe we need to ask a few questions.

First, who or what is the Church? Is it a building, or is it a diverse group of individuals who comprise the body of Christ?

I would think if it is just brick and mortar, then it may be acceptable to have a tomb-like atmosphere. However, if we are the Church, then we should delight in the fact that we are indeed made in the likeness of God, and our celebration should reflect that.

What is the Mass? Is it an opportunity to come together to celebrate, or is it a time for private prayer and solitude? Maybe in the pre-Vatican II days it was time for quiet reflection, but at this point in time, I don't think it is too much to ask for us to allow others into our inner circle one day a week.

As far as having to “introduce myself to people I have known for 30 years,” I don't feel this is necessary. To introduce myself to visitors and help them feel welcome is just good manners. While I'm at it, I may just share hugs and handshakes with my friends. Yes, even those I see more often than just on weekends.

Finally, I think we owe our cantors and musicians a bit of gratitude. They spend many hours helping to make the liturgy the celebration what it should be. I believe someone said, “Make a joyful noise unto the Lord.” And why shouldn't we? If we truly believe we are children of the Resurrection, we have much to be joyous about.

Pat Corbin, Madison

And another

In your May 25 issue, Mary Pat Herman stated that much of the liturgical music at Mass detracts from her ability to “solemnly and reverently hear (sic) Mass.”

I recently addressed this issue in a newsletter to the children's Liturgy of the Word volunteers at St. Barnabas Church. I wrote that, just like adults, not every child likes to sing at Mass. However, we should still make the effort to encourage them to praise the Lord with song.

For those of you who consider too much music and singing to be “liturgical irritants,” please know that many of your brothers and sisters in Christ are actively praying as they play music and/or sing. While this may not be your preferred method of prayer and praise, please respect the desires of others to worship through music as well as through spoken or silent prayer.

Elizabeth C. Anttonen, Greenwood

(At this point, we are ending this particular discussion on the liturgy. Thanks to all who have written so thoughtfully over the last several weeks—WRB.)

When and how to help

I just finished reading the [June 1 issue of *The Criterion* and its] “Letters to the Editor,” [especially Mr. Bud Mooney's letter about knowing when and how to help the poor]. I remembered something Father Peter Gallagher (now Father Thomas Seccina Memorial High School chaplain and head of the religion department there) told me some time ago.

When he was in an inner-city parish, he kept gift certificates, such as those you can get at McDonald's and so on, bus passes for the local Metro, and little cards with the names and addresses of soup kitchens in his pockets. When someone in need approached, and that was quite often, they got enough to get a hamburger and drink, and a ride to one of the shelters/kitchens. Those are positive responses to helping. These things he kept in his pockets during his service in the downtown area. Just a thought!

Beth Rutski, Indianapolis

(Beth Rutski works for the archdiocese in the Office of Catholic Education.)

Letter Policies

Letters from readers are welcome and should be informed, relevant, well-expressed, concise, temperate in tone, courteous and respectful.

The editors reserve the right to select and edit the letters based on space limitations, pastoral sensitivity and content (including spelling and grammar). Frequent writers will ordinarily be limited to one letter every three months.

Letters must be signed, but, for serious reasons, names may be withheld. †

Check It Out . . .

Little Flower School, 1401 N. Bosart St., in Indianapolis is hosting a reception at 11:30 a.m. June 10 in the cafeteria to honor **Geraldine Burgin**, who is retiring after 18 years as a kindergarten teacher.

Our Lady of the Greenwood Parish, 335 S. Meridian St., in Greenwood will host its parish festival June 8-10. There will be amusement rides and food. For more information, call 317-888-2861, ext. 15.

St. John the Evangelist Parish, 126 W. Georgia St., in Indianapolis will sponsor **"St. John's Night with the Indians"** June 8 at 5 p.m. with a cookout at St. John's Garden at 7 p.m. and an Indians'

baseball game at Victory Field. The cost is \$10 per person and includes food and ticket. For reservations, call 317-635-2021.

The 18th annual **Italian Street Festival** is June 8-9 at Holy Rosary Parish, 520 Stevens St., in Indianapolis. There will be selections of various Italian foods. For more information, call 317-636-4478.

St. Gabriel Parish, 6000 W. 34th St., in Indianapolis will have its **International Festival** June 8-10. Food, games, rides and bands are available. For more information, call 317-291-7014.

St. Simon the Apostle Parish, 8155

Oakland Road, in Indianapolis will have its parish festival June 8-10 with rides, games and food. For more information, call 317-826-6000, ext. 3.

St. Louis Parish, 13 St. Louis Place, in Batesville will have a **rummage sale** June 8-10. The sale begins at 9 a.m., except on Sunday, when it begins at 8:30 a.m. For more information, call 812-934-3822.

St. Paul Parish, 814 Jefferson St., in Tell City will have its parish picnic and festival June 10 from 11 a.m. to 6 p.m. There will be chicken or beef dinners and an auction of woodcrafts and quilts. For more information, call 812-547-7994.

Holy Name Parish, 89 N. 17th Ave., in Beech Grove will have its **"Summerfest 2001"** June 14-16. For more information, call 317-784-5454.

St. Mary Parish, 415 E. Eight St., in New Albany will have its Festival and Street Fair June 15-16. Featured entertainment is The Marlins and The Monarchs. For more information, call 812-944-0888.

"The Gospel Call to the Kingdom" is the theme of a four-day silent retreat June 14-17 at Mount St. Francis Retreat Center in Mount St. Francis. The suggested offering is \$140. For more information, call 812-923-8817.

Glenmary Father Richard Kreimer of the Glenmary Home Missioners will share information about his order's **ministry in Appalachia**, the rural South and Southwest June 16-17. He will speak at Masses at Holy Family Church, St. Andrew Church and St. Mary Church, all in Richmond. The Glenmarys work exclusively in U.S. areas where less than 1 percent of the population is Catholic and the poverty rate is twice the national average.

"Angels, Archangels and Guardian Angels" is the theme of a retreat by Order of the Work of the Holy Angels Father

Basil Nortz from 8:30 a.m. to 4:30 p.m. June 16 at the Marian Center of Indianapolis, 3356 W. 30th St. The cost is \$20 and includes lunch. For more information or to register, call 317-924-3982.

The seventh annual **All-Night Vigil for Priests and Religious Vocations**, sponsored by the Blue Army of Our Lady of Fatima, will be June 22-23 at Holy Spirit Parish, 7243 E. 10th St., in Indianapolis. The vigil begins with a 5:30 p.m. Mass June 22 with holy hours beginning afterward. On June 23, the holy hours end with an 8:30 a.m. Mass. The rosary will be said at the beginning of each holy hour. For more information, call 317-356-5407.

Mary's King's Village Schoenstatt in Rexville will have a **Corpus Christi Field Day Event** in the Landry Shelter with Schoenstatt Holy Hour and Procession with Father Elmer Burwinkel and the Knights of Columbus Color Guard at 2:30 p.m. June 17. There will be a 3:30 p.m. Mass with Father C. Ryan McCarthy, a presentation, and a pitch-in dinner with drinks and dessert provided afterward. The event is held at the Schoenstatt village, which is 12 miles south of Versailles. For more information, call 812-689-3551.

Youth 2000, a Eucharistic Prayer Festival for people 13 to 30 years old, is coming to Indianapolis July 20-22 at Bishop Chatard High School at 5885 N. Crittenden Ave. It is a weekend of spiritual renewal, conversion, prayer, music and fellowship. Volunteers are needed. For more information or to volunteer, call 317-842-6583 or 317-541-8602.

A **golf outing** to benefit St. Elizabeth's Pregnancy and Adoption Services in Indianapolis will be June 15 at Eagle Creek Golf Club. Each golfer must raise at least \$250 in pledges to play. Participation includes 18 holes of golf, cart rental, lunch, refreshments and prizes. For more information, call Donna Belding at 317-787-3412. †



Photo by Mary Ann Wyard

Charitable gift

St. Gabriel parishioner Edward Dreyling of Indianapolis discusses his charitable gift annuity with Archbishop Daniel M. Buechlein during a recent meeting at the Archbishop O'Meara Catholic Center in Indianapolis. The gift annuity, which Dreyling established with the Catholic Community Foundation, will ultimately benefit St. Jude Parish in Spencer and St. Gabriel Parish in Indianapolis. Annuitants receive an income for life and designate parishes, schools and agencies of the archdiocese as final beneficiaries.

OLD FARM MARKET

9613 EAST U.S. HWY. 36 (ROCKVILLE RD.) • AVON, INDIANA
FOUNDER - SAL RAY

Garden Fresh Produce Arriving Daily!

Sweet Corn, Green Beans, Vine Ripe Tomatoes, Peaches, Plums, Nectarines, Grapes & Many Other Fruits & Vegetables.

Grass Seed Sale!

Any Variety Save \$1.00 Off Of A 5 lb. Bag
Save \$5.00 Off Of A 25 lb. Bag
Save \$10.00 Off Of A 50 lb. Bag

We Also Carry Fertilizers, Insect Repellants, Weed Killers, Top & Potting Soils, Bag Rock, Edging, Statuary & Other Garden Accesories!

Hot Sauce Sale!

All Sauces 10% Off Regular Price!
Choose From Our Ever Expanding Selections of Hot Sauces, BBQ Sauces, Salsas & Other Dips & Goodies!

We Still Carry A Large Selection Of Annual Plants & Hanging Baskets!

Huge Selection of Perennials!
Premium Hostas, Ornamental Grasses, Daylilies, Plus Many More!

317-271-3447

www.oldfarmmarket.com

VIPs . . .



Paul and Betty Schmith of Beech Grove celebrated their 50th wedding anniversary June 7. They were married

on that date in 1951 at Holy Name Church in Beech Grove. The couple will celebrate with a renewal of their vows at an 11:30 a.m. Mass on June 10 at Holy Name Parish, where they are members. A reception is from 2 to 5 p.m. for family and friends at their home. They are the parents of five children: Nina Sutton, Paul, Gregory, Eric and Zachary Schmith. They also have 12 grandchildren.

Margaret White received the Golden Rose Award at St. Mary Parish in Mitchell. The award recognizes a woman of the parish for her dedication and service. She is the wife of Noble "Glen" White. They have four children. †



Learn to Speak and Write SPANISH!

We offer excellent programs for executives, companies and individuals who want to learn Spanish.

We offer terminology classes in Spanish.

Our faculty is fully bilingual and licensed in education.

CLASS HOURS: Monday-Friday:
A.M.: 8-10; 10-12 P.M.: 2-4; 4-6; 6-8 Saturday: A.M.: 9-12

Register today for our Spanish sessions.

G.B. International

845 West Carmel Drive, Carmel, Indiana 46032
Phone: 317-569-8185 Fax: 569-9893
Email: gbinternational@email.com

Weaver's Lawn, Garden & Nursery



Hanging Baskets



- Hanging Baskets
- Annuals/Perennials
- Vegetables/Herbs
- Geraniums
- Shade Trees
- Flowering Trees
- Evergreens
- Shrubs
- Hardwood Bark Mulch



Beautiful Mixed Combo Planters!

OVER 40 YEARS IN BUSINESS
Over 35 Years in Same Location

1316 Broad Ripple Avenue • 317-255-9635
1 Mile West 62nd & Keystone - next to Broad Ripple Park

Indianapolis second-grader writes right to the top

By Jennifer Del Vecchio

A second-grader at St. Gabriel School in Indianapolis has gotten the attention of a master penman.

Laura Zetzi made all her handwriting slants, shapes and spacing just right to become the state winner in the National Handwriting Contest.

The contest, sponsored by Zaner-Bloser, a handwriting text publisher in Ohio, has its master penman, Clinton Hackney, judge more than 2,500 entries for the best handwriting.

Laura's passed all the criteria.

"I love to write cursive," Laura said. "And I practice."

Laura was among 192 students across the nation who received the award.

Catholic schools have a long tradition of teaching students good handwriting skills.

Of the state champions, 87 are from Catholic schools.

Five of the seven national winners also came from Catholic schools.

Taking class time for handwriting is important because it fosters other learning skills, said principal Kris Duncan.

In a computer-generated age, some may think handwriting is old fashioned.

But research shows that handwriting is an important skill, Duncan said.

"Handwriting to me is a very important representation of who I am," Duncan said. "It's a written form of communication that is not lost with computers."

A recent study of first-graders by the University of Washington and the University of Maryland showed that handwriting skills and composition work together to improve a child's written communication abilities.

It also helps students develop better cognitive abilities,

Duncan said.

Students at St. Gabriel take handwriting lessons in various ways.

Younger grades use traditional handwriting textbooks to form their letters, but handwriting is stressed throughout the curriculum.

For example, older students receive two grades when turning in assignments. A spelling test will be graded for the correct answers, and students receive a second grade for their handwriting.

"Handwriting is a discipline, and they are learning how to do something that will reflect positively," Duncan said. "It's a regiment and formation, and the child benefits."

There are also practical applications. The Indiana Statewide Testing for Education Improvement—a test that shows how well students perform on essential skills in grades 3, 6, 8 and 10—has a written section. Those

who grade the tests are told if they can't read the students' handwriting to count the answer as a zero.

There are also practical applications to good handwriting.

Duncan cited newspaper articles about medical doctors being sent to handwriting class because their handwriting is illegible and people can't read their prescription orders.

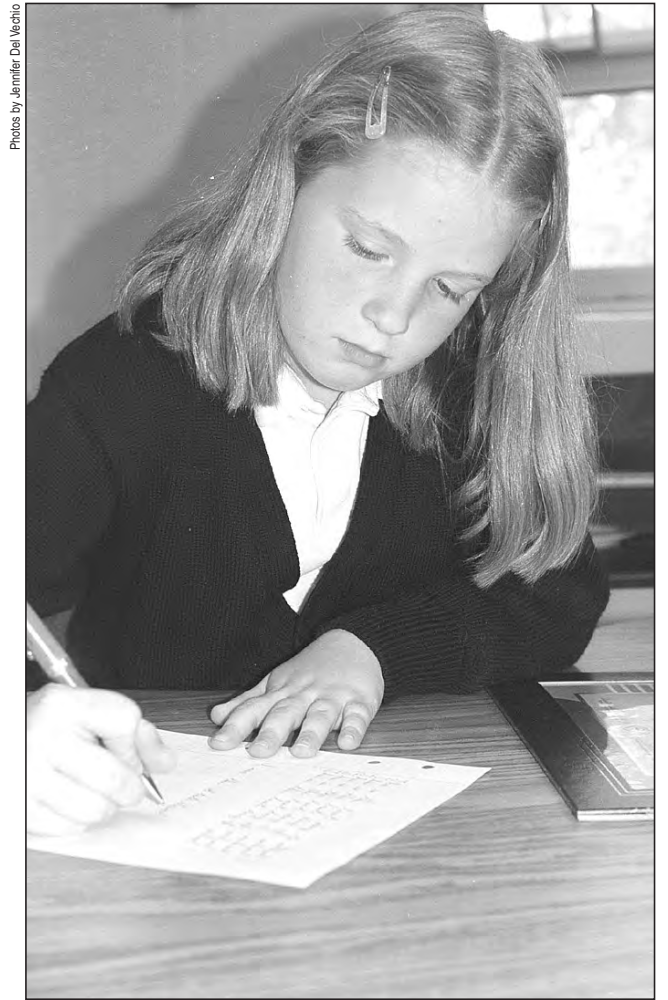
Laura, the school's winner, said she likes handwriting lessons.

"It helps you get better grades if you have good handwriting," she said.

Good penmanship is also important to Laura's teacher,

Robyn Spurgeon, who has the class practice handwriting every day.

"I think it's the best way to communicate," Spurgeon said. †



Laura Zetzi, a second-grader at St. Gabriel School in Indianapolis, shows how neatly she can write. Laura was the state winner in the National Handwriting Contest. She was among 192 students across the nation who received the award.

The Annuity Marketplace

Always Featuring The Highest Multi-Year Guaranteed Interest Rates

June, 2001

AmeriBest™ Life Insurance Company

10 Year Interest Rate of

6.65%*

(Minimum Investment \$5,000.00)

FEATURES INCLUDE:

- **Guaranteed Minimum Interest Rate** Minimum guaranteed rate after the initial period is 3%.
- **Tax Deferred Build-Up** (If Interest Is Left To Accumulate)
- **Immediate Income** • You Can Begin Receiving In 30 Days, A Monthly Income From Interest.
- **May Avoid Probate Costs**
- **100% Liquid After 10 Years**
- **No Up Front Sales Charge** • 100% Of Your Money Is Working For You.

For complete information, call . . . Jim Sorg



Sorg Financial Services
1711 North Shadeland Avenue
Indianapolis, IN 46219
317-356-4396
Toll Free 1-866-374-3921

Tax Treatment. Neither AmeriBest nor any of its agents give legal, tax or investment advice. Consult a qualified advisor.

*Rates as of 5-29-01 are subject to change. After chosen Guarantee Period, may continue as a traditional fixed annuity, interest declared annually and 3% minimum guaranteed interest rate. Available in most states. (Policy #17000)

Our June 30, 2001 Tour is SOLD OUT!

New tour date of August 18 through August 25, 2001

Black Forest Germany

August 18 - 25, 2001

Unpack your suitcase only once and stay on top of the Black Forest in the Feldberger Hof hotel.

Take excursions to: **Heidelberg - Baden-Baden - Freiburg - Triberg - Lake Constance, Isle of Mainau - St. Blasien - The Rhine Falls**

Also see: **Strasbourg, France - Lucerne and Zurich, Switzerland**

Bake a Black Forest cake and cook spatzles
Visit an old Black Forest chalet, & cuckoo clock workshop.
Enjoy indoor pool, sauna, bowling alley, cable car to the top of the mountain, breakfast and dinner daily.

Only \$2,298 Includes: Round-trip Air from Indianapolis
7 Nights at First Class Hotels • Deluxe Motor Coach • Sightseeing and Admissions • All taxes • Experienced tour escort

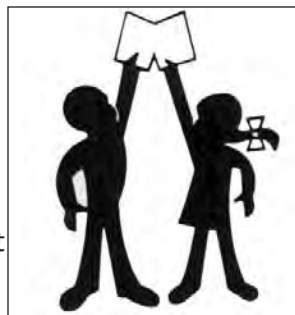
GRUENINGER TOURS -- 48 Years in Travel

8580 Cedar Place Dr., Suites 116/117 Indianapolis, IN 46240
(317) 465-1122 (800) 844-4159 info@grueningertours.com

Over 30 Years Experience

Children and Adults who did not crawl properly or for at least 6 months when they were babies, will have ADD/ADHD problems with:

- Sitting
- Reading
- Math
- Many others
- Writing
- Spelling
- Attention



DRUG FREE remediation
Start now: improvement in 3 months.

Miriam Bender Diagnostic Center
Indianapolis, Indiana

Call: Dr. Nancy E. O'Dell
317-356-0456

1-888-291-2791 (toll free)
www.stophyper.com

MAY 25, 2001

MESSAGE TO THE WORLD
of the Blessed Virgin Mary
(Medjugorje, Bosnia-Herzegovina)

"Dear children!
At this time of grace, I call you to prayer. Little children, you work much but without God's blessing. Bless and seek the wisdom of the Holy Spirit to lead you at this time so that you may comprehend and live in the grace of this time. Convert, little children, and kneel in the silence of your hearts. Put God in the center of your being so that, in that way, you can witness in joy the beauty that God continually gives in your life.
Thank you for having responded to my call."



For additional information, please contact:
Medjugorje in America
654 Washington St. • Braintree, MA 02184
781-356-5000
or locally, call Becky Oaldon,
317-924-9032

"Not Yet World Famous"

Nick's Chili

PARLOR

SINCE 1974

This Week's Special
Includes Chili Cheese Dog, Fries
and 20 oz. Drink

\$2.79

This Week's Special Expires 6/15/01

2621 Lafayette Road
Indianapolis, IN 46222
317-924-5005

Mon-Sat 10:30 a.m.-9 p.m.
see www.nickschili.com for coupons
Not Valid With Any Other Offer

Letting go of old school is tough for Holy Cross graduates

By Jennifer Del Vecchio

This year's eighth-grade class at Holy Cross Central School in Indianapolis has a special distinction.

They are the first class to graduate from both the new and the old school.

Holy Cross students moved into their new \$3 million school in April. Demolition work on the old school has begun.

While Holy Cross students like their new school, even taking part in the design process, memories of the old school are lingering.

"I'm going to miss the old school because I've been there since kindergarten," said Mary Lucas, an eighth-grader. "That's where I met most of my friends, and we've been together for eight years."

However, Mary said she wouldn't trade the new school for the old one.

"It's bigger," she said. "I'm glad to finally see the

new school. Since I was in fourth-grade, we've been told it was going to happen."

Holy Cross School was the oldest parochial school in Indianapolis still operating out of its original building on North Oriental Street. The school is the second of two new center-city Catholic schools that the Archdiocese of Indianapolis built as a result of its Building Community of Hope campaign that began in 1998. Holy Angels School, 2822 Dr. Martin Luther King Jr. St., was the first center-city school to be rebuilt.

The building commitment breaks a national trend of closing center-city private and parochial schools, an idea that Archbishop Daniel M. Buechlein has rejected since he came to Indianapolis.

Daughter of Charity Sister Louise Busby, the principal, said the new

school has much more to offer students.

The old school had only eight classrooms, while the new school has 11 standard classrooms and separate classrooms for art, music and computer classes.

There's also air conditioning, restrooms on every floor, a new library and a cafeteria. Previously, students didn't have a cafeteria and ate in their classrooms.

Holy Cross educates 192 students, but can accommodate 240 children.

Holy Cross Church dates back to 1896 and has long been an anchor for the near-east side neighborhood. The new school implements the parish history by using a wall of the old convent in the architecture for the school's atrium.

The arch from the original school building is expected to be used for the entrance to the pre-kindergarten building. †

Photo by Jennifer Del Vecchio



Tim Harmon, of Tim and Billy's Salvage of Indianapolis, works to save the original arch from Holy Cross Central School before the school is demolished. The arch is expected to be used for the entrance of the pre-kindergarten building.

Cardinal Kasper meets with Catholic-Disciples commission

By William R. Bruns

Walter Cardinal Kasper, recently appointed president of the Pontifical

Council for Promoting Christian Unity by Pope John Paul II, attended the first session of the Roman Catholic-Disciples of

Christ International Commission, which met May 18-25 in Rome.

The commission, formed in 1977, is co-chaired by the Rev. Dr. Paul A. Crow Jr. of Indianapolis and Archbishop Daniel M. Buechlein.

In his meeting with members of the joint commission, Cardinal Kasper introduced a discussion on the nature and purpose of ecumenical dialogue.

He said that a striking characteristic of the dialogue between the Disciples of Christ and the Roman Catholic Church was its emphasis on spiritual ecumenism, which, he says, lies at the heart of the ecumenical movement.

Dialogue, he said, is not an end in itself; the goal of dialogue is to realize the unity of the Church as given by Christ.

The Church is already one, but, while human beings cannot destroy this unity, they can injure it. Today, three aspects of unity are being sought by ecumenists: unity in the faith of the apostles, unity in prayer and sacraments, and unity in leadership.

The cardinal said that from his experience as a bishop in Germany, common prayer services and joint social agencies are helpful in advancing ecumenism.

He said that one of the chief topics today in ecumenical discussions is the *episkopé* [role of the bishop]. But, he said, discussion is also needed about how the *episkopé* is exercised, including the primacy of the Bishop of Rome.

Such a discussion would respond to Pope John Paul II's invitation in his 1995 encyclical *Ut Unum Sint* (*That They May Be One*) to discuss the role of the pope in a reunited Church.

The commission met to review the first draft of a document titled "Receiving and Handing on the Faith: The Mission and Responsibility of the Whole Church."

It hopes to finalize the document at its meeting next year. †

Leading the way to a healthier community.



Since its earliest beginnings, St. Francis

Hospital & Health Centers has

been committed to its community. To meet

the needs of those it serves, St. Francis offers a full

range of services including cardiac care, bone marrow transplants,

OB and women's services and orthopedic surgery, for which it was recently rated

"Best in the Nation." Call (317) 782-7997 for more information.



ST. FRANCIS HOSPITAL & HEALTH CENTERS
LEADING THE WAY TO A HEALTHIER COMMUNITY

Beech Grove · Indianapolis · Mooresville
www.stfrancishospitals.org

Franciscan message energizes Oldenburg sisters

By Brandon A. Evans

OLDENBURG—Four speakers, all Sisters of the Third Order of St. Francis of Oldenburg, recently addressed the Franciscan message in the 21st century as a part of their sesquicentennial celebration.

Franciscan Sister Helen Eckrich, coordinator of human resources, helped pull the event together.

“One of my added responsibilities is to sponsor a lecture series annually,” she said.

The series was named after Franciscan Sister Mary Carol Schroeder, who died in 2000 yet was the driving force in bringing to life the first lecture series, which was presented in 1996.

The original purpose was to expand the world of the sisters and those around them.

“We started by calling in a Hindu, a Jew, a Buddhist and a Muslim and listened to their faith story,” Eckrich said. “Then we moved into Christian religions and women in the Church and things like that. But this year, because it’s our sesquicentennial, I chose as the topic to have four of our sisters say something about who we are and what our message is to the 21st century.”

Sister Helen chose the speakers for the lecture series from her personal experience with them.

“I know these women and I know the depths of their spirituality,” she said.

All the sisters have agreed on a directional statement that not only sums up their lives but also the aim of these four speakers: “We call one another to vibrant, Franciscan living of the Gospel, with special concern for peacemaking and justice for the poor so that our very lives speak a word of hope.”

It was the intention of Sister Helen that the lecture series address that statement, and answer the questions that flow from it.

“What’s vibrant, Franciscan living of the Gospel?” she asked. “What do we mean by peacemaking? How do we help the poor? And how do we feel that our lives speak a word of hope?”

Franciscan Sister Patricia “Patty” Campbell gave the first lecture, which was on March 1. Sister Patty is the recently commissioned parish life coordinator of St. Mary-of-the-Rock Parish in Franklin County.

She spoke of the history of the community in Oldenburg, which is now in its 150th year, and connected that to Jesus Christ and St. Francis.

“What I was to do was to give a historical perspective of our order,” Sister Patty said. “So what I did was trace back to Jesus, whom Francis in the 12th century emulated, and then jumped from him to the 19th century.”

She believes that it is the Gospel living that her sisters are so committed to that breathes an essence of hope into the world.

Sister Patty also did an exercise in which she explained aspects of spirituality using a tree.

Sometimes we are the trunk, she said, and are emerging to find our role in the world, and sometimes we are branches in full bloom, or branches whose leaves have died for the winter.

“We’re at a point now where we don’t know the future, but we have enough hope to know that we aren’t going to die—we will recycle into whatever the Lord has in store for us by continuing to live the Gospel life,” Sister Patty said of the community. “That was basically my message to people.”

She remembers the 75th anniversary of the community, and how it was looked upon at that time.

“Oldenburg was seen ... as an American Assisi, and that calls me to continue to be that presence,” she said.

The second speaker was Franciscan Sister Norma Rocklage, senior vice president for mission effectiveness and

planning at Marian College in Indianapolis. She gave two monologues: one as St. Francis talking about St. Clare and the other as St. Clare talking about St. Francis.

“What I really tried to do is make them come alive through the eyes of each other,” she said. “I did not make up things—I had gone to primary sources. I didn’t present mere facts. I presented persons.”

“Rather than giving historical facts, what I would do is give the theology ... of the saints through their closest friends.”

Sister Norma believes that there is a strong and visible connection between the 13th-century world of Sts. Francis and Clare and our modern times. Both were times of war, dissension from the Church and great factions between the rich and the poor. Thus, the lessons they taught are particularly relevant for us today, she said.

“Both Francis and Clare, in their lives, modeled for us and gave us the challenge to be persons of hope in a world that needs a lot of hope,” she said.

She summed up much of this message with a quote from St. Francis while he was on his deathbed: “I have done what the Spirit has called me to do, now you must do what the Spirit calls you to do.”

Franciscan Sister Barbara Piller, who spoke on St. Francis’ connection to creation and his spirituality, gave the third lecture. Sister Barbara is on sabbatical now, but as of June 25 will be the director of life development for the community. She also served nine years as pastoral associate at St. Pius X Parish in Indianapolis.

“The Franciscan message for the 21st century seems to be that we are called to live with respect for all creation,” Sister Barbara said. “Like Francis, we are asked to believe and live as if nothing is profane. Everything is charged with the presence of God. We are all connected to each other and all creation.”

Each year, two sisters from the Oldenburg community that have never visited Assisi are chosen randomly for a pilgrimage. Sister Barbara had been inspired by such a trip to Assisi in October of 2000, and that gave her the fuel to give the lecture.

“She came back just glowing with what she discerned was Francis’ union with nature and union with other people,” Sister Helen said. “So we really felt like we had been to Assisi.”

The fourth speaker, Franciscan Sister Diane Jamison, co-novice minister for the common Franciscan novitiate, spoke about conversion and penance, relating it to the life of St. Clare.

“She came to talk about a word that is very much misunderstood in spiritual circles, and that is penance,” Sister Helen said. “The word ‘penance’ really means ‘conversion,’ and a conversion means ‘turning toward.’”

“For Clare and Francis, the words penance and conversion are synonymous,” Sister Diane said. “A life of penance ... is a life constantly turning toward Jesus.”

Sister Diane talked about the life of St. Clare, and how her focused gaze on the crucified Lord guided the entirety of her life such that sainthood became her reward.

The fact that Clare turned toward God made all the difference in her life,” Sister Diane said. “That relationship colored everything else she did.”

“Franciscans in the 21st century are called to be women and men of conversion,” Sister Diane said, “constantly turning toward the face of the Crucified One while recognizing the face of Jesus in themselves and in others.”

In this way, each person becomes our brother or our sister, and everything in life becomes a precious gift from God of which we are the stewards, she said. “Our very lives are our message for the 21st century.” †



Acting as the person of St. Clare, Franciscan Sister Norma Rocklage speaks to an audience about the life of St. Francis and his message to the world.

Let Us Share The Gift Of Faith We Have Received

Catholic social teaching proclaims we are keepers of our brothers and sisters. We believe that we are one human family whatever our national, racial, ethnic, and economic differences.



Through prayer, reflection, and solidarity with the poor we can respond to the needs of others.

Join in prayer with Pope John Paul II for our suffering brothers and sisters and remember them by saying

I bequeath to the Society for the Propagation of the Faith the sum of _____ for its work with the poor in our missions at home and abroad.

Your gift will live on.



THE SOCIETY FOR THE PROPAGATION OF THE FAITH
1400 N. Meridian St. • Indianapolis, IN 46206
Sister Marian T. Kinney, S.P. — Director

McVeigh continues legal battle to delay his execution

By Mary Ann Wyand

Terre Haute, the site of the U.S. government's only execution chamber, remains in the news this week as a U.S. District Court judge in Denver rules on convicted Oklahoma City bomber Timothy McVeigh's request for a stay of execution.

On May 11, Attorney General John Ashcroft postponed McVeigh's execution from May 16 until June 11 so his attorneys could review more than 4,000 pages of previously undisclosed documents and 11 compact discs containing audio and visual evidence compiled by the Federal Bureau of Investigation after the April 19, 1995, bombing of the Alfred P. Murrah Federal Building in Oklahoma City.

The truck bomb killed 168 men, women and children and injured hundreds of other people. McVeigh and an accomplice, Terry Nichols, were convicted of the crime—described as the worst act of terrorism in America—in separate trials. Nichols was sentenced to life in prison.

McVeigh abandoned his appeals process last December, admitted his guilt in a book published in April, and said he was "ready to die."

On May 24, Ashcroft said McVeigh's legal team had received all of the documents that were previously withheld. Ashcroft also said he would not postpone McVeigh's

June 11 execution.

On May 31, McVeigh decided to request a stay of execution because the FBI evidence was not available for use by his defense attorneys during his 1997 trial and withholding the information denied him a fair trial.

As *The Criterion* went to press on June 5, government attorneys and McVeigh's attorneys were presenting legal arguments in preparation for the June 6 hearing in the U.S. District Court at Denver.

If McVeigh's execution is delayed a second time, federal Death Row inmate Juan Raul Garza of Brownsville, Texas, is scheduled to be the first federal prisoner executed by the U.S. government since 1963.

Garza's execution by lethal injection is scheduled on June 19 at the U.S. Penitentiary in Terre Haute. He was convicted in August of 1993, under the federal drug kingpin statute, of ordering the murders of three men to further control a marijuana smuggling ring.

Garza is seeking a stay of execution based on a conclusion by the Inter-American Commission on Human Rights that his rights were violated under international law during the capital punishment phase of his trial.

The commission charged that Garza's rights were violated by the introduction of evidence about four untried murder cases in Mexico that the government said he com-

mitted or ordered other people to commit for him.

As public debate continued in the days after McVeigh's execution was postponed by Ashcroft, Archbishop Daniel M. Buechlein and Father Frank Pavone, national director of Priests for Life, again urged President George W. Bush and other government officials to cancel the execution and abandon the use of the death penalty.

"Whoever can stop this should intervene to stop it now," Father Pavone said on May 21. "The time has come for our nation, and for each of us individually, to realize that nothing is solved by putting criminals to death. The victims do not come back to life, the wounds we have are not healed, and we are all diminished in the process."

Father Pavone said canceling McVeigh's execution would not deny that what he has done deserves punishment. Instead, he said, it would declare that death is not the appropriate form of punishment.

"It is not to deny that the state has the right to use capital punishment," Father Pavone said, "but rather to declare that nobody mourning a killing will find peace as a result of more killing. Our problems are not solved by eliminating people at any stage or circumstance of life."

Noting that "we live in a culture of death" in contemporary society, Father Pavone said, "to change it, we are called to absorb violence, not inflict it." †

COMMUNION

continued from page 1

kind in the world, and diocesan liturgy offices and pastors followed up with extensive work to prepare the people, he said.

He added, however, that such catechesis at the parish level needs to be renewed every few years.

If approved by the U.S. bishops and the Vatican, the proposed revision of "This Holy and Living Sacrifice" would in effect establish an indult to continue three current U.S. practices that are not permitted by the norms of the new general instruction.

One such exception would state that during the *Agnus Dei*, if the celebrant is unable to distribute the eucharistic bread and wine into ancillary vessels within a reasonable time and there is no concelebrating priest or deacon to assist him, "extraordinary ministers of holy Communion may assist with the pouring of the Precious Blood [into additional chalices] and the distribution of the conse-

crated hosts into ancillary vessels."

The Vatican Congregation for Divine Worship and the Sacraments has already stated in a letter that it considers this acceptable, even though the new instruction does not make provision for it.

The instruction says that extraordinary ministers are not to approach the altar until Communion time, so the permission for them to assist at the altar during the *Agnus Dei* would automatically make an exception to that norm.

Another general norm reserves the consumption of the remaining Precious Blood after Communion to priests and deacons.

The proposed text of "This Holy and Living Sacrifice" quotes that norm and then adds: "When there are extraordinary ministers of holy Communion, they may consume what remains of the Precious Blood from their cup of distribution."

A third general norm authorizes only an ordained minister or permanently installed acolyte to purify the sacred vessels after Communion or after Mass. The proposed U.S. text says, "When a sufficient number of priests or

deacons are not available, extraordinary ministers of holy Communion may purify the vessels."

Father Moroney said priests may have good pastoral reasons for asking the assistance of extraordinary ministers in consuming the remaining Precious Blood and purifying the vessels. One would be time constraints for priests who have to celebrate Mass in several parishes each weekend. Another would be the practical difficulty a priest may face if he has to consume the remaining contents of several chalices.

The first part of the proposed new directory discusses theological and doctrinal aspects of the Catholic understanding of the Eucharist. The second part gives norms for distribution of Communion under both kinds.

Adoption of the directory requires approval by at least two-thirds of all Latin-rite members of the bishops' conference, followed by legal recognition of the bishops' action by the Holy See. †

*** ** ** ** **

Killybegs

Irish Import Shop

FATHER'S DAY GIFTS

- * GARDEN ITEMS
- * CLOTHING
- * UNIQUE GIFTS

Killybegs

Irish and Celtic Shop

Nora Plaza
1300 E. 86th St.
Indianapolis, IN

317-846-9449

Mon.-Fri. 10-6 • Sat. 10-5 • Sun. Closed

*** ** ** ** **

TRI-COUNTY ASPHALT

Serving Indiana Since 1948

— FREE ESTIMATES —

- RESIDENTIAL DRIVEWAYS
- SEALCOATING

Discounts for senior citizens and non-profit organizations

LICENSED & BONDED BY THE CITY OF INDIANAPOLIS

CALL: 317-849-9901
317-356-1334
317-862-2967

Have you ever dreamed of owning your dream home?
Visit my website and let me make your dream come true!




Visit: www.timeoconnor.com

Tim O'Connor
317-844-4052
317-290-4734 VM

Century 21
At The Crossing, Inc.

Sunrooms
The Area's Widest Selection



We offer this area's widest selection of sunrooms, each specially designed for your home, lifestyle and budget. All affordably priced -- own one for far less than you'd expect.

Call us for a FREE estimate!
317-784-4458


SHOWROOM HOURS
Monday-Friday 8 a.m.-5 p.m.
Saturday 9 a.m.-12 p.m.
3447 SHELBY STREET INDIANAPOLIS

KOOLVENT
Casey Family Owned Since 1947

It's the only way our flowers come in a can.

Because freshness is all important to us.

Flowers... "by George"
194 West Main Street
Greenwood, Indiana 46142
317/888-1137



Lay ministry formation, seminarian numbers growing

WASHINGTON (CNS)—Enrollment numbers for Catholic lay ministry formation rose 14 percent last year while those for diaconate and priesthood studies registered smaller gains, says the Center for Applied Research in the Apostolate.

The figures appear in CARA's 2000-2001 *Formation Directory*, due out in June. An advance copy of the directory's statistical overviews was made available to Catholic News Service May 25.

The number of seminarians in post-college studies in the 2000-01 school year was 3,483, up nine from the previous year.

Although the increase was slight, it was the fourth straight annual gain in the number of post-college seminarians, apparently reversing a 30-year downward trend that culminated with a low of 3,114 in 1997-98.

The number of collegiate seminarians grew for the fifth straight year, to 1,647 at the start of the 2000-01 school year. That figure was up 71 from the previous year and up 252 from the low point of 1,395 in 1994-95.

High school seminary enrollment rose 55, from the modern low of 732 in 1999-2000 to 787 in 2000-01. High school enrollments hovered between 1,100 and 1,500 in 1990-95 and in the low 800s in 1995-99.

CARA, an independent Catholic research agency based at Georgetown University, has been gathering annual figures on seminary enrollment since 1967.

Since 1996, it also has been collecting annual data on diaconate formation and ecclesial lay ministry formation programs and enrollments.

In 2000-01, there were 2,664 men in deacon formation programs, 82 more than in the previous year and 481 more than in 1996-97.

There were 35,582 students in ecclesial lay ministry programs in 2000-01. That was an increase of more than 4,400 in one year and up more than 15,000 from 1996-97, when such programs reported 20,281 students.

The survey on lay ministry formation is limited to full-length programs of at least two years' duration. Nearly all those programs offer academic degrees or professional certification upon completion.

In its seminary figures, CARA noted that of 3,483 post-college seminarians in 2001-01, there were 683 in pre-theology—college graduates engaged in a year or two of additional academic work to complete the prerequisites for graduate theology studies. About 70 percent of these were studying at theological seminaries, the remainder in col-

lege seminaries or other formation programs.

The pre-theology enrollment represents a significant increase over the past two decades, from 4 percent of post-college seminarians in 1980-81 to 20 percent this past school year.

Among theologate students, 41 percent were in their 20s, 42 percent in their 30s, 12 percent in their 40s and 6 percent 50 or older. Percentages do not add up to 100 because of rounding.

CARA reported increased racial and ethnic diversity in theologate students, with 68 percent white, 13 percent Hispanic or Latino, 10 percent Asian, 5 percent black and 5 percent listed as "other." When CARA first asked about seminarians' racial and ethnic identity in 1993, 79 percent were white and there were fewer in each of the other groups.

The number of seminarians from abroad also appears to be growing. In 2000-01, of the 3,236 seminarians enrolled in U.S. theologates, 616 were from other countries.

Of those from abroad, 378 were studying for U.S. dioceses and 135 for U.S.-based religious orders. Eleven were studying for a religious order based elsewhere and 92 were studying for a non-U.S. diocese.

Among students in deacon formation programs, 77 percent were white, 16 percent Hispanic or Latino, with the remainder Asian, African-American or Native American.

The racial-ethnic breakdown of those in ecclesial lay ministry programs was similar, with 73 percent white, 22 percent Hispanic or Latino, and the remainder Asian, African-American or Native American.

The 2000-2001 *Ministry Formation Directory* includes information on the programs, faculty, student body, enrollment costs and other data on seminaries and diaconate and lay ministry formation programs throughout the United States.

CARA reports statistical data on those programs every year and issues a full directory every other year. †



Relatives mourn death of Mexican migrant

Relatives cry outside the house of Edgar Adrian Martinez in the village of Coatepec, Mexico, May 31. Martinez was among 14 migrants who died in the Arizona desert, where they were abandoned by smugglers in mid-May.

Summer Institute 2001

For the ongoing faith formation of the Catholic community



EXPLORING OUR
Catholic Faith
WORKSHOPS

SPONSORED BY
SAINT MEINRAD
SCHOOL OF THEOLOGY
JUNE 18-29, 2001
MARIAN COLLEGE CAMPUS

Deepen your faith through studying Sacred Scriptures

June 18-20—9:00 a.m.-12:00 noon

"The Psalms as Poetry and Prayer" with Fr. Harry Hagan, OSB

June 21-22—7:00-9:30 p.m.

"The Women in the Gospel of John" with Sr. Adeline Fehribach, SCN

June 25-27—9:00 a.m.-12:00 noon

"Women of the Old Testament" with Sr. Barbara Leonhard, OSF

June 27-29—1:00-4:00 p.m.

"Exploring the Bible through Literature" with Fr. Noël Mueller, OSB

ALL PROGRAMS ARE \$50 OR LESS!



Saint Meinrad
School of Theology

Full information on workshops available at:
www.saintmeinrad.edu/ce/indy_progs.html
or from Office for Indianapolis Programs
317-955-6451

Religious Wedding Bulletins

\$7.95 per 100 – Large selection

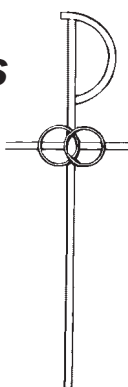
Religious Wedding Candles

Candle illustrated – 15" tall – \$23.95
Other Candles – from \$4.20

Christograms

Adorn your wedding cake with a beautiful symbol of your marriage in Christ. Also makes a lovely wall hanging.

Large Selection – from \$5.00



10" Tall – \$14.95

Monday thru Friday 9:30 to 5:30
Saturday — 9:30 to 5:00

Krieg Bros. Established 1892

Catholic Supply House, Inc.
119 S. Meridian St., Indpls., IN 46225

(2 blocks South of Monument Circle, across from Nordstrom - Circle Centre)
317-638-3416 1-800-428-3767

EXPERIENCE THE CENTER OF ATTENTION AT THE GRAND OPENING OF THE COMMUNITY LIFE CENTER

The Community Life Center is an indoor and outdoor venue designed for state-of-the-art business meetings and elegant receptions and parties.

Please join us in celebrating our grand opening. Board member and former mayor William H. Hudnut III will preside over the building dedication. Open touring and light refreshments will be offered into the evening, with guides on hand to share the unique features about this spectacular facility. Brochures will be available to help plan any type of event at Indy's new east side landmark—the Community Life Center.

GRAND OPENING SCHEDULE

Thursday, June 14, 2001

Noon Dedication Ceremony
Noon – 8:00 p.m. Open touring with light refreshments

COMMUNITY LIFE CENTER
10612 E. Washington Street • Indianapolis, Indiana
For additional information, please call 898.6611





The archdiocese's priests process into SS. Peter and Paul Cathedral for the June 2 Mass of Ordination.

ORDINATION

continued from page 1

God's grace at work in his journey to the priesthood.

"When I look back, I see how present Christ was in my life at every moment and even when I was young how he was calling me," Father McCarthy said.

He will provide weekend sacramental assistance at Christ the King Parish in Paoli and Our Lady of the Springs Parish in French Lick this summer, before continuing studies in the fall at The Catholic University of America in Washington, D.C.

Father McCarthy, 26, comes from a family that has two archbishops. His great uncle, retired Baltimore Archbishop Donald Borders, originally from Washington, Ind., attended the ordination.

He also is named after the late Archbishop James Hugh Ryan, who was the first bishop of Omaha and was a first cousin to his grandfather.

Father Hausladen, who will become associate pastor at St. Monica Parish in Indianapolis, said the most powerful part of ordination was the "laying on of hands," when the archbishop and other priests invoke the Holy Spirit to come down upon the newly ordained, giving them a sacred character and setting them apart for the priesthood.

"When I looked up and saw all the priests I learned from and those I was seeing for the first time, I realized how closely connected I was with them, and when I felt their hands on my head

that's when I began feeling shaky and felt the Holy Spirit," Father Hausladen said.

The ordination ceremony has various rituals that include anointing of the new priest's hands to prepare him as a vessel for the priestly ministry and the sacraments he will administer, the investiture of the priest's stole and chasuble—the garments priests wear—and presentation of the chalice and paten, which highlights the importance of celebrating the Eucharist.

Archbishop Buechlein said the priesthood is a human and divine reality.

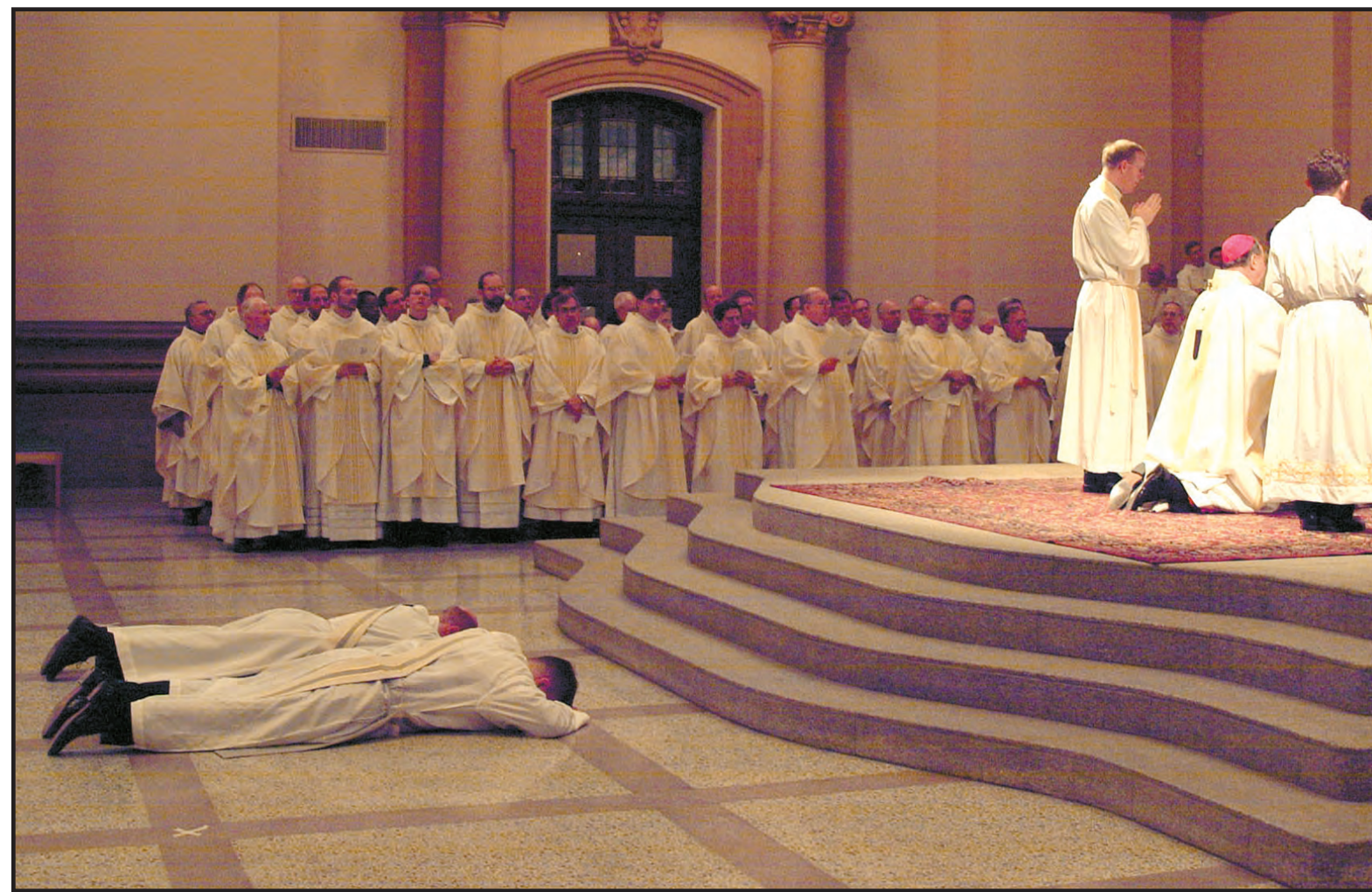
"We can't imagine a way of life that touches people more deeply and lives more closely to God," the archbishop said. "It's a beautiful and challenging life, one that mirrors that of Jesus Christ."

As Kevin McCarthy watched his son take his priestly vows, his thoughts centered on peace.

"It was like being drawn into eternity, and everything was correct and right and this was the way it had always been," he said. "We live in time and God in heaven does not, and I felt like we were catching up to heaven."

For Thomas Hausladen, the blessing of having his son become a priest was overwhelming, and he urged other families to foster vocations to the priesthood and religious life.

"My thought process today was I don't know why our family is so blessed," Hausladen said. "I wish more families would experience the feelings and happiness we have experienced today." †



Above: C. Ryan McCarthy and Robert Hausladen prostrate themselves before Archbishop Daniel M. Buechlein during their ordination June 2 at SS. Peter and Paul Cathedral. The posture symbolizes the ordinand's unworthiness for the office of priesthood and his dependence upon God and the prayers of the Christian community.



At left: Archbishop Daniel M. Buechlein poses with the two newest priests and their families after ordination. From left to right are Father C. Ryan McCarthy, Kevin and Patrice McCarthy, Archbishop Buechlein, Phyllis and Thomas Hausladen and Father Robert Hausladen.



At left: These are the priest vestments, the stole and chasuble that pertain to the priest's office and have symbolic meaning. The stole symbolizes authority and responsibility to serve in the imitation of Christ. The chasuble is the principal garment of the priest celebrating the Eucharist and is the outermost vestment.



Praying with the Heart

Fr. Stephen Valenta, OFM Conv.

After eighteen years living as a hermit, Fr. Stephen's mission is to teach people how to slow down and listen to God. An internationally-known speaker, author and spiritual guide, he will teach some specific exercises to eliminate anxiety in body and soul during this weekend retreat experience.

August 17-19, 2001
Fatima Retreat House

Fr. Valenta will also offer a Reflection Day at Fatima on Thursday, August 16, 9:30 a.m. to 2:00 p.m. Come, practice the Art of renewal... call today for more information.

(317) 545-7681



Father Robert Hausladen gives the Eucharist to his mother, Phyllis, after being ordained a priest at SS. Peter and Paul Cathedral in Indianapolis.



Father C. Ryan McCarthy hugs his great uncle, retired Baltimore Archbishop Donald Borders after Father McCarthy professed his vows to the priesthood. The archbishop, who was originally from Washington, Ind., served as the archbishop of Baltimore from 1974 until 1989.

A snapshot of the nation's new priests

By Jennifer Del Vecchio

Two men recently ordained to the priesthood for the Archdiocese of Indianapolis reflect national trends of priests across the nation.

C. Ryan McCarthy and Robert Hausladen were ordained June 2 at SS. Peter and Paul Cathedral.

Father Hausladen, 32, and Father McCarthy, 26, are in the most common age bracket for the nation's ordination class of 2001.

A survey by the U.S. Bishops' Office of Vocations shows that 50 percent of the newly ordained priests in the nation are less than 35 years of age. The average age is 36.

Catholic schooling also showed a strong influence, with 64 percent attending a Catholic elementary school, 54 percent a Catholic high school and 56 percent attending a Catholic college before entering seminary.

Father Hausladen attended Catholic grade schools and St. Joseph College in Rensselaer. Father McCarthy attended Cathedral High School in Indianapolis.

Both priests mentioned that they were either directly asked about the priesthood or given encouragement in their vocations.

Nationally, 90 percent of the priests ordained this year said

the most remembered vocation encouragement was personal contact, especially by a priest, friend or seminarian.

Father McCarthy had the question posed to him directly by another priest. Hausladen noted a nun who explained vocations to his third-grade class.

This year's national ordination class also saw a slight increase in Hispanic ordinands, although it is still lower than the percent of Hispanics in the total national Catholic population.

A total of 39 men cited military service and parish involvement proved to be significant, with 53 percent reporting they had been Eucharistic ministers, 59 percent lectors and 61 percent altar servers. †



Joan Smith, a member of St. Lawrence Parish in Indianapolis, receives a blessing from newly-ordained Father C. Ryan McCarthy.



Congratulations to the Bishop Chatard High School Class of 2001

Michael Glenn Agugliaro
Nicholas C. Agugliaro
Abigail Nicole Albrecht
Alison K. Allen
Nathan Dallas Ashmore
Drew Theodore Austin
Timothy Brennan Bailey
Philip John Barger
Michael M. Bateman
Joel Thomas Beck-Coon
Caitlin Dawn Beckerich
Elizabeth Corinne Bertsch
Elizabeth Ann Bittelmeyer
Jamie Lynn Boese
Joanna Catherine Boone
Mary Beth Bowen
Sean Patrick Bradley
Joseph Edward Braun
Courtney Anne Brennan
Aaron H. Brigham
Rebecca Anne Brown
Ryan Andrew Burosh
Laura Renee Carroll
Jaquette Carroll-Cagle
Adam McGree Carson
Amy Leigh Carson
Charissie K. Carter
Angela M. Cavanaugh
Bobby Center
Nathan Champlin
Robert E. Clements
Anna Michelle Clifford
Thomas L. Cook, Jr.

Melissa Michelle Coonce
Maria Corbitto
Christopher Damian
Cornacchione
Maureen Leigh Crockett
Kirsten Anne Cuniiffe
Christopher Michael Decker
Andrew Curtis Dill
J. Troy Dinkel
Clare Kelly Doherty
Erin Kathleen Dorsey
Nicholas Paul Erhart
Colin Michael Fahey
Gregory Thomas Farrell
Adam David Ferris
Brendan John Flanigan
Molly Kathleen Flynn
Sara Catherine Ford
Ryan E. Freeman
Jessica Leigh Fuhman
John Thomas Funk
Phillip M. Funk
Phyllisia Juanette Margaret
Gant
Michael Stephen Getty
Lindsay Anne Golden
Chase F. Goodman
Rachel Louise Greskamp
Benjamin R. Grigsby
Carla M. Gulino
Christopher S. Hall
Lindsey R. Hall
Laura Elizabeth Hanley

Benjamin P. Havens
Jessica Lin Herbert
Deanna Kimberly Hirt
Matthew Ray Hollin
Mark Joseph Holtz
Julie Anne Hornbach
Micael Elizabeth Hughes
Brian D. Hurley
Patrick Michael James
Maureen Celeste Jennings
Allison Renee Johnson
Julia M. Johnstone
Catherine R. Jones
Chelsea R. Kelley
Megan Martha-Helen Kemp
J. Patrick Kerins
Molly Beth Kessinger
J. Andrew Kienle
Sei Kwan Kim
Brandon Allan Kinkade
Mary Mackenzie Kirby
Kathryn Brooke Knotts
F. Adam Koch
Christopher Charles Lafave
Brett J. Lanning
Elaine Theresa Lee
Chelsie A. Reinhart
Kevin M. Lee
Lydia Anita Lehner
Ryan John Lewis
Benjamin N. Lovati
Jasmine Joy Love
Steven Ryan Masch

Sonja Renee McCarrel
James Michael McCully
Meghan Joanne McKee
Kyle W. McLain
Russell E. Meith
Sarah Anne Meyer
James A. Miller
Curtiss Ryan Moore
Amber Nicole Morgan
Jillian Kay Mourey
Shannon Marie Mueller
Lamson Nguyen
Daniel Jeffrey O'Brien
Kyle Patrick O'Brien
Elizabeth S. O'Neil
John H. Olds
Mary Jaclyn Pappas
Andrea Marie Payne
Reed Allen Peglow
David Edward Pike
Matthew David Pike
Ronald D. Poe III
Michael W. Poindexter II
Marques Dewanye Rattler
Emily Kathleen Rawlinson
Chelsie A. Reinhart
Megan Nailah Rhodes
Jonathan Rienecker
Tanya Marie Robbins
Michael Milloy Ruffing
Kevin Richard Ryan
Katherine Grace Sahn

Jacqueline Marie Scanlan
Margaret Theresa Schaffner
Matthew David Scheidler
Nicholas Boyd Schellinger
Laura Theresa Schmitz
Mary Elizabeth Schnieders
Maria Elizabeth Seno
Michael Patrick Sheehan
Molly Ann Shumaker
Kelly Kathryn Silvey
Eric Christopher Smith
Neal J. Soley
Julia R. Spaulding
Ashley Nichole Stokes
M. Trent Stratton
Erin Nichole Sweitzer
Adrian Nicole Theising
Lauren Elizabeth Topham
Kenji Thomas Townsend
Nicholas Andrew Tully
Jeffrey Richard Turner
Joshua Adam Vaught
Maisha Renee Wade
Joseph Walters
Lisa Shereen Warner
Christopher Christian Watkins
Joshua Daniel White
Judith LaNeige Williams
Brian Nicholas Willing
Katrina Patrice Winn
Andrew Wissel
Jennifer M Yeadon
John-Michael Yeadon

Bishop Chatard High School

5885 North Crittenden Avenue • Indianapolis, IN 46220 • (317) 251-1451



YOU'VE ALWAYS HAD A HEART FOR OTHERS.
Now it's time to look out for yours.

You can't be a caregiver without taking care of yourself. Especially when it comes to heart disease, the leading cause of death for women in America today. In fact, heart disease causes 1 of 2 deaths in women each year, surpassing the impact of breast cancer, which claims 1 in every 27. Perhaps it's because not enough women know the impact of their risk factors, like diabetes, smoking, cholesterol, weight, blood pressure and ethnicity. As a result, too many cases go undiagnosed.

So what's a woman to do? For starters, take some time for yourself and call the Indiana Heart Institute at St. Vincent. You'll learn that as women approach menopause, their risk of heart disease rises and keeps rising with age. And that after menopause, it's women—not men—who die more frequently from heart attacks.

To ask any question about your heart's health, call the Indiana Heart Institute at 317-338-CARE (2273). When you call, ask for a copy of our latest free heart attack video, Heartline 2001. It's a call for your life.

INDIANA
HEART 
INSTITUTE
 ST. VINCENT HOSPITAL

www.mdheart.org

*The Spirit of Caring*sm
317-338-CARE

Faith *Alive!*

A supplement to Catholic newspapers published by Catholic News Service, 3211 Fourth Street, N.E., Washington, D.C. 20017-1100. All contents are copyrighted © 2001 by Catholic News Service.

Faith and values guide us in daily life situations

By Dr. Frederic Flach

Usually when we say a person has values we mean “good values.” But there are people whose values are not uplifting.

I asked a 62-year-old chief executive officer of a large corporation to meet with me. His wife had been in treatment with me for long-standing depression, and I wanted to get his insights into the situation. At the time, his only daughter was a patient in a drug rehabilitation program for heroin addiction.

During his 35 years of marriage, he had had several affairs, about which his wife long had been aware. He had spent little time with his family.

“It’s the price of success,” he told me. “Twelve-hour days, seven-day weeks.”

Then he asked, “What can you do for my wife?”

I replied, “What do you think you can do for her and for your daughter?”

“Nothing,” he answered.

“If I were to point out the obvious, that your lifestyle has contributed greatly to both their problems,” I replied, “and if you had the chance to do things differently, would you have?”

“Not on your life!” he said emphatically. “I like being CEO. I like the money. I like the power. If they couldn’t handle it, that’s the price they had to pay.”

Most people who come to me for help, however, have values that are intrinsically good. More often, it is those around them whose values leave much to be desired.

Part of my job is to discover what my patients truly value. That is the only way I can genuinely come to understand them.

The strategies I use to do this are no different from those I use to reassess my own values periodically.

They’re the same strategies you can use to clarify your values. What is really important to you? What do you cherish about the people and things in your life and about yourself? Just look around.

Every morning when I first wake up, I look around the bedroom. The answers are all about. On my dresser are photographs of my parents and children. On my wife’s dresser, there is a picture of our wedding and a porcelain statue of Jesus, Mary and Joseph being led by an angel during the flight to Egypt. It belonged to my parents.

In the corner, near the window, is a table on which there is a handsomely carved statue of St. Luke, a present to me

from a family friend when I was a medical intern, reminding me of something else I value—being a physician.

The staircase leading downstairs is lined with framed pictures of trips we’ve taken, and our living room is lined with well-read books.

There is a common thread that runs through and transcends all these possessions. That thread is the people in my life: family and friends, both living and gone.

As I learn about myself and about others through a never-ending process, I also find out what personal attributes are valued. Selfishness or generosity? A loving spirit? Truthfulness? Resentfulness or the ability to forgive? Health? Wealth? Happiness? Work? Sports, like tennis or golf? Spirituality? The list goes on.

One question we all can ask ourselves is where faith stands in our hierarchy of values. Faith is really the bedrock. It is the lens through which everything else in life is seen, experienced, appreciated and understood.

You usually take good care of what you value. If you value your family members, you spend quality time with them. If you value your success, you pursue your goals with energy and enthusiasm, yet not allowing them to interfere with the attention you pay to the rest of your life. If you value your faith, you thank God for it every single day.

To strengthen your lovingness, you practice acts of love. To strengthen your body, you work out regularly. And to strengthen your faith, you may attend Mass occasionally on days other than Sunday.

It is very important to know what it is that you value. From time to time, you will be presented with choices that involve real or apparent conflicts between different values that you hold.

Look around your room, literally and figuratively, and look within yourself so as to be as confident as possible about the choices you make.

(Dr. Frederic Flach is a psychiatrist and a Knight of the Holy Sepulcher of Jerusalem. He has authored numerous books, including The Secret Strength of Angels and, most recently, Faith, Healing and Miracles, published by Hatherleigh Press in New York.) †



To strengthen your lovingness, practice acts of love. To strengthen your body, work out regularly. To strengthen your faith, attend Mass more often. These actions express values lived out in daily life.

Gospels call us to uphold values

By Jean Sweeney

Scientists tell us our brains are hard-wired for a search for meaning.

That message doesn’t seem new when we remember St. Augustine’s words, “Our souls are restless until they rest in you.”

We are restless for that which satisfies: love, relationships, hope, good work, beauty, justice. However, these values often get undermined by other desires that are fueled by less-satisfying priorities of our culture: an emphasis on success, efficiency, status, pleasure and exclusiveness. Still, many people discover the ache beneath the false values and look again. There is a longing for meaning.

Values grow and develop when some-

one challenges our values. When we witness an example of a well-lived, authentic life, it inspires us. Our values are stretched and enlarged by others.

The Gospels challenge us in this same way to live in truth, to love others, not to worry, to trust and to act in justice.

We can recognize these values within us, and can ask for and be given the desire and grace to act upon them. Values and priorities get clearer and simpler as we age in wisdom and grace, and find that what is written in our hearts is what really matters.

(Jean Sweeney is a pastoral counselor at St. Charles Borromeo Parish in Arlington, Va.) †

Discussion Point

Values evolve over time

This Week’s Question

Name something you greatly value now, but didn’t value nearly as much 10, 15 or 25 years ago. What brought this about?

“I’d say communication. I’ve come to appreciate how important good communication is.” (Patti Hemme, Montgomery, Ala.)

“I’d say it would be my job, because 10 years ago I was very much on the fast track and career-driven. Since that time, with the birth of my daughter and the loss of my father, I’ve found the quality of parish work in which I’m now involved to be much more satisfying and fulfilling.” (Sarah Moore, Dublin, Ohio)

“Time! Time is truly a precious blessing. In middle age, when we lose relatives and friends and days are

speeding by, this really hits home. I am aware of making every minute count by loving, laughing, working and praying!” (Jeanette Hall, Indianapolis, Ind.)

“I appreciate the support of family and friends more now than I did when I was younger. As we mature, we become more aware of the blessings in our lives. I also value the beauty of accumulated, shared memories.” (Father Pat Grile, C.S.S.R., Brooklyn Center, Minn.)

Lend Us Your Voice

An upcoming edition asks: Imagine yourself in a biblical story—present at the Sermon on the Mount, for example. What is your role as you imagine it? What might you have done or thought?

To respond for possible publication, write to *Faith Alive!* at 3211 Fourth St., N.E., Washington, D.C. 20017-1100. †



From the Editor Emeritus/John F. Fink

Doctors of the Church: St. Bonaventure

(Twenty-first in a series)

St. Bonaventure and St. Thomas Aquinas developed a close friendship at the University of Paris. However, they often disagreed when it came to philosophy and theology.



Bonaventure was born Giovanni di Fidanza near Viterbo, Italy, in 1221. After he joined the Franciscan Order, either in 1238 or 1243, his superiors recognized his remarkable intellect and sent him to the University of Paris for studies in philosophy and theology. There, while Thomas Aquinas immersed himself in the philosophy of Aristotle, Bonaventure remained in the school of Augustinianism, which was influenced by Plato.

Bonaventure received his license to teach in 1248, and taught philosophy and theology at the University of Paris from 1248 to 1255. During this time, he wrote his *Commentary on the Sentences of Peter Lombard*. Lombard's *Book of Sentences*, which contained writings of the Church Fathers and opinions of respected theologians through the ages, was the standard

text for theological study.

Both Bonaventure and Thomas had a combination of profound learning and mystical piety. But Thomas is thought to have had a keener mind for philosophical thought and speculation, while Bonaventure had a more poetic soul and a lively imagination. Scholars are fond of saying that in Thomas we behold sublime love of theology, but in Bonaventure a sublime theology of love.

In 1255, Bonaventure and Thomas were the targets of lay professors at the University of Paris who believed that the Dominicans and Franciscans should not be permitted to teach there. The leader of the opposition was William of Saint-Amour, the dean of theology masters at the university. He succeeded in having Thomas and Bonaventure expelled from the faculty.

Bonaventure, Thomas and Albert the Great all fought back, Bonaventure with the publication of a treatise called *On the Poverty of Christ*. Finally, Pope Alexander IV condemned William and the friars were reinstated in their teaching positions.

In 1256, Bonaventure was elected minister general, the highest office in the Franciscan Order. He was only 35 and he retained that office for 17 years.

Bonaventure found his order torn with dissension. He managed to keep peace between two groups by holding a middle course. At the General Chapter in 1260, he proposed a set of revised constitutions, or interpretations, of the order's Rule, which were accepted. For this he was called the second founder of the Franciscan Order.

The General Chapter also commissioned Bonaventure to write the definitive biography of St. Francis. It was declared the official biography of the order's founder.

In 1273, Pope Gregory X appointed Bonaventure cardinal-bishop of Albano. In 1274, the pope called the Second Council of Lyons and commissioned Bonaventure to draw up its agenda. During the council, the participants were shocked to learn that Bonaventure suddenly became sick and died during the night of July 15, 1274. He was 53.

He was canonized by Pope Sixtus IV in 1482 and declared a doctor of the Church by Pope Sixtus V on March 14, 1587. His feast is July 15.

(John F. Fink's new two-volume book, *The Doctors of the Church*, is available from Alba House publishers.) †

Research for the Church/

James D. Davidson

Church's role in society not well understood

In pre-Vatican II days of the 1940s and '50s, the Catholic Church had a negative view of the modern world. It saw the world as an evil place that threatened Catholics and their Church.



The Church stood apart from the modern world and offered Catholics a refuge. As Dennis Doyle says in *The Church Emerging from Vatican II*, the Church "had developed what many commentators call a 'fortress mentality' or a 'ghetto mentality.' It was the church over and against the world, presenting itself as the way to salvation for those who would escape the world's clutches."

At the Second Vatican Council (1962-65), the world's bishops altered the Church's orientation to modern society. They proposed a more positive view of the world, seeing it as God's creation. Instead of standing over against the world, the Church saw itself as fully immersed in society. Instead of seeing itself as a refuge, the Church urged Catholics to actively participate in the world. Catholics and their Church were to be fully involved in all spheres of social life—not just religion and the family, but also the economic and political arenas.

As Catholics and their Church became more involved in the world, they were to affirm those aspects of society that were most consistent with Church teachings and speak out against social conditions that were not.

According to Doyle, "working for peace and economic justice ceased being optional extras and were seen instead as integral to the gospel message."

Catholics and their Church soon encountered a growing gap between the rich and poor. American bishops called attention to the widening gap in their 1986 pastoral letter on economic justice. They condemned economic and political decisions that increase the prosperity of the rich while diminishing the economic resources of the poor. They also urged Catholics to close the gap between the rich and poor.

Evidence from my 1995 national survey indicates that American Catholics have responded to the bishops' message in two ways. Most Catholics believe that "helping the needy is an important part of [their] personal faith." A majority also agrees that "Catholics have a duty to try to close the gap between the rich and the poor." Agreement with these statements cuts across most social categories: cradle Catholics and converts men, and women, young Catholics and members of the older generation, and Catholics of all races. However, a majority of Catholics also agree with the statement "The Church should stick to religion and not be involved in economic and political issues."

What are we to make of these responses? Although Catholics understand that being Catholic includes a personal responsibility to love one's neighbor and to do good for others, especially the poor, they are not as convinced that the Church also has an institutional responsibility to speak out against unjust economic and political conditions. If this interpretation is correct, we should celebrate the fact that Catholics believe they have an individual obligation to build a more just and equal world; that is an important accomplishment in a society that often overlooks the plight of its poorest citizens. However, when it comes to explaining the Church's prophetic role in society, Church leaders still have work to do.

(James D. Davidson is professor of sociology at Purdue University in West Lafayette, Ind.) †

Cornucopia/Cynthia Dewes

A family is forever... and ever. Amen!

One of my cousins once told me, "You know, when you and I and the other older cousins are gone, there probably won't be a family reunion any more."



The thought shocked me, because my dad's family reunion is one of the highlights of my year.

Of the original 11 children, there are five left, as well as three of their spouses. They never miss a reunion if at all possible.

Then, there are my 41 first cousins, some of whom are younger than my children. They also make an effort to attend, and then we spend the day trying to identify which kids belong to whom.

The old folks can't travel very far any more, so we always hold the event near the original farm in Wisconsin, from which none of them ever moved more than a hundred miles away.

We eat molded Jello, hamburger casseroles and pickled herring. If we're

lucky, an older relative or two will make *fattigman* or *lefse* or another delicious recipe from the old country.

The oldest cousin's husband is "President of the Family for Life" and he takes it seriously. We hold a business meeting at which the oldest and youngest Oares are identified and applauded. We're happy that the oldest is still one of the aunts or uncles, and that there's always a new baby to claim the second title.

Also honored is the person who came the farthest distance to attend. Once, our German granddaughter won, hands down, and was happily surprised at the enthusiasm generated by her presence. She wasn't used to the affection members of a big family feel for each other, whether they know the person or not.

Everyone there is invited to contribute a family anecdote or cherished memory.

Some of the stories are instructive, especially to younger family members. For example, our family name was originally Olson. But when Grandpa arrived in this country, the lawyer arranging his "papers" urged him to take a less common name, there being too many Olsons

already.

So, at the lawyer's suggestion, Grandpa took the name of his town in Norway. This was "Aa(uumlaut)re," pronounced "o-ray?" with that Scandinavian upswing at the end. Without an umlaut in English, the name evolved into "Oare" and is now pronounced like the oar we use to row a boat.

Another story concerned the family's Norwegian Lutheran Church, in which the minister eventually stopped giving the service in Norwegian and switched to English. Some older church ladies were horrified, and nattered and nattered about it until, one day, my grandmother put an end to it by saying, "Don't you think God can understand English?"

I think our reunions will continue because, when we come together as a family, we celebrate our beginnings, our histories, our similarities and our challenges. But mostly because, in family, we feel God's strong presence in Norwegian and in English.

(Cynthia Oare Dewes, a member of St. Paul the Apostle Parish in Greencastle, is a regular columnist for The Criterion.) †

Faithful Lines/Shirley Vogler Meister

Good doctor-patient partnership is crucial

One autumn Sunday in 1997, I was a guest speaker at a poetry program sponsored by Reach for Recovery (a volunteer breast cancer support group). I'd been having sporadic trouble with laryngitis, but that afternoon in the midst of my presentation at Hope Lodge in Indianapolis, I lost my voice completely.



Since my doctor had retired, I went to a new physician. My vocal problem put us both at a disadvantage, but one thing led to another, and I ended up consulting specialists. A diagnosis was made a year later: myasthenia gravis, a neuromuscular disease.

In a later column, I'll discuss coping with chronic illness, but today I emphasize the doctor-patient relationship. Long ago, someone referred to his doctor as "a pompous ass." I've since used the term myself. Many of us have known doctors like this. There can be no real relationship

with any such person, no matter what the profession might be.

In the April *St. Anthony Messenger*, a poem, "The Oncologist," depicted a much better doctor-patient relationship.

THE ONCOLOGIST by Patricia G. Rourke

He is like an icon:
a saintly figure
before whom the devout
light candles, sending
up fervent prayers
for a cure.

He looks on them,
The Father of Tenderness,
wishing it were within
his power to grant
the heart's plea.

He bows before
a greater power,
the One who holds
the mystery of life,
pain, suffering, death—
knowing full well
he cannot change

their ultimate destiny,
only perhaps
make some part
of the journey
a little more comfortable,
a little more secure.

The author wrote this for one of her best friends, Mayo Clinic physician Ed Feldman. He obviously has the best attributes of a doctor. However, a doctor's patients also must listen well, ask appropriate questions, follow treatment plans and conduct their appointments honestly and respectfully.

Good communication skills and a sense of humor are necessary. Otherwise, the doctor-patient relationship cannot be a partnership and a blessing. And, of course, it helps to have both doctor and patient working hand-in-hand with the Creator—that "greater power" noted in the beautiful poem.

(Shirley Vogler Meister, a member of Christ the King Parish in Indianapolis, is a regular columnist for The Criterion.) †

Trinity Sunday/Msgr. Owen F. Campion

The Sunday Readings

Sunday, June 10, 2001

- Proverbs 8:22-31
- Romans 5:1-5
- John 16:12-15

The Book of Proverbs is the source of the first reading for Trinity Sunday.



Proverbs is part of that classification of biblical writings that scholars call the Wisdom Literature. This group of books, including several of the most popular Scriptures, came to be in response to the arrival of Greeks and

Greek thought in the Jewish world.

In some cases, this arrival occurred outside the Holy Land. Jews emigrated from the Holy Land to places where prosperity was more apt to be found. There they found themselves a tiny minority in many respects. Most importantly for many of them, they were a minority because they were monotheists.

They felt the need to defend their beliefs. Skepticism about these beliefs came from the pagans and probably from Jewish immigrants themselves. Most disturbingly, Jewish youth questioned the truth of what their ancestors had believed.

Wisdom Literature is the collection of those books composed in an effort to prove traditional Jewish religion by Greek logic, or at least to insist that the ancient religion of the Jews was not illogical by Greek philosophical standards.

This book is from this effort. It often presents historic Jewish doctrine as the penultimate of wisdom.

In this weekend's reading, it presents the very notion of the one God. God created all things. Unlike the Greek gods and goddesses, the God of Israel is eternal. He was not born, not even in some great cosmic moment in a space and time beyond human experience. God, the Creator, is eternal, perfect, almighty and one.

An interesting literary technique employed here is in the fact that the

author quotes God. God then speaks in the first person.

St. Paul's Epistle to the Romans furnishes the second reading.

The Pauline epistles contain many of the most profound and revealing insights into the reality of Jesus. This reading is an example. Jesus is the Redeemer.

Because of the Redeemer, we are at peace with God. We can reach God, although God, of course, is in a realm of existence very different, and distant, from our own.

Christ is the bridge by which we humans can pass over this distance.

As its last reading, the Church presents the Gospel of John.

No one can, by personal power or intelligence, know everything, or even very much, about God. We are limited. We are subject to error. We are imperfect.

Jesus, however, the Son of God, told us about God. He spoke to the apostles, whose memories of the Lord's message descend to us.

Of the lessons taught by Jesus, none was as stupendous as the word that God was one, but of three perfectly equal, separate, and eternal divine persons, forever and always totally one in what theologians call the Trinity.

In this reading, Jesus reveals the Trinity. He and the Father are one. The Holy Spirit is one with them.

Marvelously, because of the Lord's sacrifice on Calvary, the Holy Spirit will come to dwell in each faithful heart.

Reflection

The doctrine of the Trinity these days is not in as much danger of being rejected as is the very notion of a godhead at all. We have not yet reached the stage in our culture where outright atheism reigns. However, it is growing in some places in Western civilization. We are on the path to becoming a godless society.

More and more, religion is being driven so much into nothingness. It is being reduced so much to the "private," and is having less and less impact on human conduct.

The Book of Proverbs, which offers

As with many things in life, we carefully plan and lay out the details. Then, with a leap of faith, we let go and see our future unfold with the best embellishments not being those we planned, but those from the mind and heart of God.

I remember watching that kite sail into the sky. As the wind increased, it soared higher and higher. I no longer wondered if it would fly, but if it would survive the turbulent winds. My dad kept encouraging me to "Let out the string! Let out the string!" As is common with young children, I wanted to reel it in and hold it close, but I did as my dad suggested. It wildly climbed higher and higher. When it finally started to rain, we reeled in the kite. It returned in the same perfect condition as when it started its flight.

As an adult, I love thinking about that special afternoon with my father. In life, we always want to keep the people and things that we hold dear very close to our hearts. As I learned from my dad and a butterfly kite, they often do their best work when we allow them to soar.

By Emily Baker

My Journey to God

The Butterfly Kite

With spring come thoughts of my childhood in a small town in eastern Oregon. Our family of six lived in a little white house on the edge of town. The town of La Grande is located in a beautiful valley surrounded by tall, dark mountains. I could look out our front window and see Mount Emily. The mountain's shades of black and purple seemed to vary with the weather and season, but its strength and majestic charm were a constant.

I remember sitting on top of our swing-set and feeling like the queen of the world. Many times I felt as though I would be able to spread my wings and fly up, up into the sky and over that mountain. The closest I ever got was flying a dry cleaner bag kite that I created at school.

One spring day, the wind was just right and the kite rose steadily toward the mountain. It ended up going so high that it looked like a pinpoint in the sky.

I'll never forget that kite. I remember carefully measuring every part, as required in our math lesson. As I glued it together and painted a big butterfly on the plastic from an old dry cleaner bag, I remember wondering if it would really be able to fly.

(Emily Baker is a member of St. Michael Parish in Greenfield.)

Daily Readings

Monday, June 11
Barnabas, apostle
Acts 11:21b-26; 13:1-3
Psalm 98:1-6
Matthew 5:1-12

Tuesday, June 12
2 Corinthians 1:18-22
Psalm 119:129-133, 135
Matthew 5:13-16

Wednesday, June 13
Anthony of Padua, priest and
doctor of the Church
2 Corinthians 3:4-11
Psalm 99:5-9
Matthew 5:17-19

Thursday, June 14
2 Corinthians 3:15-4:1, 3-6

Psalm 85:9ab-14
Matthew 5:20-26

Friday, June 15
2 Corinthians 4:7-15
Psalm 116:10-11, 15-18
Matthew 5:27-32

Saturday, June 16
2 Corinthians 5:14-21
Psalm 103:1-4, 8-9, 11-12
Matthew 5:33-37

Sunday, June 17
The Most Holy Body and
Blood of Christ
Genesis 14:18-20
Psalm 110:1-4
1 Corinthians 11:23-26
Luke 9:11b-17

this feast day's first reading, warns us that turning away from God or ignoring God is to reap the whirlwind. Humanity is finite and flawed. Without God, humanity is a ship in narrow waters without a pilot.

The revelation by God to the faithful of the Old Testament, and the revelation by Jesus of even the interior reality of God, the Trinity, are overwhelming in their concepts. However, beyond these concepts, this great mystery, is the fact that God revealed Himself to us because He loves us.

God sent Jesus, the Son of God, into the world in an act of perfect love. The Holy Spirit vivifies us and is with us in an act of God's perfect love.

We need God. For us, magnificently, reassuringly, God has met our need with divine life and love.

Thus today, we celebrate our knowledge of God. What a marvelous cause to rejoice! We know God! And, on this festival day, we celebrate because God loves us and the mercy of God reaches to us, envelops us and allows us to know God forever in the kingdom of glory. †

Question Corner/Fr. John Dietzen

Tattooing, body piercing are moral, health issues

Q Does the Catholic Church have a position on the disfigurement of the human body by tattooing, for example, or numerous piercings for rings? (Massachusetts)



A There's no doctrine involved here, of course. The question is more a moral one of proper care for our bodies, an aspect of the fifth commandment, "Thou shalt not kill."

When I encounter people with an array of holes in the nose, lips, ears, tongue, navel and other regions of their anatomy, I wince just thinking of the pain they willingly endured, and perhaps still endure, for these "decorations."

Whatever compelling reason moved them to invite all that hurt, purposely inflicting physical pain on oneself, is perhaps the least of the moral considerations.

It is wrong to deliberately place ourselves in danger of extreme physical injury, unless we have a proportionately serious reason for doing so. Available information on body piercing severely warns of the serious damage we can do to ourselves.

According to a report in *The New York Times*, even with what are thought to be strict precautions, piercing one's flesh this way risks transmitting hepatitis, HIV and other disease-causing organisms.

A resolution of the American Dental Association opposes piercing in or around the mouth as a particularly serious public hazard. *The Times* quotes the president of the ADA: "To have a needle—clean or dirty—stuck through a vascular part of your body in that way, the risk of diseases has to be immense, and there can be nerve damage that affects the way you

talk and swallow."

It seems one would need an unusually serious reason to morally justify these kinds of cosmetic ornamentation.

Tattoos also involve multiple punctures normally, however, on less medically sensitive parts of the body. Obviously, some of the same concerns discussed above could apply here as well.

Q After my brother was born, our mother went to the priest to be "churched." We have no idea what that means, and I don't believe I've heard of it since. Could you explain? (New Jersey)

A The Churching of Women, or Blessing After Childbirth, apparently entered Christianity as a carryover of the Jewish ceremony of purification. After delivering children, Jewish mothers were "purified" of a ritual "uncleanness" incurred in the birth of a child.

The purification of Mary after the birth of Jesus, for example, is still celebrated by the Church on the Feast of the Presentation, which is Feb. 2.

In its Christian form, the ceremony was rather one of thanksgiving, asking God's blessing on the mother and child.

One reason the blessing is not common today is that mothers are nearly always able to attend the baptism of their child, and most or all of the churching prayers are now included in the ritual of baptism.

The Catholic Book of Blessings (236) still includes an invocation for mothers unable to be at their child's baptism.

(A free brochure answering questions Catholics ask about ecumenism, intercommunion and other ways of sharing with people of other faiths is available by sending a stamped and self-addressed envelope to Father John Dietzen, Box 325, Peoria, IL 61651.) †

The Active List

The Criterion welcomes announcements of archdiocesan Church and parish open-to-the-public activities for "The Active List." Please be brief—listing date, location, event, sponsor, cost and time. Include a phone number for verification. No announcements will be taken by telephone. Notices must be in our office by 10 a.m. Monday the week of (Friday) publication: The Criterion; The Active List; 1400 N. Meridian St. (hand deliver); P.O. Box 1717; Indianapolis, IN 46206 (mail); 317-236-1593 (fax); mklein@archindy.org (e-mail).

June 7-10

Our Lady of the Greenwood Parish, 335 S. Meridian St., **Greenwood**. Parish Festival, Thurs.-Fri. 5-11 p.m., Sat. 2 p.m.-midnight, Sun. noon-9 p.m. Amusement rides, food. Information: 317-888-2861, ext. 15.

June 8

St. John the Evangelist Parish, 126 W. Georgia St., **Indianapolis**. "St. John's Night with the Indians," 5 p.m. cookout, St. John's Garden, 7 p.m., baseball game, Victory Field, \$10 per person includes food and ticket. Information and reservations: 317-635-2021.

June 8-9

Holy Rosary Parish, 520 Stevens St., **Indianapolis**. 18th annual Italian Street Festival, Fri.-Sat. 5-11 p.m., Italian foods. Information: 317-636-4478.

June 8-10

Benedict Inn Retreat and Conference Center, 1402 Southern Ave., **Beech Grove**. "Poetry and Prayer," St. Joseph Sister Marianne Kappes. Information: 317-788-7581.

St. Gabriel Parish, 6000 W. 34th St., **Indianapolis**. International Festival, Fri.-Sat. 5 p.m.-midnight, Sun. noon-8 p.m. Food, games, rides, bands, family entertainment. Information: 317-291-7014.

St. Simon the Apostle Parish, 8155 Oaklondon Rd., **Indianapolis**. Parish Festival, Fri. 5-11 p.m., Sat. 3 p.m.-midnight, Sun. noon-7 p.m. Rides, games, food. Information: 317-826-6000, ext. 3.

St. Louis Parish, 13 St. Louis Pl., **Batesville**. St. Louis School Rummage Sale, Fri. 9 a.m.-7 p.m., Sat. 9 a.m.-4 p.m., Sun. 8:30 a.m.-noon. Information: 812-934-3822.

June 9

Taylor's Pub II, 86th St. and Westfield Blvd., **Indianapolis**. Young Widowed Group, drop-in dinner, 7 p.m.

June 10

St. Paul Parish, 814 Jefferson St., **Tell City**. Parish Picnic and Festival, 11 a.m.-6 p.m., famous chicken or beef dinners, auction of woodcrafts and quilts. Information: 812-547-7994.

St. Luke Parish, 7575 Holliday Dr., **Indianapolis**. Myers-Briggs Workshop, 1:30-5 p.m. Information: 317-251-9664.

Mary's King's Village Schoenstatt Center (12 miles south of Versailles, **Rexville**, .8 miles east of 421 South, on 925 South), Schoenstatt Holy Hour, 2:30 p.m., talk on "The Grace of Home," Mass with Father Elmer Burwinkel, 3:30 p.m. Information: 812-689-3551 or eburwink@seidata.com.

June 14-16

Holy Name Parish, 89 N. 17th Ave., **Beech Grove**. Summerfest 2001, Thurs. 6-11 p.m., Fri.-Sat. 5-11 p.m. Information: 317-784-5454.

St. Bernadette Parish, 4838 E. Fletcher Ave., **Indianapolis**. Summer Festival, rides, food, games, Thurs. 5-10 p.m.; Fri. 5 p.m.-midnight; Sat. 3 p.m.-midnight. Information: 317-356-5867.

June 15-16

St. Mary Parish, 415 E. Eighth St., **New Albany**. Festival and Street Dance featuring The Marlins and The Monarchs, food. Fri. 5:30-11 p.m., Sat. 6 p.m.-1 a.m., Sat. night, cover charge \$7.50. Information: 812-944-0888.

June 18

St. Matthew Parish, 4100 E. 56th St., **Indianapolis**. Young Widowed Group meeting, Lawless Room, 7 p.m.; Hope Group meeting, Providence Room, 7:30 p.m. Information: 317-236-1586.

June 20

Archbishop Edward T. O'Meara Catholic Center, 1400 N. Meridian St., **Indianapolis**. Catholic Widowed Organization, meeting. Information: 317-351-6993.

June 21-23

St. Jude Parish, 5353 McFarland Rd., **Indianapolis**. Summer Festival, Thurs.-Sat. 5 p.m.-midnight, rides, crafts, food. Information: 317-882-1798.

Sacred Heart of Jesus Parish, 2322 N. 13½ St., **Terre Haute**. Summer Fling Festival, family fun, Thurs.-Fri. 4-10 p.m., Sat. noon-10 p.m. Information: 812-238-2526.

June 22-23

Christ the King Parish, 5884 N. Crittenden Ave., **Indianapolis**. Parish Festival, Fri.-Sat. 5 p.m.-midnight, games, food, entertainment. Information: 317-255-3666.

June 23

St. Jude the Apostle Parish, 300 W. Hillside Ave., **Spencer**. Trash and Treasure Sale, 8:30 a.m.-? Information: 812-829-3082.

June 23-24

St. Michael Parish, 354 High St., **Brookville**. June Fest 2001, 29th annual Parish Festival, Sat. 4-10 p.m., pork chop dinner 4-8 p.m., Sun. 10 a.m.-9 p.m., chicken dinner, 10 a.m.-2 p.m.,

roast beef dinner after 5 p.m. (Central Time). Information: 765-647-4353 or 765-647-5600.

June 24

St. Nicholas Parish, 6461 E. St. Nicholas Dr., **Sunman**. Parish Festival, food, games, turtle soup, chicken dinner, 10:30 a.m.-6 p.m. (Central Time). Information: 812-623-2894.

Recurring

Daily

Our Lady of the Greenwood Parish, 335 S. Meridian St., **Greenwood**. Perpetual adoration.

Holy Rosary Church, 520 Stevens St., **Indianapolis**. Tridentine (Latin) Mass, Mon.-Fri., noon; Wed., Fri., 5:30 p.m. Information: 317-636-4478.

St. Joan of Arc Parish, 4217 Central Ave., **Indianapolis**. Prayer line, 317-767-9479.

Weekly

Holy Rosary Church, 520 Stevens St., **Indianapolis**. Tridentine Mass, 10 a.m.

St. Rita Church, 1733 Dr. Andrew J. Brown Ave., **Indianapolis**. Mass in Vietnamese, 2 p.m.

St. Joseph Church, 2605 St. Joe Road W., **Sellersburg**. "Be Not Afraid" holy hour, 6 p.m., confessions, Benediction.

Christ the King Church, 1827 Kessler Blvd. E. Dr., **Indianapolis**. Exposition of the Blessed Sacrament, 7:30-9 p.m.; rosary for world peace, 8 p.m.

St. Gabriel Church, 6000 W. 34th St., **Indianapolis**. Spanish Mass, 5 p.m.

Mondays

Our Lady of the Greenwood Chapel, 335 S. Meridian St., **Greenwood**. Prayer group, 7:30 p.m.



"Who in the world are you talking to?"

© 2001 CNS Graphics

St. Thomas the Apostle Church, 523 S. Merrill St., **Fortville**. Rosary, 7:30 p.m.

Tuesdays

St. Joseph Church, 2605 St. Joe Rd. W., **Sellersburg**. Shepherds of Christ rosary, prayers after 7 p.m. Mass.

Holy Name Parish, 89 N. 17th St., **Beech Grove**. Prayer group, 2:30-3:30 p.m.

St. Joan of Arc Parish, 4217 Central Ave., **Indianapolis**. Bible sharing, 7 p.m. Information: 317-283-5508.

Wednesdays

Divine Mercy Chapel, 3354 W. 30th St. (behind St. Michael Church), **Indianapolis**. Marian prayers for priests, 3-4 p.m. Information: 317-271-8016.

Our Lady of the Greenwood Chapel, 335 S. Meridian St., **Greenwood**. Rosary and Chaplet of Divine Mercy, 7 p.m.

Archbishop O'Meara Catholic Center, 1400 N. Meridian St., **Indianapolis**. Adult Survivors of Childhood Sexual Abuse, Catholic Social Services program, 6-8 p.m. Information:

317-236-1538.

Immaculate Heart of Mary Church, 5692 Central Ave., **Indianapolis**. Marian Movement of Priests prayer cenacle, 1 p.m. Information: 317-257-2266.

Thursdays

St. Lawrence Chapel, 6944 E. 46th St., **Indianapolis**. Adoration of the Blessed Sacrament, 7 a.m.-5:30 p.m. Mass.

St. Mary Church, 415 E. Eighth St., **New Albany**. Shepherds of Christ prayers for lay and religious vocations, 7 p.m.

St. Malachy Church, 326 N. Green St., **Brownsburg**. Liturgy of the Hours, 7 p.m. Information: 317-852-3195.

Christ the King Chapel, 1827 Kessler Blvd. E. Dr., **Indianapolis**. Marian prayers for priests, 5:30-6:30 a.m.

Fatima K of C, 1040 N. Post Road, **Indianapolis**. Euchre, 7 p.m. Information: 317-638-8416.

Sacred Heart of Jesus Parish

—See ACTIVE LIST, page 19

HOLY ROSARY'S FAMOUS EIGHTEENTH ANNUAL — Italian Street Festival —

JUNE 8TH & 9TH, FRIDAY & SATURDAY — 5 PM TO 11 PM

Lic. #95105

ST. JUDE CATHOLIC CHURCH

5353 McFarland Road, Indianapolis
(Adjacent to Roncalli High School)

2001 SUMMER FESTIVAL

GRAND PRIZE DRAWING: \$5000 CASH

A MAJOR PRIZE DRAWN ALL 3 NIGHTS

Thursday, June 21st — 5 to Closing

Friday, June 22nd — 5 to Closing

Saturday, June 23rd — 4 to Closing

"Cool the School"

"Cool the School"

Major Prize Drawing each night at 10:00 p.m.

Grand Prize Drawing Sunday, June 24th, after the Noon Mass

Live Entertainment Nightly

Dinners Each Night Plus The Food Court

Children's Games, Rides, Crafts, Air-Conditioned Bingo & Monte Carlo

Fun For All Ages Under the BIG TENTS!!!

Lic. #95123

St. Anthony Church

SUMMER FESTIVAL

379 North Warman Avenue, Indianapolis

June 7, 8, 9

\$3,500.00 in Cash Prizes

Food Service Daily
Begins 5:00 PM

License #95395

The Active List, continued from page 18

Hall, 1125 S. Meridian St., **Indianapolis**. Adult religious education, 7:30 p.m. Information: 317-638-5551.

Fridays

St. Susanna Church, 1210 E. Main St., **Plainfield**. Adoration of the Blessed Sacrament, 8 a.m.-midnight.

St. Lawrence Chapel, 6944 E. 46th St., **Indianapolis**. Adoration of the Blessed Sacrament, 7 a.m.-5:30 p.m. Benediction and Mass.

Affiliated Women's Services, Inc. (abortion clinic), 2215 Distributors Dr., **Indianapolis**. Pro-life rosary, 10 a.m.

Christ the King Chapel, 1827 Kessler Blvd. E. Dr., **Indianapolis**. Marian prayers for priests, 5:30-6:30 a.m.

Saturdays

Clinic for Women (abortion clinic), E. 38th St. and Parker Ave., **Indianapolis**. Pro-life rosary, 9:30 a.m.

Holy Rosary Church, 520 Stevens St., **Indianapolis**. Tridentine Mass, 9 a.m.

St. Patrick Church, 950 Prospect St., **Indianapolis**. Mass in English, 4 p.m.

Monthly

Second Mondays

Church at **Mount St. Francis**. Holy hour for vocations to priesthood and religious life, 7 p.m.

Second Tuesdays

St. Pius X Parish, 7200 Sarto

Dr., **Indianapolis**. Separated and Divorced Catholics support group, 7-9 p.m. Information: 317-578-8254.

Second Thursdays

Focolare Movement, Komro home, **Indianapolis**. Gathering, 7:30 p.m. Information: 317-257-1073.

St. Luke Church, 7575 Holliday Dr. E., **Indianapolis**. Holy hour for priestly and religious vocations, 7 p.m.

Third Sundays

Mary's Schoenstatt, **Rexville** (located on 925 South, .8 mile east of 421 South, 12 miles south of Versailles). Holy Hour, 2:30 p.m.; Mass, 3:30 p.m., Father Elmer Burwinkel. Information: 812-689-3551. E-mail: eburwink@seidata.com.

Christ the King Church, 1827 Kessler Blvd. E. Dr., **Indianapolis**. Exposition of the Blessed Sacrament, 2 p.m.-7 a.m. (Monday); rosary, 8 p.m. Open until midnight.

Third Mondays

St. Matthew Parish, 4100 E. 56th St., **Indianapolis**. Young Widowed Group (by archdiocesan Office for Youth and Family Ministries), 7:30 p.m. Child care available. Information: 317-236-1586.

Third Wednesdays

St. Jude Church, 5353 McFarland Rd., **Indianapolis**. Rosary, 6:15 p.m. Information: 317-783-1445.

Archbishop O'Meara Catholic Center, 1400 N. Meridian St.,

Indianapolis. Catholic Widowed Organization, 7-9:30 p.m. Information: 317-784-1102.

Holy Family Parish, Main St., **Oldenburg**. Support group for the widowed, 7 p.m. Information: 812-934-2524.

Calvary Mausoleum Chapel, 435 Troy Ave., **Indianapolis**. Mass, 2 p.m.

Third Thursdays

Our Lady of Peace Mausoleum Chapel, 9001 Haverstick Rd., **Indianapolis**. Mass, 2 p.m.

St. Elizabeth's, 2500 Churchman Ave., **Indianapolis**. Daughters of Isabella, Madonna Circle meeting, noon, dessert and beverages served. Information: 317-849-5840.

Third Fridays

Blessed Sacrament Chapel, SS. Peter and Paul Cathedral, 1347 N. Meridian St., **Indianapolis**. Mass for *Civitas Dei*, Catholic business group, 6:30 a.m.; Indianapolis Athletic Club, breakfast, talk, 7:15-8:30 a.m., \$20. Information: Mike Fox, 317-259-6000.

St. Francis Hall Chapel, Marian College, 3200 Cold Spring Rd., **Indianapolis**. Catholic Charismatic Renewal

of Central Indiana, Mass and healing service, 7 p.m.

Third Saturdays

St. Andrew Church, 4052 E. 38th St., **Indianapolis**. Mass for Life by archdiocesan Office of Pro-Life Activities, 8:30 a.m.; walk to Clinic for Women

(abortion clinic), 2951 E. 38th St., rosary; return to church for Benediction.

Fourth Saturdays

Our Lady of Guadalupe Convent Chapel, 8300 Roy Road, **Indianapolis**, Eucharistic Holy Hour for Life, 10:30-11:30

a.m., faith sharing and Scripture reflection, 11:30 a.m.-12:30 p.m. Information: Servants of the Gospel of Life Sister Diane Carollo, director of the archdiocesan Office of Pro-Life Activities, 317-236-1521 or 800-382-9836, ext. 1521. †

ST. BERNADETTE CHURCH FESTIVAL 2001



Where: **4838 E. Fletcher Ave.**
1 block west of Emerson, 1 block south of English

Thurs., June 14 – Fri., June 15 – Sat., June 16
5 p.m.–10:00 p.m. 5 p.m.–Midnight 3 p.m.–Midnight

Featuring: **RAFFLE**
Grand Prize—\$2500!!!

MONTE CARLO
License #95380

LIVE BANDS



FAMOUS BARBECUE RIBS

KID'S FAIR

DINNERS

AUCTION of fabulous items each night

CARNIVAL RIDES

For more info call – 317-356-5867

Lic. #95380

Advertise in The Criterion!

Indiana's Largest Weekly Newspaper

St. Gabriel the Archangel Parish

6000 W. 34th Street

First Annual International Festival

- German Biergarten
- Asian Food
- American Food
- Hispanic Food
- Games
- Bingo
- Silent Auction
- Carnival
- Raffle for PT Cruiser
- Wheels
- Monte Carlo
- Crafts
- Entertainment
- Gene Deer Band & Roadhouse
- Friday & Saturday

Friday, June 8 – 5:00 p.m. – 12:00 midnight
Saturday, June 9 – 5:00 p.m. – 12:00 midnight
Sunday, June 10 – 12:00 noon – 8:00 p.m.

Advance ride tickets available for sale
Contact Parish Office for details

317-291-7014

Parking at Northwest High School
with Shuttle Service to Festival Available

Lic. #200000094529

John XXIII moved to final resting place in reverent ceremony

VATICAN CITY (CNS)—Flanked by the recently exhumed and treated body of Pope John XXIII, Pope John Paul II praised his predecessor for attentively following the Holy Spirit's guidance, particularly in convoking the Second Vatican Council.

The former pontiff's body, laid with arms crossed in a luminous glass casket decked with red and yellow roses, rested at the side of the altar in St. Peter's Square for the Pentecost Mass June 3, before being moved to a newly prepared resting place in the basilica.

"We have the joy to host, near the altar, the venerated remains of Blessed John XXIII," said Pope John Paul, to repeated bursts of applause.

The pope said his predecessor, during his "brief but intense" pontificate, was "extremely docile to the action of the Spirit" and an "admirable witness of [God's] love."

"He let the Spirit mold him day-by-day, seeking with patient tenacity to conform himself increasingly to [God's] will. This is the secret behind the goodness with which he conquered the people of God and many people of good will," he said.

Before the Mass, which also marked the 38th anniversary of Pope John's death, the former pontiff's body was wheeled in procession through the square on a red-draped platform. After an initial light applause, the crowd of about 30,000 fell silent, many of them blessing themselves as his casket went past.

Pope John Paul, who arrived after the glass coffin reached the altar, paused briefly to bow to his predecessor's body before beginning the Mass.

"I would like to underline that the most precious gift left by Pope John to the people of God was himself, that is to say, his witness of holiness," the Polish pontiff said in his homily.

He said the Second Vatican Council, which Pope John opened in 1962, took "the form of a renewed Pentecost," the outpouring of the Holy Spirit on the apostles.

"Even in our time," the pope said, "the Church is passed through by a 'strong driving wind.' It is experiencing the Spirit's divine breath, which opens it to evangelization of the world."

The pope's imagery was accentuated by a stiff, late-spring breeze that made his red vestments billow and once blew off his white skullcap.

Strong sunshine poked through the overcast sky and gleamed off Pope John's wax-covered face and hands, giving them the look of slightly yellowed translucent

alabaster. From certain angles, it appeared the corners of his mouth held the hint of a smile.

Ahead of the ceremony, officials dressed the former pope's body in new pontifical vestments of white watered silk, a lace surplice and a fur-trimmed red velvet cape. A snug ermine-trimmed red cap covered the top of his head and part of his ears.

"He's a saint of miracles," said 84-year-old Maria Cricenti, a pilgrim from the southern city of Calabria, as she made an Italian gesture similar to blowing kisses toward the casket.

"He's as good and holy a pope dead as he was alive," she added.

After the Mass, 16 gray-suited attendants carried the 1,000-pound shatterproof casket into the basilica to the main altar for public display into the early evening. Once the basilica's doors closed for the night, the casket was moved to its new final resting place at a prominent altar, dedicated to St. Jerome, on the main level.

In January, several months after Pope John Paul declared him blessed, Pope John was exhumed from the basilica's crypt in anticipation of the move upstairs, intended to facilitate the flow of visitors to his tomb. He joins two other popes whose bodies are exposed behind glass in the basilica: St. Pius X, who died in 1914, and 17th-century Blessed Innocent XI.

After disassembling Pope John's original three-layer coffin, Vatican officials found his face and body intact. They attributed it mainly to preservation methods taken immediately after the pontiff's death—the injection of two-and-a-half gallons of a formaldehyde-based solution.

After the exhumation, the body reportedly was subjected to another chemical process intended to neutralize proteins that could cause decay. Other steps to guarantee the body's preservation included filling the new casket



The glass casket of Pope John XXIII is displayed near the main altar inside St. Peter's Basilica June 3, the 38th anniversary of his death. The casket was later moved to its new permanent resting place at the basilica's altar of St. Jerome.

with nitrogen gas and using a glass that blocks ultraviolet rays.

"This is a great gift that the current pope is making to the Church, bringing [Pope John] from the darkness of the crypt into the light of the sun," said Emmanuele Roncalli, a 40-year-old nephew of the former pontiff.

Roncalli, a northern Italian journalist who attended the Mass, said he hoped the permanent display of Pope John would be absent of superstition or a sort of personality cult around his uncle.

"This is not about his person, not about his message, but about him as a symbol of holiness," he said.

That spirit was largely reflected in the tens of thousands of people present for the procession and Mass, he said with satisfaction.

"No one tried to run up and touch the coffin. There was instead a general composure, what I would almost call a 'sacred silence,' with people simply kneeling and making the sign of the cross," he said. †

Glass Delights



MAKES GREAT GIFTS!

This 11x6 Angel of JOY will bring delight to any home. ONLY \$29⁹⁵ plus Tax/S&H.

These 6x8 iridescent crosses are unique and should be a member of every household. Just \$14⁹⁵ plus Tax/S&H.

Call and order today.



317-838-0304



INDIANA

NEW BOATS - SERVICE - PARTS - USED BOATS



Your New Full Service **Marine CENTER** FOR CENTRAL INDIANA

8202 South US 31

Indianapolis, Indiana

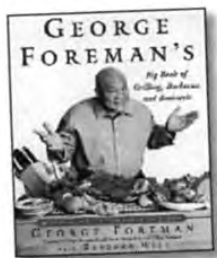
317-887-2628 800-942-6287

1/2 mile North of the Greenwood Mall

Shell shocked by high utility bills?

Dramatically cut your cooling and heating costs by installing the most energy-efficient replacement windows on the market.

Call today and receive **33% off!**



Plus...mention code "INA78" when you call and receive a Free George Foreman Grill with an in-home estimate.

NuSASH 33% OFF SALE!

1-800-622-4904

NuSASH™
Windows Since 1934



2001 Home Buying Fair & Neighborhood Home Tour

Free Admission • Free Parking

Win \$1,000 toward the purchase of your first home!*

Write a 500-word essay on the theme: "What would owning a home mean to me?" and you could win!

Saturday, June 2 • 10 a.m. to 4 p.m.
Indiana State Fairgrounds • Blue Ribbon Pavillon

FREE CREDIT COUNSELING

Talk to lenders, counselors and real estate professionals about qualifying for a home loan

HABLAMOS ESPAÑOL

Ask the experts everything you ever wanted to know about buying a home

Free mortgage prequalification



ATTEND WORKSHOPS

• Information Panels in English, Spanish & ASL •

"ABCs of Buying a Home" "Special Programs for Homebuyers"

Learn about low down payment home loans and special programs

FREE CREDIT REPORTS

We Make It Fun and Easy To Attend!

• Free Admission & Parking • Interpreters for Hearing Impaired • Children's Corner with Licensed Child Care Providers • Clowns & Face Painting • Concessions • Entertainment • Prizes & Giveaways •

This Fair is made possible by...



...and you!

Rest in peace

Please submit in writing to our office by 10 a.m. Mon. the week of publication; be sure to state date of death. Obituaries of archdiocesan priests and religious sisters serving our archdiocese are listed elsewhere in *The Criterion*. Order priests and brothers are included here, unless they are natives of the archdiocese or have other connections to it.

BAILEY, John, 77, St. Matthew, Indianapolis, May 21. Father of Patricia Brown, Theresa Davenport, Cindy Klaiber, Frances Werthenberger, Helen, David, James and John Bailey. Son of Marie (Reasener) Bailey. Brother of Barbara Dennison, Martha and Ralph Bailey. Grandfather of three.

BECHER, Gregory Paul, 32, St. Mark, Indianapolis, May 26. Son of Mary Kay (Derry) and Paul Becher. Brother of Christopher and Thomas Becher. Grandson of Violet Derry.

BIR, Rosemary (Hines), 67, Holy Family, New Albany, May 24. Mother of Marcy Frankrone and Timothy Bir. Sister of Carolyn Lambermont and David Hines. Grandmother of six.

BOWMAN, Mildred M. (Koers), 82, Holy Spirit, Indianapolis, May 27. Mother

of Karen Graves, James, Robert and Ronald Bowman. Sister of Dorothy Rogers and Gilbert Koers. Grandmother of 10. Great-grandmother of 12.

BRODA, Marguerite F. (Jolly), 69, Holy Name, Beech Grove, May 4. Wife of Henry "Hank" Broda. Mother of Peggy Gasper, David, James, Michael and Lawrence Broda. Sister of Myrtle VonSchmittou and Oscar Jolly. Grandmother of seven.

CHIADO, Ambrozina, 83, Sacred Heart, Clinton, May 20. Mother of Louise Wiltermoord and Thomas Chiado.

COX, Mary Jane, 77, Immaculate Heart of Mary, Indianapolis, May 27. Cousin of several.

DONOHUE, Eugene L., 73, St. Monica, Indianapolis, May 29. Husband of Eileen (Heffron) Donohue. Father of Susan Froemming. Brother of Mary Pettinger, Teresa Strickler and Rosella Velliquette. Grandfather of two.

DURBIN, Mary (Cain), 98, St. Luke, Indianapolis, May 25. Mother of Mary Lee Ball, Ruth Lynne Walsh, G. David, James, John and Robert Durbin. Grandmother of 40. Great-grandmother of 47.

HATFIELD, Mildred

"Boots," 60, St. Mary, New Albany, May 21. Mother of Andrea Fritz, Christa Lambert and Melissa Rosenberger. Sister of Anna Anderson, Virginia Curtis and Raymond Grangier Jr. Grandmother of five.

JACKSON, Doris M., 72, Nativity of Our Lord Jesus Christ, Indianapolis, May 26. Mother of Cindy Birdwell, Dianna Tompkins, Billy, Donny and John Jackson. Sister of Raymond Bittner. Grandmother of eight. Great-grandmother of two.

JACOBI, Rosetta, 93, St. Michael, Bradford, May 20. Mother of Rose Cooper, Mary Ann Hughes, Mildred Kruer, Norbert, Paul and Raymond Jacobi. Sister of John E. Day. Grandmother of 20. Great-grandmother of 33. Great-great-grandmother of four.

KASSE, Joseph A., 82, Our Lady of Perpetual Help, New Albany, May 26. Husband of Mary E. (Schindler) Kasse. Father of Patricia Cade, Mary Jo Schneider and Charles Kasse. Brother of Mary Blunk, Lillian Zody, Carl and Kenneth Kasse. Grandfather of nine. Great-grandfather of 10.

KAUFER, Rita A., 78, Holy Family, New Albany, May 23. Mother of Diann Bower and John Kauffer Jr. Sister of Margaret Ash, Dorothy Costin, Regina Kleehammer and Aline Wright. Grandmother of six. Great-grandmother of 10.

KNASEL, Lawrence J., 59, St. Mary-of-the-Knobs, Floyds

Knobs, May 24. Husband of Deborah Carrico. Father of Don, John and Ron Knasel. Brother of Mary Schultz and Nancy Stoner. Grandfather of four.

KOWAL, Claudine (Lixon), 38, St. Matthew, Indianapolis, May 24. Wife of Robert J. Kowal. Mother of Jacqueline and Joseph Kowal. Daughter of Solange Decourcelles Lixon. Sister of Roselyn Conover and Christine Mattick.

KOWALIK, Thomas John, 75, St. Barnabas, Indianapolis, May 26. Husband of Charlotte "Kelly (Pieper) Kowalik. Father of Kerri Kraus, Jeff and Ken Kowalik. Grandfather of three.

KRUER, Deborah L., 30, St. Mary-of-the-Knobs, Floyds Knobs, May 26. Mother of Erica and Trevor Kruer. Daughter of Mary Lou Kruer. Sister of Janet Brison, Barbara Cooper, Mary Alice Moss, Cheryl Sprigler, Albin, Davi, Pat and Ron Kruer.

KUNKEL, Irvine R., 78, St. Roch, Indianapolis, May 24. Husband of Blanche E. Kunkel. Father of Karla Allen and Laura Yarbrough. Brother of Joyce Sanders, George and John Kunkel. Grandfather of six.

LAWRIE, Joseph "Babe," 88, Sacred Heart, Indianapolis, May 13. Husband of Juanita Sheffer Lawrie. Father of Sue Burkett, Ann James, Jay Lawrie, Donna Marks, David and Dormon McShan. Grandfather of nine. Great-grandfather of 13.

MILLER, Edward J., 82, St. Mary, North Vernon, May 24. Husband of Opal June (Ray) Miller. Father of Patty Lucas, Danny, David and Michael Haag. Brother of Margaret Fox. Grandfather of four. Great-grandfather of eight.

NEITZEL, Uzella Marie, 63, St. Thomas More, Mooresville, May 21. Wife of Jimmie Neitzel. Mother of Mandy LaVullis, Marcia Trusty,

Marlene, R. Bryan and Roger Neitzel. Sister of Fern Barringer, Marcella Luckey, Artilla Taylor, Arvel, Charlie, Ennis, Frank and Tommy Pennington. Grandmother of 10. Great-grandmother of one.

O'BRIEN, Michael T., 32, Sacred Heart of Jesus, Terre Haute, May 20. Son of Janice Gordon and Larry O'Brien. Brother of Lori Brizendine. Uncle of four.

RAMSEY, Dorothy L., 84, St. Anne, New Castle, May 23. Mother of Charles and Richard Ramsey. Sister of Donna Jacobs and Myrtle LaBoyeaux. Grandmother of one.

RODIE, Elizabeth A., 85, Sacred Heart of Jesus, Terre Haute, May 16. Mother of Martha Concannon, Mary Jo Hoole and Carmilla Roberson. Grandmother of 12. Great-grandmother of 20.

RHODES, Ruth A., 94, St. Mary, New Albany, May 20. Mother of Gayle Elbert, Joyce Sams and Ruth Spryd. Grandmother of 12. Great-grandmother of 20.

RITORIO, Helen Frances, 76, St. Malachy, Brownsburg, May 22. Mother of Edith, Jeffrey and John Ritorio. Sister of Emma Lee, Joyce Magness, Wilma Pritchett, Violet Weeks and Ray Manion. Grandmother of five.

ROLPH, Phyllis A., 67, St. Bartholomew, Columbus, May 30. Wife of Tim Rolph. Mother of Lisa Rolph-Rambaud, Gregory and Mark Rolph. Sister of Pat Gambrell, Ken and Ron Kavanagh. Grandmother of one.

SCHUTZ, Robert "Robbie" Bertram, 6, St. Jude, Indianapolis, May 26. Son of Charlotte A. (Pittman) and

Stanley R. Schutz. Brother of Tricia and Wil Schutz. Grandson of Pat and Bill Pittman and Mary Schutz. Great-grandson of Charlotte and Kenny Gruner.

STOFFREGEN, Henry R., 87, St. Michael, Charlestown, May 8. Husband of Nora (Kaelin) Stoffregen. Father of Judith Keith, Dorothy Schafer, Franciscan Sister Mary Ann Stoffregen, David and Victor Stoffregen. Brother of Margaret Dowd. Grandfather of four. Great-grandfather of four.

SUMMERS, Robert L., 58, St. Michael, Indianapolis, May 18. Father of Maria Summers.

SUMMERS, Santford, 76, St. Monica, Indianapolis, May 22. Husband of Elnora Summers. Father of Lois Smith. Brother of Mildred Bowers. Grandfather of seven. Great-grandfather of 18. Great-great-grandfather of 20.

VISSING, Vincent J., 72, St. Augustine, Jeffersonville, May 26. Husband of Martha Vissing. Father of Donna Leach, Daniel, Gregory, Timothy and Vincent Vissing Jr. Brother of Rita Gavin, Rose Scott, Mary Young and Gus Vissing. Grandfather of three.

WITWER, Frances A., 86, St. Ann, Indianapolis, May 23. Mother of Patricia Tutsie and William Witwer Jr. Grandmother of five. Great-grandmother of six.

ZEHL, Ida Mae, 85, St. Michael, Bradford, May 28. Mother of Norma Jean Sillings, Bonita Sutherland, Densil, Gary and Richar Zehl. Sister of John Jones. Half-sister of Rose Mary Belcher, Helena Burmiester and Ronald Jones. Grandmother of 19. Great-grandmother of 14. †

Benedictine Father Conrad Louis was rector of Saint Meinrad Seminary, and also served in Rome

Benedictine Father Conrad Louis, 87, a monk and priest of Saint Meinrad Archabbey, died in the monastery infirmary on June 1.

The funeral Mass was June 5 in the archabbey church. Burial followed in the archabbey cemetery.

A jubilarian of profession and priesthood, he suffered a debilitating stroke in the autumn of 1997, which rendered him virtually bedfast in the monastery infirmary for the remainder of his life.

Father Conrad was born in Princeton, N.J., on Feb. 16, 1914, to Claude and Dorothy (Merl) Louis, and received the name John at his baptism.

After attending St. Joseph School and Princeton High School, he enrolled in the seminary at Saint Meinrad in 1931.

In 1934, he was invested as a novice in the monastery, and on Aug. 7, 1935, he professed his simple vows.

In 1937, Father Conrad began studies at the Collegio Sant' Anselmo in Rome. He

professed his solemn vows to the Saint Meinrad community while at Saint Meinrad's mother abbey of Einsiedeln in Switzerland in 1938. Also that year, he was ordained a deacon at the Abbey of Monte Cassino in Italy.

With the outbreak of World War II in Europe, Father Conrad was recalled to Saint Meinrad, where he was ordained to the priesthood on Aug. 11, 1940.

After completing a Doctorate in Sacred Theology at The Catholic University of America in Washington, D.C., in 1946, he went on to earn an Licentiate in Sacred Scripture from the Pontifical Biblical Institute in Rome in 1957.

Father Conrad held a variety of ministry positions during his monastic life. For many years, he taught in Saint Meinrad's seminary, offering classes in exegesis, biblical history, Greek and Hebrew. He is perhaps best remembered for his courses on Matthew's Gospel and the Psalms.

One of the proudest achievements of his life was his collaboration with the late Benedictine Father Eberhard Olinger in translating the Psalms for what would become *The New American Bible* version.

Father Conrad served as vice rector of Saint Meinrad School of Theology, and later served two separate terms as rector. His leadership in seminary work was also called upon in Rome, where he spent several years as master of clerics at Collegio Sant' Anselmo. For two years, Father Conrad served as novice/junior master of Saint Meinrad.

He also had an impact on the formation of many Benedictine sisters around the country as well, offering regular summer courses in Scripture and serving, at various times, as a chaplain for the Benedictine sisters at Monastery Immaculate Conception in Ferdinand.

He is survived by a sister, Ruth Rubino of Annapolis, Md., and several nephews. †

Advertise in *The Criterion!*
Indiana's Largest Weekly Newspaper

Preserving Life's Stories for Those in the Present.

Now loved ones can be honored for generations to come...

FamilyLegacies™ allows a pictorial tribute to be created on our kiosk at the cemetery. With a touch of the screen, a person's history and burial location can be found.

It's a place to remember a life lived, learn about family history, and recall special memories.

FAMILY Legacies™



FOR MORE INFORMATION:
Calvary
(317) 784-4439

Holy Cross/St. Joseph Cemetery & Mausoleum
(317) 784-4439

Our Lady of Peace Cemetery & Mausoleum
(317) 574-8898



"Help us to help others"

CRITICAL NEED for

Refrigerators, Gas Stoves, Washers, and all types of Furniture and Bedding.

We also need VOLUNTEERS – men and women to work in our warehouse 1209 East Maryland St. on Wednesday or Saturdays

For FREE pickup or to volunteer, call: — **317-687-1006**

Classified Directory

For information about rates for classified advertising, call (317) 236-1572.

Apartments For Sale

BEECH GROVE 52 S. 7th Ave., 5 deluxe furnished Apts. Gas heat, cent. air, new roof, laundry facilities. \$2500/mo. income. \$185,000. includes all furnishings. **317-784-4616**

See your ad here next week!

Call today
317-236-1572

Vacation Rentals

FT. MYERS, Florida, on the beach. Great view. \$375/wk. **317-823-9880**.

NEW SMYRNA Beach, FLA. Oceanfront condo, fully furn. 2 BR/2 BA., 2 pools & tennis. Visit Disney, Epcot, NASA, & enjoy the beach, too! Phone **904-427-5376**

PANAMA CITY Beach. Rent directly from owner & save. 2 bdrm., 2-1/2 ba. Condo. **502-491-4599**

TWO QUANT Gulf Front cottages w/ new decks on the sands of Panama City Beach. Each sleeps 8! **800-871-8478**. See www.beachvacation.com

OCEAN FRONT Panama City Beach condo's for rent by owner. 2 or 3bdrm. **229-438-7601**

Harbor Place Luxury Condominiums

Build Your Own!
Waterfront Living!
Reasonable Pricing!
Call for Details!



Fort Myers, FL 1.800.447.4403

Novena

THANK YOU St. Jude, Sacred Heart of Jesus, Blessed Virgin Mary for many blessings R.S.

IN THANKSGIVING to St. Jude L.H.

Miscellaneous For Sale

COMMERCIAL AMERICAN Kleener Power Washer, 208V, 1 1/4 HP, Diesel Fired Steam Pressure Jet 600 PSI at 550°F. Cost \$5000 new, used 7 hrs. \$1485. **317-784-4616**

BEAUTIFUL HAMMOND Console Organ, model R-182. Wheel tone generator. Leslie dble. kybrd., full base pedals. \$1485. **317-784-4616**

DOUBLE FRONT Deluxe Companion mausoleum crypts at Calvary Cemetery. Value over \$11,000, will sell for \$10,000 OBO. **317-839-9746**

CRYPTS in Calvary Cemetery. Top tier, inside doubles. \$7,800 OBO. Outside doubles \$7,900 OBO. Moved, must sacrifice. **817-429-7661** after 6 p.m. CST.

BLUE L-SHAPED sectional couch, w/ incliners, Queen size sleeper. \$650 cash. **317-481-0263** aft. 6 p.m.

Roofing

D & S ROOFING
24-hour service!
Rubber, torch downs, hot tar roofs, reroof and tearoffs.
• Any large or small repairs
• Wind or hail damage repairs
Call Dale for free estimates!
317-357-4341
Licensed • Bonded • Insured
25 years experience • References available

Tour Groups

Spiritual Pilgrimages
Small groups accompanied by a Marian priest. Daily Mass & rosary
Mediatrrix Tours
1-800-555-9480
call for details or visit www.mediatrrixtrixtours.com

Child Care

LOVING FAMILY w/ toddler seeks experienced nanny. Part time/long term. References, reliable transportation, résumé needed. Fax **317-578-1559** or email duell@att.net

Electrical

J.C. ELECTRIC CO.
SINCE 1960
Rock Bottom Prices
Old and New Wiring • Wall Outlets • Blown Fuses
Overloaded Circuits • Appliance Wiring
100 and 200 Amp Service • Y2K Backup Systems
Split Circuits • Repair Service
EMERGENCY SERVICE
317-787-5367 FREE ESTIMATES

HAMMANS ELECTRIC, INC.

– Complete Electrical –
Installations, Service & Repairs.
Licensed-Bonded-Insured.
Emergency Service.
Senior Citizens Discount.
317-351-3670

Satellite Dish

DIRECTV Mini-satellite dish \$29.99 w/ FREE install! Local channels now available. We beat all advertised prices.
Call **1-800-459-7357**
IN-13

Dog Grooming

Dog Baths
\$11-\$20 by appointment
317-255-6063
Ask about our church fund-raising program
Eastwood Kennels
6130 Allisonville Rd.

Asphalt Paving

ROWE PAVING Co.
• Residential Driveways
• Commercial Parking Lots
Call **852-0102** or **898-3373**

Assisted Living

There is no place like home.
HOME & FAMILY
COMPANION SERVICES
Why move?
Assisted Living at Home
• Light Housekeeping
• Transportation/Errand Service
• Meal Planning/Preparation
• BEST COMPANION SCREENING
(317) 596-7187
Respite Services Available

200,000 People Will Read This Space In One Week.
Call today to advertise
317-236-1572

Dining

Big Apple BAGELS
Bring This Coupon In After Church Or Any Time For A **Free Bagel Sandwich** With The Purchase Of A Bagel Sandwich.
8115 East U.S. Hwy. 36
Avon, Indiana
317-272-1430

Home Improvement

HEMOCRAFT
Wholesale Windows, Doors, and More
Factory Direct Pricing
Professional Installation
Best Value, GUARANTEED
Windows • Doors • Siding • Roofing
10 BIG WINDOWS \$2,799
INSTALLED
Mention this ad.
317-783-7884
Licensed • Bonded • Insured
Financing Available

HOUSEHOLD HANDYMAN
Painting, Kitchen & Bath Remodeling, Residential Roofing
All Types General Home Repair
Dependable/Insured/Family Man
FREE ESTIMATES **317-357-8955**

For Rent

BACHELOR APT Beech Grove, furn., \$425, No Pets. 6 mo. lease, \$250 dep. dx. spacious rooms, new carpet. **317-784-4616**

Gutter

KELLY'S GUTTER SERVICE
Gutter Cleaning • Light Hauling
Free Estimates • Minor Repair
889-2985
(off duty Indianapolis Firefighter)

RICHMOND Guttering
Seamless Gutters, Soffit, Siding & Roofing
317-839-3933 317-253-2636
West North
317-784-1214 317-898-4016
South East

Pilgrimage

Fatima & Lourdes Pilgrimage
October 1-12, 2001
Spiritual Directors
Fr. Rick Eldred
Fr. Darwin Winters
\$2,550 per person
double occupancy
Call Brownell Travel
1-800-999-3960
Ask for Lori Ivey

Senior Real Estate

ONLY \$157,700
4 bed, 2 1/2 bath,
1/2 acre corner lot, master suite w/ whirlpool bath.
Walk to Brebuef, near St. Vincents & St. Luke. Neighborhood pool, tennis and club house. Nice!
RE/MAX
Real Estate Group
Diana Beam
Senior Real Estate Consultant
317-658-1329

Automotive

InterFaith AutoPoint
Exclusively at Ed Martin Pontiac-GMC Truck-Acura
3800 East 96th Street • Indianapolis, IN 46240
317-846-3800 • Toll Free 800-235-2843
Invoice-based pricing on all new vehicles.
Dealer inspected warranted pre-owned vehicles.
Acura Certified Pre-owned Vehicles.
See or Call **John Bahler**
Founder/Director of InterFaith AutoPoint
Our Lady of Lourdes Parishioner
A one hundred dollar donation will be made to your place of worship or favorite charity with purchase or lease agreement.

Positions Available

Pastoral Associate
St. Boniface, St. Martin of Tours & St. Meinrad Parishes
St. Meinrad, Indiana
Three parish community surrounding the St. Meinrad area is looking for a full-time, creative and energetic person to assist the pastor in the daily operation of the parishes. Major responsibilities include the supervision of the faith formation and youth ministry programs, directing the social and human concern ministry efforts, and other administrative and liturgical tasks. The ideal candidate will have a background in theology, and have experience in parish ministry. Full benefits package included. Interested individuals should send a cover letter and résumé, outlining all relevant experience, to:
Fr. Jeremy King, O.S.B.
Pastor
P.O. Box 8
St. Meinrad, IN 47577
(812) 357-5533
rexosb@aol.com
(Please write "Pastoral Associate Candidate" in the memo of the e-mail
Deadline for applications is June 20, 2001

Positions Available

ST. FRANCIS HOSPITAL & HEALTH CENTERS
Leading the Way to a Healthier Community
1600 Albany Street
Beech Grove, IN 46107
Rooted in the traditions, beliefs and values of the Roman Catholic Church, St. Francis exists to serve God and His people by bearing witness to Christ's healing ministry in all that we do.
EMPLOYMENT OPPORTUNITIES AVAILABLE
Housekeeping, Food Services, Clerical, Radiology Technologist, Respiratory Therapist, Registered Nurses, Pharmacists, and more
Job Line – 317-783-8333
Phone – 317-783-8588
Web Site – www.stfranchishospitals.org
Beech Grove Indianapolis Mooresville

Liturgy Coordinator
St. Thomas Aquinas, the Catholic Center at Purdue University, seeks person to coordinate vibrant and diverse liturgical life. Candidates must possess strong liturgy background (including M.Div. or equivalent experience) and a desire to assist in the faith formation of young, intelligent Catholics. The best candidate will have significant experience working in a collaborative setting showing an ability to function within a ministry staff of 12 (including music minister) and student/resident parishioners. Résumés (including references) should be sent to:
Search Committee, 535 State St., West Lafayette, IN 47906
Or e-mail: sttomaq@sttoms-purdue.org

Bishop Chatard High School, a Roman Catholic, coeducational secondary school on the north side of Indianapolis, has openings for the following positions:
Associate Director of Advancement
• focus on the annual fund and alumni relations
Director of Campus Ministry
Librarian/Media Specialist
Applicants should direct résumés and inquiries to:
Office of the President
Bishop Chatard High School
5885 North Crittenden Avenue
Indianapolis, IN 46220
(317) 254-5449
Fax: (317) 254-5427

PRINCIPAL
Elementary & Middle School
St. Patrick School in Terre Haute, Indiana is seeking qualified applicants with the desire and ability to lead our talented faculty and over 300 students in the spiritual and academic development of our children. Applicant must be a practicing Catholic and have an administrator's license.
If you have the enthusiasm to build on our tradition of excellence in building "Saints and Scholars" please submit your resume prior to June 18 to:
Rita Parsons
Archdiocese of Indianapolis
Office of Catholic Education
1400 North Meridian Street
Indianapolis, IN 46202-2367 or
e-mail: rparsons@archindy.org
SAINT PATRICKS
CATHOLIC SCHOOL
449 South 19th • Terre Haute, IN 47803

News briefs

U.S.

Church offers answers to culture in 'postmodern' world, nun says

BALTIMORE (CNS)—The Church has much to offer a world attempting to right itself from a "pervasive cultural upheaval," a nun-psychologist told Catholic lay leaders May 31. Dominican Sister Donna Markham, president of the Southdown Institute near Toronto, addressed the National Association for Lay Ministry as it opened a May 31-June 3 conference in Baltimore marking the organization's 25th anniversary. In her talk on "Challenges for Leaders in the Postmodern Era," Sister Donna said society is facing "the collapse of an entire way of conceptualizing reality. What we have long held to be true, we now find ourselves questioning. For us to be incognizant of this [changing world] is to place our future life in ministry in jeopardy."

WORLD

Pope prays for 10 victims of church bomb blast in southern Bangladesh

VATICAN CITY (CNS)—Pope John Paul II sent a telegram of support to Catholics in a parish in southwestern Bangladesh, following a bomb attack that killed 10 parishioners during a Mass. In a June 4 telegram signed by Cardinal Angelo Sodano, secretary of state, the pope assured the parishioners of his "closeness in prayer at this time of tragedy and loss." He condemned "acts of violence and destruction" and appealed "to all to cooperate in ensuring a climate of peace and respect." The bomb exploded June 3 inside the parish church at Baniarchar village, 100 miles southwest of Dhaka. In addition to those killed, 10 people were injured, including one seriously.

Pope greets Polish cancer victims, urges health care improvements

VATICAN CITY (CNS)—Pope John Paul II prayed that a group of Polish children with cancer always would feel surrounded by love, and he urged the Polish government to improve the nation's health care system. The pope met June 3 at the Vatican with a 180-member group of Polish children, their parents, family members and organizers of the families' vacation to Rome and the Vatican. "I hope this brief visit to the Vatican will allow you to leave behind, at least for a moment, the reality in which you normally find yourselves because of your illness," the pope told the children.

Nicaraguan Church leaders vow to fight abortion despite threats

MANAGUA, Nicaragua (CNS)—Catholic leaders in Nicaragua will continue their opposition to abortion despite threats allegedly made against Cardinal Miguel Obando Bravo of Managua. "We will maintain our defense of life, despite what some fanatics may do," said Father Eddy Montenegro, vicar general of the Managua Archdiocese. Father Montenegro reported that the cardinal was going about his pastoral work without altering his schedule and had refused a government offer to provide bodyguards. "The cardinal is in the hands of the Lord. This isn't the first time his life has been threatened," Father Montenegro said.

In World Mission Day message, pope says the Gospel is for all

VATICAN CITY (CNS)—To be a Christian means to see Jesus in everyone, especially the poor, the suffering and those who long for salvation but do not know its source is Jesus, said Pope John Paul II. "Although in a way which is mysterious to us," all people are searching for the God who made them and loves them, the pope said

in his annual message for World Mission Sunday. The annual day of education, prayers and financial collections to support the Catholic Church in mission territories will be celebrated Oct. 21. The pope's message for the occasion was released June 3 by Fides, news agency of the Congregation for the Evangelization of Peoples.

PEOPLE

U.S. Catholic Conference names higher education official

WASHINGTON (CNS)—Michael Galligan-Stierle has been named assistant secretary for higher education and campus ministry in the U.S. Catholic Conference Department of Education. He succeeds Msgr. John Strykowski, who became head of the U.S. bishops' Secretariat for Doctrine and Pastoral Practices in April. For the past 11 years, Galligan-Stierle has been director of campus ministry at Wheeling Jesuit University in West Virginia. He also was an adjunct professor of religious studies for graduate and undergraduate studies at Wheeling and led both traditional and online classes. †



Royal salute

A Nepalese man salutes portraits of King Birenda and Queen Aishwarya in Katmandu June 3. Eight members of Nepal's royal family, including the king and queen, were shot to death June 1, apparently by the crown prince.

Classified Directory, continued from page 22

Positions Available

Director of Communications

Saint Meinrad Archabbey, one of the largest Benedictine monasteries in the United States, and Saint Meinrad School of Theology, a leader in the formation of priest and lay ministers for the Roman Catholic Church, are seeking a skilled, experienced and highly motivated **Director of Communications**.

The Director of Communications plays a key role in a well-established advancement program known for its emphasis on stewardship and hospitality. For more than 30 years, Saint Meinrad has received generous support from alumni and friends.

As senior staff member reporting to the Vice President for Development, the **Director of Communications** is responsible for planning, managing and evaluating a comprehensive communications program, involving print, audio and video media, for Saint Meinrad Archabbey and School of Theology. The Director serves as managing editor of three quarterly newsletters, oversees production of all printed and audio-video materials, writes and edits copy, hosts and contacts media, and supervises three staff persons.

Qualifications: Five years' progressively responsible experience in communications, journalism, public relations, or marketing, preferable in higher education or religion; strong organizational and interpersonal skills; excellent oral and written communication abilities; a commitment to the values represented by Saint Meinrad; a baccalaureate degree; computer literacy; and a willingness to work collaboratively with colleagues. Photography and video producing experience will be a plus.

Saint Meinrad offers a competitive salary and benefits package.

Application deadline: June 22, 2001

Please send cover letter and résumé (with references) to:

Vice President for Development
Saint Meinrad Archabbey and School of Theology
Development Office
St. Meinrad, IN 47577
Or e-mail: dschipp@saintmeinrad.edu
or FAX: 812-357-6759

TEACHERS

Elder High School

...is seeking candidates for full-time positions in the area of physics, mathematics, and health for the 2001-2002 academic year. Elder H.S. is a comprehensive school, located in western Cincinnati, owned and operated by the Archdiocese of Cincinnati, with an all-male enrollment of approximately 1000 in grades 9-12. Applications must be received by **June 15, 2001** and should be directed to:

Mr. Ed Menkhaus, Dean of Academic Affairs, 3900 Vincent Ave., Cincinnati, OH 45205-1699.
E-mail menkhaus_e@hccanet.org

Take a Look At This!!!

TEETH

Almost everyone has them & almost no one can afford to take care of them.



Catch the wave and help lead a team that is sweeping the USA market off its feet. We're the only Dental Referral Company in the USA to discover the simplest, most lucrative way to market to corporations and individuals including the Senior market.

ANYONE CAN BUILD AN INCREDIBLE SIX FIGURE INCOME

VESTED FOR LIFE

Full time and part time positions.

NO ONE HAS WHAT WE HAVE, NO ONE! Not Even Insurance Companies

Come see our new office on East 86th St.

Call **317-849-3639**

or **877-349-7640**

24 Hour Toll Free

Development Director

The Diocese of Columbus is seeking qualified applicants for the position of Director of Development. The Director of Development leads and manages the Diocesan Development Office. The Development Office organizes and conducts the Bishop's Annual Appeal, as well as parish capital fund drives, stewardship, and increased offertory programs. The Development Office assists diocesan high schools with their development needs by conducting feasibility and opinion surveys prior to capital fund drives. The Development Office also conducts the collection and reporting functions for these and other development programs.

The Diocese of Columbus is situated in Central and Southern Ohio, comprising 23 counties, 105 parishes, and approximately 220,000 Catholics.

Requirements: College graduate, practicing Roman Catholic familiar with Catholic Church structures, laws, and sensibilities. At least five-years previous in this or related field.

Salary and Benefits: Salary is negotiable, commensurate with qualifications and experience. Benefits include pension plan, health and dental insurance, long-term disability and long-term care plans, and more.

Send application and résumé to:

Office of Personnel Services
Diocese of Columbus
197 E. Gay St.
Columbus, OH 43215

Make
The Criterion
A Key
Member
Of Your
Marketing
Team

To reserve
your ad space in
The Criterion
call 317-236-1572
or toll free
800-382-9836.

The Criterion



Multiple Home Improvements

Locally owned by Mark Kirkpatrick, President
30 Years Experience!

windows
•
doors
•
& more

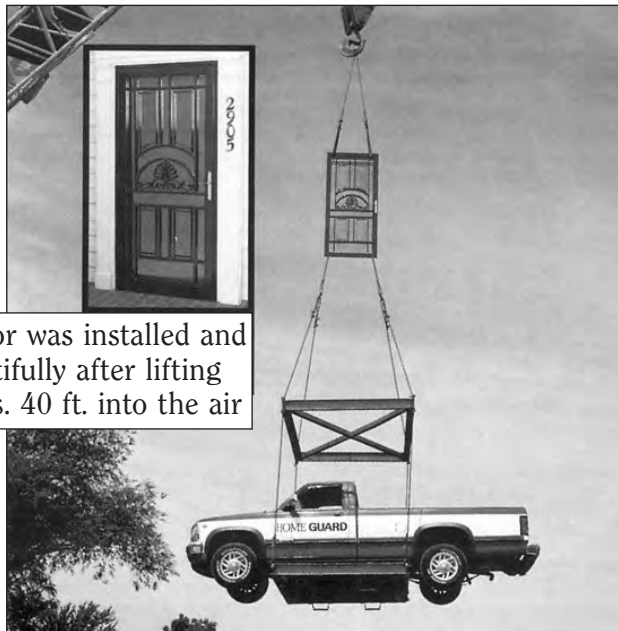
Custom Replacement Windows



- Tilt-in for Easy Cleaning
- Energy Efficient
- Custom Built for Your Home
- Strongest Warranty in the Industry



Steel Security Doors



This door was installed and fit beautifully after lifting 5300 lbs. 40 ft. into the air

- Made of heavy gauge steel
- Custom sizes
- 12 custom powder-coat colors
- Fiberglass screen included



Quality Workmanship

•
Prices so low, no need for coupons

•
FREE Estimates

Complete Home Improvements



Room Additions Kitchens
Decks Baths
Roofs And more...
Siding

Special! Universal Door as Low as

\$350⁰⁰ installed!



No Telemarketers!



Financing Available

Call Today

317-594-8871

5702 Kirkpatrick Way • Indianapolis

Good-As-Gold Warranty

100% Lifetime Guarantee